

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

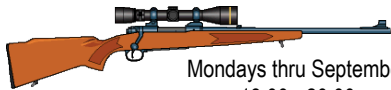
October 2014

www.countrypondfishandgameclub.com

Volume 14-10

## Upcoming & Ongoing Events

### It's Membership Renewal Time!



Mondays thru September  
18:00 - 20:00

#### Rifle League



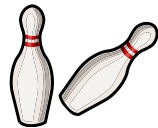
#### Trap Shooting

Tuesdays thru September: 18:00 - 20:00  
Saturdays: 13:00 - 15:00    Sundays: 09:00 - 12:00



#### 22 Pistol League

Wednesdays, 17:30 - 20:00



#### Indoor Centerfire Pin Shoot

Thursday, 25 September, 19:00

#### National Hunting & Fishing Day

##### OPEN HOUSE

Saturday, 27 September, 09:00 - 16:00  
All ranges open to the Public



#### CMP SEMI-AUTO SHOOT

Sunday, 28 September, 12:30



#### Board of Directors Meeting

Thursday, 2 October, 19:00  
(Email [Piney](mailto:Piney) if you'd like to have something placed on the agenda)



#### Club Members' Sight-In Weekend

Saturday & Sunday, 4-5 October  
All Ranges Open Regular Hours



#### New Member Orientation

Sunday, 12 October, 10:00

#### .22 Steel Plate Shoot

Sunday, 12 October, 12:00



#### Indoor .22 Rimfire Pin Shoot

Tuesday, 14 October, 19:00



#### Monthly Members Meeting

Thursday, 16 October, 19:00  
*Your attendance would be appreciated.*



#### WORK PARTY

##### "Before the Snow Flies"

Saturday, 18 October, 08:00 - 16:00



#### Cowboy Action Shooting Match

Sunday, 19 October, High Noon



#### Outdoor Pin Shoot

Saturday, 25 October, 09:00



#### Centerfire Pistol Plate Shoot

Sunday, 26 October, 12:00



#### Indoor .22 Rimfire Pin Shoot

Tuesday, 28 October, 19:00



#### TURKEY SHOOT

Sunday, 2 November  
09:00 - 16:00





# RANGE CLOSURES

thru October

(Hours shown are ACTUAL TIMES CLOSED)

### TRAP RANGE

Tuesdays (thru SEP) ..... 18:00 - 20:00  
 Saturdays ..... 13:00 - 15:00  
 Sundays ..... 10:00 - 12:00  
*Regular Trap (closed to other activities)*

Saturday, 18 OCT ..... 09:00 - 16:00  
*Work Party*

### INDOOR ARCHERY RANGE

Saturday, 18 OCT ..... 08:00 - 16:00  
*Work Party*

### INDOOR PISTOL RANGE

Every Wednesday..... 17:00 - 21:00  
*.22 Rimfire Pistol League*

Thursday, 25 SEP..... 18:30 - 23:00  
*Centerfire Pin Shoot*

Tuesday, 14 OCT ..... 18:30 - 23:00  
*.22 Rimfire Pin Shoot*

Thursday, 16 OCT ..... 18:00 - 21:00  
*Monthly Members Meeting*

Saturday, 18 OCT ..... 08:00 - 16:00  
*Work Party*

Monday, 27 OCT ..... 16:30 - 20:30  
*Gale Library Pumpkin Carving*

Tuesday, 28 OCT ..... 18:30 - 23:00  
*.22 Rimfire Pin Shoot*

### OUTDOOR RANGE

Sundays ..... 10:00 - 12:00  
*Trap and Membership Tours*

Sunday, 21 SEP ..... 10:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Sunday, 12 OCT ..... 10:00 - 16:00  
*22 Plate Shoot*

Saturday, 18 OCT ..... 09:00 - 16:00  
*Work Party*

Sunday, 19 OCT ..... 09:00 - 17:30  
*Cowboy Shoot*

Tuesday, 21 OCT ..... 09:00 - 13:00  
*Hampton Falls PD Qualifications*

Thursday, 23 OCT ..... 09:00 - 13:00  
*Hampton Falls PD Qualifications*

Saturday, 25 OCT ..... 09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 26 OCT ..... 10:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.  
 MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.**



## CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



**Semi-Auto Shoot**  
 Sunday, 28 September



**Bolt-Action Shoot**  
 Sunday, 23 November

**Now including a separate division for  
 .22 Rimfire rifles!**

Saturday Matches start at 09:30 - Sunday Matches start at 12:30

\$10.00 Entry Fee    Open Sights Only

Ammo Required: 50-60 Rounds

**THESE MATCHES ARE OPEN TO THE PUBLIC**

For more information, contact  
 William Colbert at 603-382-0055 or [greybarnboatworks@comcast.net](mailto:greybarnboatworks@comcast.net)  
 or go to <http://www.countrypondfishandgameclub.com/cmp.html>

**Members' Regular  
 Monthly Meeting**

**16  
 October  
 19:00**

**Participate!  
 Get involved!**

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly. Editor: Piney Woods. Any comments, questions, or suggestions should be submitted via email only to: [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### A Blast from the Past

A PROCLAMATION ESTABLISHING  
NEWTON HUNTING AND FISHING DAY  
THE FOURTH SATURDAY OF EACH SEPTEMBER

Because of the outstanding contributions of America's hunters and fishermen to recreation, conservation and the economy, they are deserving of special recognition.

Since the turn of the century, hunters and anglers have been the leaders in major conservation programs in our cities, states and Washington. These sportsmen-conservationists are responsible for the founding of state fish and game departments in all 50 states. They asked that they, themselves, be required to buy hunting and fishing licenses and that the money collected be used to support state conservation agencies. Hunters and fishermen asked for season and bag limits so that everyone would have a fair chance to harvest the annual crop of game and fish without damage to the basic breeding stock of any species. Furthermore sportsmen's programs have benefited hundreds of non-game fish and wildlife through habitat development.

Hunters and fishermen, unique in all America, asked that their fishing and hunting equipment be taxed and the the money be used for land acquisition, research, and habitat management for fish and wildlife for the enjoyment of all Americans. Through their publications and organizations--such as the National Wildlife Federation, Ducks Unlimited, Izaak Walton League of America and many others--hunters and fishermen have led the action in the battle for a better environment and the wise use of our natural resources.

Therefore, I, William P. Greaney, Chairman of the Board of Selectmen of the town of Newton, New Hampshire, do hereby proclaim Saturday, September 23, 1972 as Hunting and Fishing Day in the town of Newton. I encourage all citizens and friends to attend the day-long open house observance which will be held at the Country Pond Fish and Game Clubhouse.

*William P. Greaney*  
Chairman of the Board of Selectmen

Date September 23, 1972



### Trap Shooting



Tuesdays  
(thru September)  
18:00 - 20:00  
Saturdays  
13:00 - 15:00  
Sundays  
09:00 - 12:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or  
\$30.00 for a 10-round card

**THESE SESSIONS ARE OPEN TO THE PUBLIC**

For more information, contact  
Ken Schultz 603-895-3083  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

### 22 RIMFIRE PISTOL LEAGUE



WEDNESDAYS, 17:00  
ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE

.22 RIMFIRE AMMO IS AVAILABLE FOR LEAGUE PARTICIPANTS

For more information, contact Jim Rogers  
603-244-9885

[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Country Pond Fish & Game Club's Travel Website

[www.cpfgtravel.com](http://www.cpfgtravel.com)

- Book flights, hotels, and cars
- Take a cruise or tour
- Order Red Sox and Patriots tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Using [cpfgtravel.com](http://cpfgtravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.

## ABSENT COMPANIONS

Richard G. Killam, 82, of Haverhill, died Wednesday morning, July 16, 2014, at Penacook Place.

Born July 23, 1931, raised and educated in Haverhill, son of the late George and Nellie (Zmuda) Killam, he graduated from Haverhill High School and was a lifelong resident of the city. A veteran of the Korean Conflict, he served in the US Navy from 1951 until 1959 and was a recipient of the National Service Defense Medal, the Korean Service Medal, the United Nations Service Medal, and the Good Conduct Medal. Following his honorable discharge from the service, he attended school and received training as a draftsman.

