

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

March 2010

Volume 10-03

## Upcoming & Ongoing Events



### Indoor Work Parties

Mondays: 18:00 - 20:00

### Archery League

Tuesdays: 18:30 - 21:30



### Trap Shooting

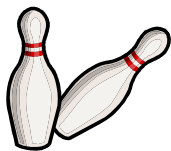
Saturdays: 13:00 - 15:00

Sundays: 10:00 - 12:00

**Winter Trap League** Sundays: 12:00 - 15:00

### Centerfire Pistol League

Wednesdays: 18:00 - 20:00



### Indoor Pin Shoots

Thursdays

25 February, 11 March, & 25 March  
18:30 - 22:00



### Game Dinner

Sunday, 7 March: 13:00 - 15:00

FREE to CPF&G Club Members, their families, and Newton Residents



### 22 Steel Plate Shoot

Sunday, 14 March: 12:00 - 16:30



### General Club Meeting

Thursday, 18 March: 19:00

### FLY FISHING EXPO

Saturday, 20 March: 09:00 - 17:00



### CMP SEMI-AUTO SHOOT

Saturday, 27 March: 09:30 - 11:30

## Fundraising & Travel Help Wanted

Wendy Menard is the Chairperson for our new CPF&G Club Fundraising Committee.

As she heads up this team, she'll be exploring new ways to raise money for the Club, and creating a list of people who'd be willing to assist in upcoming fund raising events.

Wendy is also our CPF&G Club Travel Website contact person. She's looking for someone who can print up travel style posters to put up around the clubhouse to help out with that effort.



If you'd like to be put on a her list of volunteers, or if you have the means to create posters to generate interest in the Travel Website, please contact her at 603-234-9256 or [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net).

## GSB 3-D Archery

by Scott Rogers

A Granite State Bowhunters 3-D Archery Shoot was held at the Club on 7 February. It was a little chilly out there, but 62 shooters braved the elements and made their way through the 30 targets that were set up around the club. The event took in over \$500.

I want to put a special thanks out to those that helped set up and break down the course: David Pray, Dick Tuite, Dan K, John Brown Jr (a non-member), and Don M.

Mike Cormier made another delicious pulled pork and Sharon and her assistant Andrea Rogers did a great job in the kitchen. Thanks for the help guys it was much appreciated.



## New Members

17 new members were voted into the Club this month.

We're delighted that you've joined us. We're looking forward to getting to know you on the ranges and at our social events.

Our new members are:

Travis Baum	John Coyne
Jarith Danskin	John Eaton
Richard Fisher	Marc Gorayeb
Bruce Headley	Robert Jordan Jr
Daniel Kilgore	Anthony King
Robert Miele	Jeffrey Pybus
Scott Rawding	Charlene Toohey
Michael Toohey	Eric Vichill
Jeff Worthen	

### CPF&G Club Contacts

Hall and Indoor Range .....	603-382-0062	
Answering Machine .....	603-382-5681	
<b>President</b>		
John Carr	603-659-2096	piney@pineywoodsplace.com
<b>Vice President</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Secretary</b>		
John Cull	603-329-5136	jhculljr@msn.com
<b>Treasurer</b>		
Andrew Deardorff	603-382-3434	a-deardorff@comcast.net
<b>Directors</b>		
Tom Moran	603-819-9349	tjmoran12@comcast.net
Steve Sousa	603-772-5422	shooter1911@hotmail.com
Chris Gordon	978-764-0195	cfgordon@comcast.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>Archery League, 3D Archery, &amp; GSB</b>		
Steve Chase	603-475-2594	browndogsoftware@aol.com
<b>Chief Range Officer</b>		
John De Young	603-642-3246	johnmdeyoung@comcast.net
<b>Civilian Marksmanship Program</b>		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
<b>Cowboy Action Shooting</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
<b>CPF&amp;G Travel</b>		
Wendy Menard	603-234-9256	wendy.menard@comcast.net
<b>Facilities Manager</b>		
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>FFL Order Information</b>		
Earl Tibbetts	603-382-8024	ertibb@myfairpoint.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
<b>Firearms Training Programs</b>		
John Faro	603-382-1071	pistolman@aol.com
<b>Hall Rentals</b>		
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>Hunter Education</b>		
John Cull	603-329-5136	jhculljr@msn.com
<b>Kitchen Manager</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Newsletter Editor</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
<b>NRA Recruiting Program</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Pin Shoots</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Pistol Leagues</b>		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
<b>Rifle League</b>		
John DeYoung	603-642-3246	johnmdeyoung@comcast.net
<b>Saturday &amp; Sunday Trap</b>		
John Cull	603-329-5136	jhculljr@msn.com
Tom Moran	603-819-9349	tjmoran12@comcast.net
<b>Trap Leagues</b>		
Ron Sevigny	603-474-1168	ron7e@comcast.net
<b>22 Plate Shoots</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
<b>Webmaster</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com

