

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2010

Volume 10-11

## Upcoming & Ongoing Events



### Trap Shooting

Saturdays: 13:00 - 15:00  
Sundays: 10:00 - 12:00

### 22 Pistol League

Wednesdays, 17:30 - 20:30



### Sight-In Weekend

30-31 October

Outdoor Range Open All Regular Hours

### TURKEY SHOOT WORK PARTY

Saturday, 6 November  
14:00 - Dusk

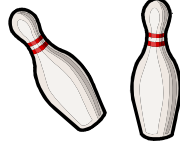


### TURKEY SHOOT

Sunday, 7 November  
09:00 - 16:00

### Outdoor Pin Shoot

Saturday, 13 November  
09:00 - 13:00



### All Membership Renewals MUST BE RECEIVED by 31 Dec 2010

A Renewal Form is on the last page of this Newsletter



### TRAP TURKEY SHOOT

Sunday, 14 November  
09:00 - 16:00

### .22 Steel Plate Shoot

Sunday, 14 November  
12:00 - 16:30



### General Club Meeting

Thursday, 18 November: 19:00

### .22 Steel Plate Shoot

Sunday, 12 December  
12:00 - 16:30



### Children's Christmas Party

Sunday, 12 December  
13:00 - 15:00



# Election Day 2 November



# Get out and VOTE!



## Range Closures

(thru 30 November)

### OUTDOOR RANGE

- Every Sunday..... 10:00 - 12:00  
*Trap and Membership Tours*
- Thursday, 4 Nov..... 08:30 - 12:30  
*Police Qualifications*
- Saturday, 6 Nov ..... 14:00 - DARK  
*Turkey Shoot Work Party*
- Sunday, 7 Nov ..... 08:30 - 16:30  
*Turkey Shoot*
- Tuesday, 9 Nov ..... 08:30 - 12:30  
*Police Qualifications*
- Saturday, 13 Nov ..... 08:30 - 13:00  
*Pin Shoot*
- Sunday, 14 Nov ..... 08:30 - 16:30  
*22 Plate Shoot*
- Thursday, 25 Nov.....ALL DAY  
*Thanksgiving*

### INDOOR RANGE

- Wednesdays ..... 17:00 - 21:00  
*.22 Pistol League*
- Monday, 26 Oct..... 16:30 - 20:30  
*Gale Library Pumpkin Carving*
- Sunday, 7 Nov ..... 08:30 - 20:30  
*Turkey Shoot & JOAD Meet*
- Thursday, 18 Nov..... 18:30 - 21:00  
*General Meeting*

### TRAP RANGE

- Thursday, 25 Nov.....ALL DAY  
*Thanksgiving*



**Happy Thanksgiving!**

## Outdoor Pin Shoot

Registration: 08:30    Shooting starts at 09:00  
Centerfire: \$7.00 per gun    .22 Rimfire: \$5.00 per gun  
All sights welcome



### Final Match of 2010

## 13 November

### This Shoot is Open to the Public



**Note: 9mm, 38 Special, or weaker calibers will not reliably take the pins off the outdoor tables (The pins are tough and the tables are deep!)**

Call or write Sharon Theobald  
978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

**Outdoor Pin Shoots will resume in April 2011**

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog.....<http://www.forum.americansheepdog.com/CCW/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc..... <http://www.mgoa.com/>
- National Rifle Association..... <http://home.nra.org/#/home>
- National Shooting Sports Foundation..... <http://www.nssf.org/>
- Pink Pistols..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment March (19 Apr 2010)..... <http://secondamendmentmarch.com/>
- Second Amendment Sisters..... <http://www.2asisters.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

## Trap Shooting

Saturdays: 13:00 - 15:00                      Sundays: 10:00 - 12:00

\$3.50 per round or \$30.00 for a 10-round card

John Cull 603-329-5136 [jculljr@msn.com](mailto:jculljr@msn.com)

or

Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)



**These Sessions are Open to the Public**



# Trap Turkey Shoot

**14 November – 09:00**

Thanksgiving Turkey Shoot & Fun Events

- 10 Target Trap - 18 to 26 yds
- Protection – 25 yds
- Elimination – 27 yds
- Singles Steal – 22 yds
- Double Doubles
- 19, 21, 23, 25, 27 yds

Clyde Hanshaw has all the details at 978-388-0274 or [mail@noreast1.com](mailto:mail@noreast1.com)

## CPF&G Club FFL Fees & Rules

- Firearms up to \$600: \$10
- Firearms \$601 & up: \$15
- Ammo & Accessories: 5%
- All Transfers: \$10

Members who order guns themselves, to be delivered to the Club, must require the sender to include an invoice or other form describing the firearms' make, model, caliber, serial number, and name of sender. A form for this purpose is available at the club. If this data is not included, the firearm will be returned to the sender, and a \$10.00 charge will be assessed to the Member.

Earl Tibbetts will be at the clubhouse Saturdays, from 11:00 to 13:00, for any firearms orders or transactions.

