

# Country Pond Fish & Game Club, Inc.

82 Pond St PO Box 124 Newton, NH 03858  
603-352-5681 603-382-0062 [www.cpfgc.com](http://www.cpfgc.com)  
A National Rifle Association Affiliated Organization



## Club Hall Rental Application

(Please type or print legibly.)

- MAIN HALL (220 PEOPLE MAX)  
 DOWNSTAIRS HALL (40 PEOPLE MAX)

FUNCTION: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME - FROM: \_\_\_\_\_ TO: \_\_\_\_\_

RENTER'S NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RENTAL FEE: \$ \_\_\_\_\_ + JANITOR/CLEANUP FEE: \$ \_\_\_\_\_ = TOTAL \$ \_\_\_\_\_

*Payment must be made in full prior to the event.*

The Club hereby acknowledges that the facility will be made available to Renter one-half hour before the above scheduled function time for preparations, setup, etc.

Renter agrees that he or she is responsible for themselves and all guests, participants, and spectators to abide by all laws of the State of New Hampshire pertaining to the sale and use of alcoholic beverages; further agrees to accept the responsibility for any actions resulting from the consumption of alcohol at this function; and hereby releases Country Pond Fish and Game Club, Inc., its Officers and Members from any Liability thereof.

Renter assumes responsibility for the Country Pond Fish and Game Club, Inc. facilities and property during this function and will make full payment for any damages done to any Club property damaged as a result of this rental.

Renter agrees to provide CPF&G with copy of their Certificate of Insurance, naming CPF&G as an Additional Insured.

RENTER (signature): \_\_\_\_\_ DATE: \_\_\_\_\_

CLUB REP (signature): \_\_\_\_\_ DATE: \_\_\_\_\_

Forward completed form, check, and Proof of Insurance to: **Country Pond Fish & Game Club**  
**PO Box 124, Newton, NH 03858**  
Att: Facilities Manager