### Have you seen the new Club Website?

<http://www.countrypondfishandgameclub.com/>

The Club's website is now the most up-to-the-minute source for Club information. It's updated every day.

Among other things, the new version includes:

- a "Coming Events" calendar of all Club events, activities, leagues, and range closures
- a "Contacts" list to find who's in charge of anything that goes on at the Club
- links to other firearms related websites
- the latest Club newsletters and calendars in living color!
- the current Club Constitution, Bylaws, and Standing Rules



We've tried to make it a complete reference source for all Club related information. If you can think of anything we've missed, or anything that you'd like to see included, please contact the webmaster at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com).

### COUNTRY POND FISH & GAME CLUB

### 1ST ANNUAL

# FLY FISHING EXPO



**SATURDAY  
20 MARCH 2010**

**9:00 AM - 5:00 PM**

**AT THE CPF&G  
CLUBHOUSE  
82 POND ST NEWTON NH**

**ADULTS \$3.00  
KIDS UNDER 16 FREE**

**DEMONSTRATIONS**

**VENDORS**

**EXHIBITS**



**KIDS' TROUT POND**

**FOOD & DRINK**

**FOR VENDOR OR GENERAL INFORMATION  
CONTACT RICHARD TUITE AT  
603-347-1373 OR  
[MARKSMAN1953@YAHOO.COM](mailto:MARKSMAN1953@YAHOO.COM)**



### Range Closures

(Club sanctioned, regularly scheduled programs excepted.)



#### OUTDOOR RANGE

Every Sunday..... 10:00 - 12:00

*Trap and Membership Tours*

Sunday, 14 Mar..... 10:00 - 17:00

*22 Plate Shoot*

#### TRAP RANGE

Every Sunday..... 12:00 - 15:00

*Winter Trap League*

#### INDOOR RANGE

Every Monday ..... 18:00 - 20:00

*Work Party*

Every Tuesday ..... 18:30 - 22:30

*Archery League*

Every Wednesday..... 17:30 - 20:30

*Centerfire Pistol League*

Thursday, 25 Feb..... 18:00 - 22:30

*Pin Shoot*

Sunday, 7 Mar..... 10:00 - 15:30

*Game Dinner*

Thursday, 11 Mar..... 18:00 - 22:30

*Pin Shoot*

Thursday, 18 Mar..... 18:30 - 21:00

*General Meeting*

Saturday, 20 Mar ..... 08:30 - 17:30

*Fly Fishing Expo*

Sunday, 21 Mar..... 16:30 - 20:30

*Hall Rental*

Thursday, 25 Mar..... 18:00 - 22:30

*Pin Shoot*

Saturday, 27 Mar ..... 16:30 - 21:30

*Hall Rental*

#### INDOOR ARCHERY RANGE

Sunday, 7 Mar..... 10:00 - 15:30

*Game Dinner*

Saturday, 20 Mar ..... 08:30 - 17:30

*Fly Fishing Expo*



**Outdoor  
Pin Shoots  
start  
in April!**

### Country Pond Fish & Game Club

# Annual Game Dinner

Sunday, 7 March 2010

1:00pm - 3:00pm

at the

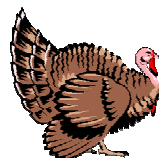
**CPF&G Clubhouse**



**Open to All CPF&G Members & their families  
and All Residents of Newton**



**There is NO CHARGE for  
this dinner**



**Contributions of Game, Fish, Side  
Dishes, Breads, or Desserts  
gratefully accepted**

Contact John Cull at 603-329-5136  
or [jhculljr@msn.com](mailto:jhculljr@msn.com)