Mr. Killam was employed as an engineer and draftsman at Raytheon Corporation for several years until his retirement. He was an avid outdoorsman and enjoyed fishing and hunting and was a member of the National Rifle Association.

Survivors include his sister and brother-in-law, Arlene and James Hirtle of Westminster, MD; three nephews, Norman Hirtle of Westminster, MD, Alexander Hirtle, of Riverdale Park, MD and Eric Hirtle of Sykesville, MD; great-nephews, Nathan, Elliot and Joshua Hirtle and great-niece, Willow Jade Hammer-Hirtle, and several cousins.

*Reprinted from the Haverhill Gazette, 24 July 2014*

**2015  
MEMBERSHIP  
RENEWALS NOW  
BEING ACCEPTED**

**SAME RATES AS  
LAST YEAR**

**RENEW EARLY!**

**DON'T MISS THE  
31 DECEMBER  
DEADLINE**

A RENEWAL FORM IS  
INCLUDED AS PART OF  
THIS NEWSLETTER

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE



**27 September 2014**  
**9:00AM to 4:00PM**

**New Member Orientation Sessions**  
**will be offered at 10:00 AM & 2:00 PM**

**ALL CLUB RANGES WILL BE OPEN TO THE PUBLIC**

**Information**  
**Gunsmithing**  
**Fly Tying Demonstration**  
**High-Volume Reloading Demonstration**

For more information, contact  
Sharon Theobald at 978-374-8061 or [ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)





## Country Pond Fish & Game Club

82 Pond Street, Newton, NH

# "Before the Snow Flies" Work Party

**18 October 2014 08:00 to 16:00**

**Rain or Shine!**

- ★ Building Target Frames
- ★ Indoor Range Repairs
- ★ Outdoor Range Improvements
- ★ General Cleanup
- ★ Brush Clearing

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.



## *Free Lunch!*

For more information, contact  
**John DeYoung** at 603-642-3246  
[johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

or

**Sharon Theobald** at 978-374-8061  
[ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)



**ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30**

## Country Pond Fish & Game Club New Member Orientation

CPF&G Club conducts Orientation Sessions for all prospective Club Members. The reason for this is to familiarize the membership candidates with all aspects of our Club: the facilities, hours of operation, requirements, rules, etc.

The sessions are normally held once a month on Sundays at 10:00, along with an extra session or two at the National Hunting and Fishing Day Open House in September. Prospective Members, along with their respective sponsors, are required to attend an Orientation Session prior to being brought up for Membership at a regular Monthly Meeting.

Being a sponsor for a membership candidate requires a commitment. Sponsors are expected to shepherd their candidates through the orientation process, and, if the candidate is accepted as a Member, act as a mentor or guide for the first year. If any disciplinary action need be taken towards the new Member for that first year, the Sponsor shares the consequences equally, whether it be suspension of Range Privileges, elimination of certain Club activities, or even expulsion.

Sponsors are actually vouching for the character, level of responsibility, and safe behavior of the candidate. If a

Member is not very well acquainted with, and completely comfortable with a candidates qualifications, it would be a great disservice to themselves and to the Club to sponsor that person. The very idea of Sponsorship is to assure existing Club Members that any new membership candidate is well known to be a safe and responsible individual, before exposing other Members to possibly inappropriate or unsafe behavior.

We do not now, nor do we intend in the future, to treat irresponsible or unsafe behavior as acceptable. It's just too damn dangerous to do so.

### COUNTRY POND FISH & GAME CLUB ANNUAL

# TURKEY SHOOT

**SUNDAY, 2 NOVEMBER 2014**

**9:00AM - 3:00PM**

AT

**THE CPF&G CLUBHOUSE  
82 POND ST, NEWTON, NH**



**CENTERFIRE PISTOL  
COWBOY ACTION  
HIGH POWER RIFLE  
YOUTH SHOTGUN**

**22 RIMFIRE SHOOTING GALLERY**

SHOOTERS MAY WIN A FROZEN TURKEY AT EACH EVENT

**22 RIMFIRE PLATES  
BLACKPOWDER RIFLE  
KIDS' AIR RIFLE  
KIDS' CLAY BIRD BUST**

**FOOD AND DRINK  
WILL BE AVAILABLE**

**THE REGULAR SUNDAY TRAP  
SESSION WILL BE HELD ON  
THIS DAY**

**THE TRAP TURKEY SHOOT  
WILL BE HELD ON  
SUNDAY, 9 NOVEMBER**

***NO TURKEYS WILL BE  
KILLED OR INJURED  
DURING THIS EVENT***



## THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT SHARON THEOBALD  
AT 978-374-8061 OR [SHOOTINLADY655@AOL.COM](mailto:SHOOTINLADY655@AOL.COM)



# Politics & Legislation

by John Faro, Political Junkie



The NRA is in opposition to SJR 19, a proposed amendment to the Constitution to ban certain political speech.

