

FOR OFFICE USE ONLY

MEMBER # \_\_\_\_\_

DATE: \_\_\_\_\_

MEMBERS PACKAGE ISSUED

### Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858  
603-382-5681  
<http://www.cpfgc.com/>

*A National Rifle Association Affiliated Organization*

## Junior Membership Application

*Please type or print legibly.*

*Applications that we can't read will be returned unprocessed.*



### CLUB SPONSOR

I hereby affirm that I am a parent, legal guardian, or grandparent of the applicant, and a current CPF&G Club Member in good standing. I understand that Junior Members must be supervised by a parent, guardian, or grandparent, at all times, while on Club property.

(print name) \_\_\_\_\_ (CPF&G Member #) \_\_\_\_\_

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

Are you a legal resident of the United States?  YES  NO

SPONSOR'S MAILING ADDRESS: \_\_\_\_\_

SPONSOR'S STREET ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

- INTERESTS (check all that apply):
- Air Guns  Archery  Big Game  Black Powder  Bowhunting  Bullseye Pistol
  - CMP  Cowboy Action  Firearms Training  Fly Fishing  Fly Tying  Freshwater Fishing  Gunsmithing
  - Hi-Power Rifle  Hunter Safety  IDPA/USPSA  Metallic Handloading  Pin Shoots  Saltwater Fishing
  - Shotgun Handloading  Small Game  Steel Plates  3D Archery  Trap  Upland Birds  Waterfowl

### APPLICANT

I certify that the information submitted in this application is true and correct to the best of my knowledge.

(print name) \_\_\_\_\_

(signed) \_\_\_\_\_ (date) \_\_\_\_\_