## Indoor Pinshoots Open to the Public



**Registration: 18:00**

**Shooting starts at 18:30**

**Centerfire: \$7.00 per gun**

**.22 Rimfire: \$5.00 per gun**

**All sights welcome**

### 2010 Matches

**All matches are on Thursdays**

**25 February**

**11 March**

**25 March**

**8 April**

**22 April**

**13 May**

**27 May**

**10 June**

**24 June**

**8 July**

**29 July**

**12 August**

**26 August**

**9 September**

**23 September**

**Maximum Centerfire Caliber = 44 Magnum**

**38 Special or weaker calibers are not allowed in  
Centerfire Match due to possible bullet bounce back  
(These pins are tough!)**

Call or write Sharon Theobald  
978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Political Concerns

by John Faro, Political Junkie

NH House Bill 1635 - This legislation would infringe upon our Second Amendment rights by outlawing the possession of firearms in state or town buildings, including state-operated rest areas, the university system/community college system of NH, the State House complex, etc. Enactment of HB 1635 would create victim zones by disarming potential crime victims. Moreover, because posting of prohibited premises would be optional, a person could enter into a prohibited property or place unknowingly and become a felon for life.

The House Criminal Justice and Public Safety Committee will consider this bill. (Source: NRA/ILA)

The US House of Representatives passed HR 3326, the Department of Defense Appropriations Act of 2010. There is a rider attached to this bill to protect M-1 carbines, M-1 Garands, M-14s, .22 caliber rifles, and others from being destroyed. The language also included a prohibition on the destruction of small arms ammunition and components, passed in response to

the short-lived concern over the destruction of spent brass casings. A small win for the shooting community but an important one in my opinion. (Source: NRA)

The US Supreme Court agreed to hear the landmark Second Amendment case of McDonald v. Chicago. The case will address the application of the Second Amendment to the states through either the Due Process clause or the Privileges or Immunities clause of the Fourteenth Amendment. This case would guarantee the application of the Second Amendment through out the fifty states and US possessions as adjudicated by the Supreme Court.

I would encourage all of our members who do not belong to the NRA to consider joining this organization as soon as possible. You have heard me many times at the club meetings and club events touting the NRA. Playing politics is a very expensive endeavor and having the NRA playing politics in Washington, DC, for us may be the only reason we still have our firearms.



## 22 Plate Shoots

### Open to the Public

Any 22 Short, Long, or Long Rifle caliber Firearm  
Any Sights

All matches are on Sunday

14 March

4 April

Registration: 11:00 Shooting starts at 12:00

First Relay

\$5.00 for CPF&G Members - \$10.00 for non-members

All subsequent Relays - \$3.00 for everyone

Juniors (under 16) Shoot Free

Details at <http://www.pineywoodsplace.com/cpfg22ps.html>

## Only Paper Targets

may be shot on the indoor and outdoor ranges.



If you want to shoot at anything else, you must have written

permission from the Chief Range Officer or the Board of Directors.

## Children's Christmas Party

CPF&G Club needs a volunteer to run the 2010 Children's Christmas Party, to be held in December. If you're interested, please contact John Carr at 603-659-2096 or [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com).



## Trap Shooting Open to the Public



Saturdays  
13:00-15:00

Sundays  
10:00-12:00

\$3.50 per round or  
a 10-round card for \$30.00

For details, contact  
John Cull 603-329-5136  
[jhculljr@msn.com](mailto:jhculljr@msn.com)

Tom Moran 603-819-9349  
[tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)

Trigger Times is distributed monthly to all members of Country Pond Fish & Game Club, Inc, 82 Pond St, Newton, NH 03858.

Editor: *Piney Woods*

Comments, questions, and suggestions should be submitted to:

[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)





# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)

## OPEN TO THE PUBLIC



Sat, 27 MAR, Semi-Auto Shoot  
Sun, 11 APR, Semi-Auto Shoot  
Sat, 15 MAY, AR-15 Shoot  
Sat, 17 JUL, Semi-Auto Shoot  
Sun, 19 SEP, Semi-Auto Shoot

Sat, 3 APR, Bolt-Action Shoot  
Sun, 2 MAY, Semi-Auto Shoot  
Sun, 20 JUN, Bolt-Action Shoot  
Sun, 22 AUG, AR-15 Shoot  
Sat, 9 OCT, Bolt-Action Shoot

Saturday Matches start at 09:30 - Sunday Matches start at 12:30

\$10.00 Entry Fee



Open Sights Only

Ammo Required: 50-60 Rounds

For more information, contact  
Steve Sousa at 603-772-5422 or [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
or go to <http://www.countrypondfishandgameclub.com/cmp.html>

## CMP MATCHES

The 2010 CMP (Civilian Marksmanship Program) season at Country Pond will begin on Saturday, 27 March. The first match will be a semi-auto shoot and will start at 09:30. We hope to be finished by 11:30.

