

# 2022

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Individual .....\$200  | <input type="checkbox"/> Discounted Individual .....\$160                          | <i>You must attach your approved Work Log to obtain the discounted rate.<br/>Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Partner.....\$100                                      | <input type="checkbox"/> Discounted Married Partner ....\$80                       |  |
| <input type="checkbox"/> Military .....N/C  | <input type="checkbox"/> Senior..... N/C   | <input type="checkbox"/> Life Member...N/C   |
|   | <input type="checkbox"/> Honorary.....N/C  | <input type="checkbox"/> Officer/Director.....N/C  |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,500   | <input type="checkbox"/> Change: Individual to Individual Life (40+) .....\$2,000  |  |
| <input type="checkbox"/> Change: Married Partner to Partner Life (under 40).....\$1,250 | <input type="checkbox"/> Change: Married Partner to Partner Life (40+).....\$1,000 |  |

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA? NO YES MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN  (other) \_\_\_\_\_

Amateur Radio Operator? NO YES CALL SIGN(S) \_\_\_\_\_ TECH GEN XTR GMRS

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

### ONLINE RENEWALS

This year, Country Pond is offering the option of renewing your membership online. Instructions on how to do so and a corresponding link are available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at **860-834-1883** or [membership@comcast.net](mailto:membership@comcast.net)

## Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club** and mail to:  
**Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

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*After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

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