

FOR OFFICE USE ONLY Revised: 22 SEP 2018

ORIENTATION TOUR GIVEN BY: \_\_\_\_\_ DATE: \_\_\_\_\_

PAID BY CHECK # \_\_\_\_\_

BACKGROUND CHECK COMPLETED  RANGE SAFETY DEMO COMPLETED

PAID CASH  PAID BY CREDIT CARD

MEMBERS PACKAGE ISSUED

CARD ISSUED  MEMBER # \_\_\_\_\_

### Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858  
603-382-5681  
<http://www.cpfgc.com/>

A National Rifle Association Affiliated Organization

# MEMBERSHIP APPLICATION



Please type or print legibly.  
Applications that we can't read will be returned unprocessed.

### CLUB SPONSOR *(Must be a current Club Member in good standing for at least two years)*

I hereby affirm that I personally know the below described individual, and vouch for their good character and responsible attitude. I further agree to sponsor this individual for membership in Country Pond Fish & Game Club, sharing complete responsibility for their actions with them for one year from the date of their acceptance as a Club Member.

(print name) \_\_\_\_\_ (CPF&G Member #) \_\_\_\_\_

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

STREET ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

OTHER SKILLS: \_\_\_\_\_

Are you a member of the NRA?  NO  YES Membership #: \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN (other) \_\_\_\_\_

NRA Certified Range Safety Officer?  YES  NO

Are you a legal resident of the United States?  YES  NO

- INTERESTS (check all that apply):  Air Guns  Archery  Big Game  Black Powder  Bowhunting  Bullseye Pistol  CMP  Cowboy Action  Firearms Training  Fly Fishing  Fly Tying  Freshwater Fishing  Gunsmithing  Hi-Power Rifle  Hunter Safety  IDPA/USPSA  Metallic Handloading  Pin Shoots  Saltwater Fishing  Shotgun Handloading  Small Game  Steel Challenge  Steel Plates  3-Gun  Trap  Upland Birds  Waterfowl

Bring this application and full payment (see reverse) to a Club Orientation Session. These sessions are held in accordance with the schedule posted on the Club website, at <http://www.cpfgc.com/>.

Your Club Sponsor must accompany you to the Orientation Session and to the meeting where your application will be voted on.

**THE ORIENTATION PROGRAM MUST BE SUCCESSFULLY COMPLETED BEFORE YOUR APPLICATION CAN BE VOTED ON AT A MONTHLY MEETING.**

(continued on back)

## APPLICANT

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_



### STOP!

#### **DO NOT SIGN BELOW UNTIL YOUR APPLICATION HAS BEEN APPROVED BY THE CURRENT CLUB MEMBERS AT A MONTHLY MEETING**



I acknowledge that I have received, read, and understand the Club Constitution, Bylaws, and Standing Rules, and that I pledge to abide by same. I have also read, understand, and agree to abide by established Club Range Rules governing the safe handling and/or use of firearms on Club property. I further agree to accept the consequences of any act or omission on my part that may violate the Club Constitution, Bylaws, Standing Rules, or Range Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

**INDIVIDUAL:** \$200 + \$100 Orientation fee = **\$300.00**

**SPOUSE OF CURRENT MEMBER:** \$100 + \$50.00 Orientation fee = **\$150.00**    **Current Member's Membership No.** \_\_\_\_\_

*(The Orientation fee is non-refundable once you have attended an Orientation session.)*

For Credit Card payments:     **VISA**     **MasterCard**

Card Number: |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

*(Credit Card information will be removed and shredded after payment is processed.)*