For this match, any military semi-auto firearm, (Garand, SKS, AK-47, AR-15, etc.) that is still in the configuration of an unmodified service rifle - no scopes, red-dots, etc - may be used. The fee to shoot is \$10.00, which covers the cost of the five targets, one for practice and four for score. If you shoot a 30.06 and would like to buy ammunition for the match, there will be some available to competitors: 60 rounds for \$20.00. All ammo bought at the match must be used at the match. If your rifle isn't chambered for 30.06, you'll need to provide your own ammunition.

The course of fire is designed to test the shooter's skill and concentration when shooting at a series of targets set up 100 yards away. Each shooter will have the opportunity to fire up to ten rounds for sighting in and practice before the first string is fired for score.

**String #1 - 10 rounds in 10 minutes**  
The first string has each shooter starting off with ten rounds, loading each round singly. This is shot "off hand"; that is, standing up to shoot at the target. No slings may be used.

**String #2 - 10 rounds in 60 seconds**  
Next, the shooter fires from either a kneeling or sitting position, using two magazines: one loaded with two rounds, the other with eight. Rifles with a magazine round limit of five may use two 5-round magazines.

**String #3 - 10 rounds in 70 seconds**  
The third target is shot from a prone position. Again, there must be a magazine reload.

**String #4 - 20 rounds in 20 minutes**  
The last string is also fired from the prone position, loading a single round each time.

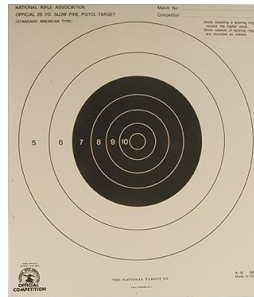
For bolt-action rifle shoots, the course of fire is the same, except that the time limit for the sitting/kneeling rapid fire string is 70 seconds and the prone rapid fire string is 80 seconds.



*Arrives*  
*20 March at 13:32*  
*Hooray!*

## Centerfire Pistol League

24 Feb  
3 Mar  
10 Mar  
17 Mar  
24 March



31 Mar  
7 Apr  
14 Apr  
21 Apr  
28 Apr



Wednesdays, 18:00 - 20:00

For more information, contact  
Steve Sousa - 603-772-5422 - [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
Dick Chavers - 603-362-4867 - [rachavers@comcast.net](mailto:rachavers@comcast.net)

## Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog .....<http://www.forum.americansheepdog.com/CCW/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America.....<http://www.gunowners.org/>
- Gun Owners of New Hampshire.....<http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Rifle Association..... <http://home.nra.org/#/home>
- National Shooting Sports Foundation.....<http://www.nssf.org/>
- Pink Pistols.....<http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment March (19 Apr 2010)..... <http://secondamendmentmarch.com/>
- Second Amendment Sisters..... <http://www.2asisters.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control.....<http://www.wagc.com/>

As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$10 of the \$35 fee is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at [shootinlady655@aol.com](mailto:shootinlady655@aol.com) or 978-374-8061, or contact any member of the Board of Directors.



## CPF&G Club FFL Fees & Rules

- Firearms up to \$600: \$10
- Firearms \$601 & up: \$15
- Ammo & Accessories: 5%
- All Transfers: \$10

Members who order guns themselves, to be delivered to the Club, must require the sender to include an invoice or other form describing the firearms' make, model, caliber, serial number, and name of sender. A form for this purpose is available at the club. If this data is not included, the firearm will be returned to the sender, and a \$10.00 charge will be assessed to the Member.

Earl Tibbetts will be at the clubhouse Saturdays, from 11:00 to 13:00, for any firearms transactions.

**Notice:** There will be an additional \$20.00 charge for items shipped to the Club via FED/EX. Choose UPS or the US Postal Service instead.

## Posters & Flyers

We've noticed a lot of unauthorized posters and flyers appearing around the club lately. The CPF&G Club Standing Rules specifically prohibit this, except on the bulletin boards.

