

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2020

www.cpfgc.com

Volume 20-01

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

JANUARY CALENDAR



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

(CPF&G Club Members Only)

Wednesdays thru January, 17:30 - 20:00



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



Centerfire Pistol Plate Shoot

Sunday, 22 December, 09:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Pin Shoot

Thursday, 26 December, 19:00

Membership Renewal Deadline!
31 December



Annual New Year's Day Fun Trap Shoot

Wednesday, 1 January, 09:00



Board of Directors Meeting

Thursday, 2 January, 19:00



Range Safety Officer Course

Saturday, 4 January, 08:00 - 16:00

Winter Handicap Trap Tournament

Sundays, starting 5 January, 12:00



Indoor Archery League

(CPF&G Club Members Only)

Tuesdays, starting 7 January, 18:00



Pin Shoot

Thursday, 9 January, 19:00



Monthly Members Meeting

Thursday, 16 January, 19:00

Your attendance would be appreciated.



Pin Shoot

Thursday, 23 January, 19:00



Ice Fishing Derby

Sunday, 2 February

(Ice and weather permitting)



Centerfire Pistol League

(CPF&G Club Members Only)

Wednesdays, starting 5 February, 17:00 - 20:00



Board of Directors Meeting

Thursday, 6 February, 19:00



New Member Orientation

Sunday, 9 February, 10:00



Pin Shoot

Thursday, 13 February, 19:00





RANGE CLOSURES thru JANUARY

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Sunday, 22 DEC..... 09:00 - 13:30
Centerfire Pistol Plate Shoot
Wednesday, 25 DEC.....ALL DAY
Christmas

TRAP RANGE

Saturdays 13:00 - 15:00
Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
Wednesday, 25 DEC.....ALL DAY
Christmas
Wednesday, 1 JAN..... 09:00 - 15:00
Annual New Year's Day Fun Shoot
Sundays, starting 5 JAN 12:00 - 16:00
Winter Handicap Tournament

INDOOR PISTOL RANGE

Mondays..... 18:00 - 20:00
Indoor Work Parties
Tuesdays (starting 7 JAN) 18:00 - 21:30
Archery League
Wednesdays 17:00 - 20:30
.22 Pistol League
Thursday, 26 DEC 18:30 - 22:30
Pin Shoot
Saturday 07:30 - 16:30
Range Safety Officer Course
Thursday, 9 JAN..... 18:30 - 22:30
Pin Shoot
Thursday, 16 JAN..... 18:00 - 21:00
Monthly Meeting
Thursday, 23 JAN..... 18:30 - 22:30
Pin Shoot

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION

CPF&G Club Firearms Sales

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO **FIREARMS ONLY**



Purchases: Cost + 5% + shipping Firearms Transfers: \$20

THIS SERVICE IS FOR CLUB MEMBERS ONLY

To order firearms through the Club's FFL, Club Members may contact Jeff Gersbach jgersbach@gmail.com. Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to Samy Singh at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact Andy Deardorff at 603-382-3434 or a-deardorff@comcast.net



Five new Members were accepted into the Club this month.

MEMBER	SPONSOR
Jake Ducharme	David Ducharme
Keith Fredrickson	Paul Graeney
Breyer Hall.....	Ron MacLeod
James Lacefield	Jim Lacefield
Justin Stone.....	John Coyne

We hope you all enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Monthly Meeting
16 January
19:00

Your attendance would be appreciated



21 December
23:19 EST

HELP WANTED

ANNUAL CHOWDERFEST
EVENT MANAGER

NEWSLETTER
ASSISTANT EDITOR & WRITERS

COWBOY ACTION SHOOTING
PROGRAM DIRECTOR

CPF&G TRAVEL
MANAGER

Details on the Club's [HELP WANTED](#) page

Trap Shooting



Saturdays,
13:00
Sundays,
09:00

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or

papa.schulz@myfairpoint.net

2020 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar
10 week Tournament
50 targets per week



This Event is Open to the Public

For more details, contact Ron Sevigny at
603-474-1168 or ron7e@comcast.net

Indoor Archery League



Beginning on 7 January, the 2020 Indoor Archery League will meet every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse and will extend through 14 April.

The Archery League is restricted to CPF&G Club Members, but we're always looking for new archers to join us and have a fun time. Members of any age are welcome to participate, regardless of previous experience - or lack thereof - in shooting a bow.