Notice: There will be an additional \$20.00 charge for items shipped to the Club via FED/EX. Choose UPS or the US Postal Service instead.

# Vote!



Country Pond Fish & Game Club, Inc. will host its Annual



# Children's Christmas Party

**12 December 2010**  
1:00 pm to 3:00 pm



at the  
**Country Pond Fish & Game Clubhouse**  
82 Pond Street, Newton, NH

We invite our members' children and the children of the town of Newton to come and enjoy refreshments, songs, music, and a visit from Santa Claus.

Each child will receive a gift and have the chance to tell Santa what's on their Wish List!

Please come and join us at the club for an afternoon of fun which will delight the children and get them into the Holiday Spirit this year.

There is no charge for this event.



## 22 RIMFIRE PISTOL LEAGUE



**WEDNESDAYS, 17:30 - 20:30 THRU JANUARY 2011**

**ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE**


**FOR MORE INFORMATION, CONTACT STEVE SOUSA AT 603-772-5422 OR [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)**

**OR GO TO**

**<http://www.countrypondfishandgameclub.com/cmp.html>**

## CPF&G Club Contacts

Hall and Indoor Range .....	603-382-0062	
Answering Machine .....	603-382-5681	
<b>President</b>		
John Carr	603-659-2096	piney@pineywoodsplace.com
<b>Vice President</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Secretary</b>		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
<b>Treasurer</b>		
Andrew Deardorff	603-382-3434	a-deardorff@comcast.net
<b>Directors</b>		
Tom Moran	603-819-9349	tjmoran12@comcast.net
John Cull	603-329-5136	jhculljr@msn.com
Chris Gordon	978-764-0195	cfgordon@comcast.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>Archery League, 3D Archery, &amp; GSB</b>		
Steve Chase	603-475-2594	browndogsoftware@aol.com
<b>Chief Range Officer</b>		
John De Young	603-642-3246	johnmdeyoung@comcast.net
<b>Civilian Marksmanship Program</b>		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
<b>Cowboy Action Shooting</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
<b>CPF&amp;G Travel</b>		
Wendy Menard	603-234-9256	wendy.menard@comcast.net
<b>Facilities Manager</b>		
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>FFL Order Information</b>		
Earl Tibbetts	603-382-8024	ertibb@myfairpoint.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
<b>Firearms Training Programs</b>		
John Faro	603-382-1071	john.faro68@gmail.com
<b>Hall Rentals</b>		
Scott Thornbury	603-234-9256	menornbury@comcast.net
<b>Hunter Education</b>		
John Cull	603-329-5136	jhculljr@msn.com
<b>Kitchen Manager</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Newsletter Editor</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
<b>NRA Recruiting Program</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Pin Shoots</b>		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
<b>Pistol Leagues</b>		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
<b>Rifle League</b>		
John DeYoung	603-642-3246	johnmdeyoung@comcast.net
<b>Saturday &amp; Sunday Trap</b>		
John Cull	603-329-5136	jhculljr@msn.com
Tom Moran	603-819-9349	tjmoran12@comcast.net
<b>Trap Leagues</b>		
Ron Sevigny	603-474-1168	ron7e@comcast.net
<b>22 Plate Shoots</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
<b>Webmaster</b>		
Piney Woods	603-659-2096	piney@pineywoodsplace.com



**J. CARR ASSOCIATES**

MECHANICAL & WEB DESIGN CONSULTANTS

**JOHN F CARR**

jcarr@jcarrassociates.com

603-659-2096 22 Governors Ln  
603-770-3673 (cell) Epping, NH 03042-2513



**COMPLETE DRUG TESTING SERVICES, LLC**

**Anthony P. Murphy**  
President  
Phone: 603-819-5113  
Fax: 603-819-5114  
Cell: 978-375-3311  
Email: amurphy@completedrugtestingservices.com

37 Plaistow Rd. #7-102  
Plaistow, NH 03865

www.completedrugtestingservices.com

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- *Plan a hunting or fishing trip*



Contact Wendy Menard at [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net) or 603-234-9256 if you have any questions.

COUNTRY POND FISH & GAME CLUB ANNUAL

# TURKEY SHOOT

**SUNDAY, 7 NOVEMBER 2010 FROM  
9:00AM TO 4:00PM**

**AT THE CPF&G CLUBHOUSE  
82 POND ST, NEWTON, NH**



**WIN A FROZEN TURKEY FOR COMPETING IN ONE OR MORE  
OF MANY DIFFERENT SHOOTING EVENTS, INCLUDING  
CENTERFIRE PISTOL, 22 RIMFIRE PLATES, COWBOY  
ACTION, BLACKPOWDER RIFLE, HIGHPOWER RIFLE,  
YOUTH SHOTGUN, CLAY BIRD BUST SHOOTING GALLERY**

**REGULAR SUNDAY TRAP WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD SUNDAY, 14 NOVEMBER**

**THIS EVENT IS OPEN TO THE PUBLIC**

**NO ANIMALS WILL BE HARMED OR KILLED DURING THIS EVENT**

**FOR MORE INFORMATION CONTACT SHARON THEOBALD  
AT 978-374-8061 OR [SHOOTINLADY655@AOL.COM](mailto:SHOOTINLADY655@AOL.COM)**