"No one shall post any sign or notice pertaining to Club information, rules, customs, instructions, warnings, or prohibitions on Club property without prior approval of the Board of Directors. All signs or notices shall have "Per order of the Board of Directors" displayed across the bottom of the sign or notice. This rule shall not apply to "For Sale" or "Services Offered" postings, obituaries, or other notices of a personal nature that may be posted on Club bulletin boards."



## Stay in touch with your Employees *(that's right... they work for YOU.)*

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel about things.

## Newsletters by Email and/or the Internet

Many CPF&G Club members receive their newsletters via email. This is the best way to receive up to date and timely information, and to save the club money, time, and effort. The electronic version of the Newsletter is usually sent out two or three days after the monthly General Meeting, but the hardcopy version may be mailed as much as a week later. Another plus for the electronic version is that it's in color, it's much easier to read, and the website and email links are 'live'.

If you'd like to be added to the email list, or if you've already signed up but you're not receiving your newsletter, contact the editor, Piney Woods, at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com).

You can also access the Newsletter in the Members Only section of the Club's website.

Simply go to <http://www.countrypondfishandgameclub.com> and click on the "Members Only" tab.

Enter the indoor range door code (with asterisk) that's printed on your membership card and you'll be able to read not only the current month's newsletter, but previous issues as well.



### Classified Ads

These ads are provided by Country Pond Fish & Game Club solely as a service to its members. The Club accepts no responsibility or liability for any items that may appear herein. Any transactions occurring as a result of such advertising are strictly between the buyer and seller.

#### FOR SALE

**Springfield Armory M1-A** rifle, 22" National Match barrel & sights, wood stock, scope mount, Picatinny bottom mount rail, one 5-rd & three 20-rd mags, 98% cond - \$1,350.

**S&W Custom Shop Titanium Model 327**, 2", 8 shot, 38/357 revolver, 23 oz, 98% cond, Tritium front night sight, 10 full moon clips - \$800

**S&W Model 586** PPC and CF Match revolver, 6" 38/357, Bomar rib, adj sights, by Larocca Gun Works, 95% cond - \$500

**Ruger 10/22** factory wood stock, like new cond - \$30 - Chuck - 978-808-0696

**Winchester 94AE** .357 Magnum, large loop lever, original box, Winchester soft case, Lyman tang peep sight, very good condition - \$475

Rich - richs@reseng.net or 603-964-5457

**AR-15 complete UPPER** only, 7.62x39mm, A2 style, 16" barrel, muzzle brake, seven mags - \$550

**Taurus 941 revolver**, 9-shot, 22LR, brushed stainless, 4" barrel, excellent shape, great trail gun - \$300

Bushmaster **AR-15 20" BARREL ONLY**, unfired, standard weight, 5.56 NATO, 1 in 9" twist, Wilson Combat flash hider - \$100

**2000 Dodge Ram 1500 club cab pickup**, sprayed in bed liner, fiberglass cap, 4WD, 5.2 V8, 5-speed, A/C, power everything, towing pkg, multi-CD changer, 132,150 miles - \$6,000 or BO

Piney - 603-659-2096 or piney@pineywoodsplace.com

Classified ads may be edited as space requires. There is a small charge for service ads. Contact the editor for current rates. Ads must be received by close of business on the Friday after the monthly General Meeting to be included in the next Newsletter.

Send your classified ads to:

Newsletter Editor

Country Pond Fish & Game Club

PO Box 124 Newton, NH 03858

[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Country Pond Fish & Game Club 82 Pond St, Newton, NH

Annual



# Spaghetti Dinner

Saturday, 24 April 2010

5:00PM - 6:30PM

Spaghetti, Meatballs, Sausage, Bread,  
Garden Salad, Dessert, and Coffee

This Event is Open to the Public

Adults: \$6.00

Children 10 and under: \$3.00

For more Information contact Sharon Theobald  
at 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Country Pond Fish & Game Club's Travel Website

[www.cpftravel.com](http://www.cpftravel.com)

- Book flights, hotels, and cars
- Take a cruise or tour
- Order Red Sox and Patriots tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Using [cpftravel.com](http://cpftravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.

Contact Wendy Menard at [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)  
or 603-234-9256 if you have any questions.



# Cowboy Action Shooting starts in April!