Long bow, recurve, compound (but no crossbows) ... whatever you shoot, come and try it out.

For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com



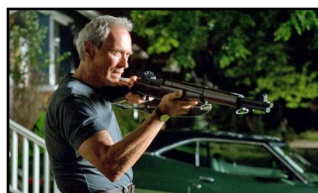
Donations



A number of Club Members, many of whom are Senior Members or otherwise exempt from paying annual dues, have made monetary donations to the Club.

Presented here are those Members who have made donations to the Club this year. Our heartfelt thanks to them all.

David Ardolino	Joseph Fraize	David Pancoast
Benedict Armeen	Robert Gaudet	Bradford Peckham
Ronald Bigham	Christopher Gordon	Michael Prescott
Frank Blatnik	Jeffrey Heminway	Frank Provenzano
Wayne Campbell	Stanley Hicks	Charles Rancourt
Butch Charbonneau	Daniel Kilgore	Stephen Sanborn
Harry Daniels	Emily LeBoeuf	Fredrick Stafford
Shawn Drake	Debra & Jay Lesynski	Glenn Steele
Stephen Dunford	Patrick Marcoux	Gary Tilden
Beverly Faro	Paul McFarland	Michael Weand
John Faro	Ronald McKinnon	



Senior Members

Three Club Members obtained Senior Member status this month: Stephen Perrault, Thomas Lee, and David Miele. Congratulations!

Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote, as any changes would require reposting in the next Newsletter before they could be voted on at a subsequent meeting.

PROPOSED CHANGE #1

To change Section 3.6 "Senior Member", by adding Section 3.6d:

- d. Must be a Member in good standing prior to 1 January 2020.

PROPOSED CHANGE #2

To change Section 3.2f, which currently reads:

- f. Probationary

to read:

- f. Junior

PROPOSED CHANGE #3

To add Section 3.11 as follows:

3.11 Junior Member

In order to become a Junior Club Member, the candidate's parent or legal guardian shall submit a request to the Club Membership Committee.

The candidate:

- a. must be either:
 - 1. the child of a Club Member in good standing, or
 - 2. under the Legal Guardianship of a Club Member in good standing.,
- b. must be no more than 18 years of age,
- c. shall not be required to pay dues,
- d. shall not hold Club Office,
- e. shall not be a Member of any Club Committee,
- f. shall not hold any Club keys or Club access card,
- g. shall not vote on any Club issue or office,
- h. shall be supervised by parent or guardian at all times while on Club property, and
- i. may participate in Club Leagues and events when accompanied by parent or legal guardian.
- j. After being a Junior Club Member for one full year and attaining 18 years of age, the Junior Member may be submitted for Regular Membership by their parent or legal guardian, without need of Club Sponsor, at any monthly Members Meeting.
 - 1. They must attend a Club Orientation session and successfully complete the Range Safety Test with a Club Range Safety Officer, before being issued a Club key card and being allowed to use Club range facilities.
 - 2. Dues shall not be required until the next calendar year following their 18th birthday.

PROPOSED CHANGE #4

To change Section 13.1, which currently reads:

13.1 Notice of all proposed amendments and revisions to the Constitution and Bylaws shall be outlined in detail in the Club newsletter to be mailed or published no later than ten (10) days before the monthly meeting.

to read:

- 13.1 Prior to any vote on proposed amendments or revisions to the Constitution and Bylaws, the proposal shall be drafted in detail, and:
- a. be presented to the Board of Directors at a monthly BOD Meeting,
 - b. subsequently be presented to the Members at a regular monthly Club Meeting,
 - c. shall then be printed, in its entirety, along with the submitter's name, in the Club newsletter, to be mailed or published no later than ten (10) days before the next monthly meeting, whereupon it shall be submitted to the Members in attendance for a vote as printed.
 - d. Grammatical, spelling, reference, and typographic errors, found in the Constitution and Bylaws, may be corrected with the approval of the Board of Directors, without any further action required.