## Classified Ads

### FOR SALE

Bushmaster **AR-15 20" BARREL ONLY**, unfired, standard weight, 5.56 NATO, 1 in 9" twist, Wilson Combat flash hider: \$100

**Taurus Model 85 .38**, Hogue Monogrip, HKS Speed loader, one box Hornady Custom 125gr XTP ammo: \$225

**Springfield XD-9**, 8 factory mags, Pachmayr grip sleeve, XD accessories pkg, Fist #K2 holster: \$500

**2000 Dodge Ram 1500 club cab pickup**, sprayed in bed liner, fiberglass cap, 4WD, 5.2 V8, 5-speed, A/C, power everything, towing pkg, multi-CD changer, 132,150 miles: \$5,500 or BO 603-659-2096 or [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

**Springfield XDM-40**, case & std accessories, two additional magazines (four total): \$450

Rick - 978-808-3082 - [Condurre@verizon.net](mailto:Condurre@verizon.net)

**RCBS .308 Full Length sizing X-Die**, like new condition: \$25 - [richs@reseng.net](mailto:richs@reseng.net)

### SERVICES OFFERED

Computer Aided **Design & Drafting**, 20+ years experience, currently using AutoCAD, Mechanical Desktop, & Pro/Engineer, no job too large or too small, mechanical parts and assemblies or architectural drawings. [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com) or 603-659-2096

**Website Design** - Want to see samples? I created the CPF&G site, [pineywoodsplace.com](http://pineywoodsplace.com), [piecesofwood.com](http://piecesofwood.com), and [ssfqa.com](http://ssfqa.com). [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com) or 603-659-2096

Classifieds ads are provided by Country Pond Fish & Game Club solely as a service to its members. The Club accepts no responsibility or liability for any items that may appear herein. Any transactions occurring as a result of such advertising are strictly between the buyer and seller. All ads may be edited as space requires. Classified ads are free to Club members - see below for commercial ad rates. Ads must be received by close of business on the Friday after the monthly General Meeting to be included in the next Newsletter. Send your classified ads to:

Newsletter Editor  
Country Pond Fish & Game Club  
PO Box 124 Newton, NH 03858  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



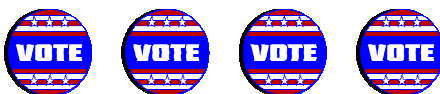
## The Trigger Times

is distributed monthly to all members of Country Pond Fish & Game Club, Inc, 82 Pond St, Newton, NH 03858.

Comments, questions, and suggestions should be submitted to: [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### COMMERCIAL AD RATES

SIZE	MONTHS			
	1	3	6	12
FULL PAGE	\$100	\$270	\$480	\$840
1/2 PAGE	\$50	\$135	\$240	\$420
1/3 PAGE	\$30	\$81	\$144	\$252
1/4 PAGE	\$25	\$68	\$120	\$210
Business Card	\$10	\$27	\$48	\$84



Revised: 16 SEP 2010

FOR OFFICE USE ONLY: CHECK # \_\_\_\_\_ PAID BY CREDIT CARD  CARD ISSUED  MEMBER # \_\_\_\_\_



# MEMBERSHIP RENEWAL

## Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858  
603-382-5681

<http://www.countrypondfishandgameclub.com/>

A National Rifle Association Affiliated Organization

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Individual - <b>\$125</b>            | <input type="checkbox"/> Family - <b>\$187.50</b>         | <input type="checkbox"/> Previously Paid Life - <b>N/C</b> | <input type="checkbox"/> Honorary - <b>N/C</b> |
| <input type="checkbox"/> Discounted Individual - <b>\$100</b> | <input type="checkbox"/> Discounted Family - <b>\$150</b> | <input type="checkbox"/> Permanent - <b>N/C</b>            | <input type="checkbox"/> Military - <b>N/C</b> |

(You must attach your approved Work Log to obtain the discounted rate.)

- |  |   |
|--|---|
| <input type="checkbox"/> Change from Individual to Life (under 40) - <b>\$1,562.50</b> | <input type="checkbox"/> Change from Individual to Life (40+) - <b>\$1,250.00</b> |
|--|---|

The Club Events Calendar and the Club Newsletter, *Trigger Times*, are posted on the Club website monthly.

Check this box if you do not have internet access and wish to receive hard copies sent to you via US mail. →

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Are you a member of the NRA?  NO  YES MEMBERSHIP #: \_\_\_\_\_

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**

and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Vice President**

### ***Renewals received after 31 December will not be accepted***

After 31 December, a "New Membership Application" will be required.

New Memberships will be assessed an additional \$50.00 (Individual) or \$75.00 (Family) Initiation Fee.

For questions or more information: Sharon Theobald at 978-374-8061 or [Shootinlady655@AOL.com](mailto:Shootinlady655@AOL.com)

For Credit Card payments:  **VISA**  **MasterCard**

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_| Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*