CPF&G Club Annual Ice Fishing Derby

2 February 2020 07:00 to 15:00

(Ice and Weather Permitting)



Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in the Clubhouse

NO Bass

NO power augers before 07:00

NO lead sinkers under 1 oz

Judges' decisions are final

\$500 in cash prizes

Largest Pickerel/Pike: \$250

Largest White Perch: \$125

Largest Yellow Perch: \$75

Largest Miscellaneous Fish: \$50

THIS EVENT IS OPEN TO THE PUBLIC

For more information, call or write Jim Nishina at 603-793-0038 or jnlandscapes@gmail.com

For ice out info call 603-382-5681

Annual Meeting & Club Elections

On Thursday, 19 December, CPF&G Club held its Annual Meeting and Club Elections. Seven offices were up for grabs for 2020: President, Vice President, Secretary, Treasurer, Director Seat #2, Director Seat #4, and Director Seat #5. All of the seats went uncontested.

- President Paul Gilberti
- Vice President Tim Steele
- Secretary John Coyne
- Treasurer Jim Nishina
- Director Seat #2 Dan Williams
- Director Seat #4 Juan Orlanzzini
- Director Seat #5 Jim Lacefield

Congratulations and best of luck in the coming year to the winning candidates.



Thanks to Mrs Theobald for officiating the Club elections and to all of the volunteers who helped make the Annual Meeting a success.

In addition to the elections, a buffet dinner was served, four \$50 Gift Cards were given out as Door Prizes. And a 50/50 Raffle was held.

Happy New Year!



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or contact Andrew Gaunt at 603-770-7482 or fishfryah@gmail.com

NRA Range Safety Officer Training Course



4 January 2020

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

**This course is open to the public, but CPF&G Club Members will get preference.
The class is limited to 30 students.**

<http://www.cpfgc.com/training.html> for more details and to register for this course

PIN SHOOTS



THURSDAYS, 19:00

~ ~ ~ **2019** ~ ~ ~

19 DEC

26 DEC

~ ~ ~ **2020** ~ ~ ~

9 JAN

23 JAN

13 FEB

27 FEB

12 MAR

26 MAR

9 APR

23 APR

14 MAY

28 MAY

11 JUN

25 JUN

9 JUL

23 JUL

13 AUG

27 AUG

10 SEP

24 SEP

8 OCT

22 OCT

12 NOV

10 DEC

Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING

*AFTER THE SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

THESE SHOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com

Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

Politics & Legislation

by John Faro, Political Junkie

Hope everyone has a Merry Christmas and Santa is good to you.

The Grinches minions have been very busy under the Golden Dome in Concord. Many, if not all, of the onerous bills we managed to ITL (Inexpedient To Legislate) in the last session have been reintroduced for the coming legislative session. There have been some word changes here and there and some bill name changes, but they are all carbon copies of the illogical clap trap we have faced in the past.

One of the tactics they plan to use again is multiple scheduling of gun control legislation in the same week. As we have discerned from experience, they know that people who rally to our cause during hearings and legislative committees are hardworking Americans. Scheduling multiple hearings in the same time frame is a burden on our supporters. Taking time off from work to rally to the cause once or twice in a month is tough enough but how many of us can take three or four days off in the same week multiple times? They fight dirty and they are relentless.

We need to elect people who honor our U.S. Constitution and the rule of law. It is the only way we can stop this continuous attack on our rights and freedoms.

This is the short holiday version of Politics and Legislation. More details to follow in February. May we all have a Happy, Healthy and Prosperous 2020.



Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://americansheepdog.com/Forum/
Armed Citizens United.....	https://armedcitizensunited.com/
Citizens Committee for the Right to Keep and Bear Arms	http://www.ccrkba.org/
Gun Owner's Action League (MA).....	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire.....	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation.....	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation.....	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry.....	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

~ January Birthdays ~

David C Ardolino	1	Stephen M Perreault	18
Stephen Bacon	2	Kevin Surette.....	18
Michael Venable.....	2	Harry A Daniels	19
Keith Novaris.....	3	Edward Kelso.....	19
Carol Comeau	4	Tim Rennie	19
Ronald Morales	5	John Valvanis.....	19
Michael Caranfa	6	Michael Keller	20
Ellen T Fowler	6	Christopher D Call	21
Mark Lucier.....	6	Marc W Hynes	21
David A Miele	6	David C Laffin	21
Wade Croce.....	7	David Barnes.....	22
Robert Griffin	7	Michael Sevene	23
Sterling C Lopez.....	7	Peter Connolly	24
Charles Leto	9	Robert Schuler	24
Jeffery Hyde.....	10	Paul R Dodier	25
David O'Neil.....	10	Brennan Duke.....	25
Ryan J Scott.....	11	Glenn Ferro.....	25
Thomas F Lee	12	Karl Geib	25
Daniel Linehan.....	12	Jeffrey Hitchcock	25
Robert O'Brien	12	John T McDonald.....	25
Philip Sulish	12	Paul E Patrie	25
Brian K Warne	12	James Regan.....	25
John J Healy.....	14	Tim Swisher.....	25
Francis Hunt	14	Kyle Ciaramentaro	26
Michael Lamarre	15	Robert DeLotto 3rd	27
Nanci Nickerson	15	Carmine Diveglia	27
Rene A Turcotte	15	Charles Kilgore Jr.....	27
Stephen Daniels.....	16	Scott M Campbell.....	28
Gary Proulx	16	Robert R Hyde.....	28
Janet Thornell	16	Patrick Taft	29
James Yurik.....	16	Brian Beals.....	30
David Fryklund	17		

Who ya gonna call?

CPF&G Club Contacts

Revised: 20 December 2019

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

2019 Executive Committee

Paul Gilberti - President 603-426-2025 pgis@comcast.net
 Tim Steele - VP 603-966-7468 timothy.f.steele@gmail.com
 John Coyne - Secretary 603-362-6014 jem362@msn.com
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

2019 Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
 #2 - Jim Lacefield 978-228-8551 jim.lacefield@gmail.com
 #3 - Richard Tuite 603-793-9003 marksman1953@yahoo.com
 #4 - Dan Williams 978-476-9995 dan_williams65@comcast.net
 #5 - Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr (*Chief RO*) 603-244-9843 jcarr@jcarrassociates.com
 Vincent Barsalou 978-994-0014 vbarsalouir@gmail.com
 Rodney Brown 603-819-9511 rodney1971@gmail.com
 Alan Carrier 978-430-3980 tweedbrothers@comcast.net
 John Coyne 603-362-6014 jem362@msn.com
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jpfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Daniel Goodwin 603-548-4287 dangoodwin@comcast.net
 James Graczyk 603-362-4829 jamesgraczyk@gmail.com
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Paul Kolojeski 603-604-2488 paulkolojeski@gmail.com
 James Lacefield 978-228-8551 jim.lacefield@gmail.com
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Anthony Levin 978-335-1803 anthonylevin@gmail.com
 Patrick Marcoux 603-770-0265 patrickmarcoux@comcast.net
 Victor Maslov 603-244-2269 victm@earthlink.net
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Sharon Netzley 508-641-5044 snetzley@me.com
 Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com
 Kurt Ringleben 603-347-1593 kringleben@gmail.com
 Samy Singh 860-834-1883 samyonix@yahoo.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Pascal Stalder 949-338-6919 pjstalder@gmail.com
 Tim Steele 603-966-7468 timothy.f.steele@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Brian Whitney 978-346-4311 bc_whitney@msn.com
 Dan Williams 978-476-9995 dan_williams65@comcast.net

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Chili Cookoff

Alan Carrier 978-430-3980 tweedbrothers@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gplante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (*No phone orders - email only*) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Tim Steele 603-966-7468 timothy.f.steele@gmail.com

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-244-9843 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kringleben@gmail.com

Pistol Leagues

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Spaghetti Dinners

Karyn Williams 978-476-9998 karynmwilliams@yahoo.com

Steel Challenge

Rodney Brown 603-819-9511 rodney1971@gmail.com

Dominic Stevens 978-235-4932 dominicstev@hotmail.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Scott Kuckler 603-490-6892 scottkuckler@yahoo.com

Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-244-9843 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

John Coyne 603-362-6014 jem362@msn.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Jim Nishina 603-793-0038 inlandscapes@gmail.com

2020

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$200 Discounted Individual\$160
- Married Couple\$300 Discounted Married Couple...\$240
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,500 Change: Individual to Individual Life (40+)\$2,000
- Change: Individual or Couple to Couple Life (under 40)\$3,750 Change: Individual or Couple to Couple Life (40+).....\$3,000

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|_|-|_|_|_|_|_|-|_|_|_|_|_|-|_|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Tim Steele** at **603-966-7468** or timothy.f.steele@gmail.com