From a letter from Chris Cox, NRA/ILA Executive Director, to Harry Reid and Mitch McConnell:

“I am writing to express the National Rifle Association’s strong opposition to SJR 19, which proposes to amend the United States Constitution to allow Congress and the states to ban certain political speech, now considered protected under the First Amendment to the United States Constitution. The more than five million members of the NRA depend on the Association to be its voice on Capitol Hill and in statehouses throughout the nation”.

Once again the enemies of our rights under the Constitution are desperate to control political speech during an election year. Just for the record, Senator Jeanne Shaheen (D), our Senator voted for Senate Joint Resolution 19. November is coming and the time is now to insure our current Senator is in the unemployment line November 5th. (Source: NRA/ILA and George Will syndicated columnist & my comments)

*Ed note: The Senate failed to approve the resolution on a vote taken on 10 September.*

“The Obama Administration has signed the UN Arms Trade Treaty. Obama can send it to the US Senate for ratification at any time”. This is the opening statement of a recent Citizens Committee for the Right to Keep and Bear Arms newsletter. What I found very interesting was a statement made

## DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Co. Go to “Members Only” on the Club Website.



by our Secretary of State John Kerry. “We look forward to signing it as soon as the process of conforming the official translations is completed satisfactorily”.

This is a far cry from the days of old, when our then ambassador to the UN, the Honorable John Bolton, told the UN in so many words to pound sand.

Some good news, if it gets to a vote. Republican Congressman Jim Sensenbrenner has introduced legislation to eliminate the Bureau of Alcohol, Tobacco, Firearms and Explosives, an agency with 5,000 employees. The legislation would dissolve ATF, transfer its functions relating to the Federal firearms, explosives, and arson laws, violent crime, and domestic terrorism to the FBI, and transfer its functions relating to the Federal alcohol and tobacco smuggling laws to the DEA.

“Washington should be responsible stewards of the American taxpayers’ money. While all too often that is not the case, this is a good government bill

to streamline agency activity at DOJ – increasing effectiveness while decreasing cost. The ATF is a largely duplicative, scandal ridden agency that lacks a clear mission. It is plagued by backlogs, funding gaps, hiring challenges and a lack of leadership. For decades it has been branded by high profile failures. There is also significant overlap with other agencies. At a time when we are approaching \$18 trillion in debt, we can fulfill the role of the ATF more efficiently,” Sensenbrenner said in a statement about the ATF Elimination Act.

Now this sounds to me like common sense legislation, to use a favorite phrase of the far left. We will see how far this gets in the legislative process. A lot depends on the balance of power after the November elections. Senator Shaheen has a 99% voting record straight down the party line to the White House. I would not call that an independent voice for the people of New Hampshire.

Enough said.

## Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Rifle Association ..... <http://home.nra.org/#/home>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

# BOWLING PIN SHOOTS

## Indoor CENTERFIRE

**Registration: 18:30 - 18:55**  
**Shooting starts at 19:00**

**All matches are on  
THURSDAYS**

**25 SEP 2014**

**--- 2015 ---**

<b>15 JAN</b>	<b>29 JAN</b>
<b>12 FEB</b>	<b>26 FEB</b>
<b>12 MAR</b>	<b>26 MAR</b>
<b>9 APR</b>	<b>23 APR</b>
<b>14 MAY</b>	<b>28 MAY</b>
<b>11 JUN</b>	<b>25 JUN</b>
<b>9 JUL</b>	<b>30 JUL</b>
<b>13 AUG</b>	<b>27 AUG</b>
<b>10 SEP</b>	<b>24 SEP</b>

**Max Caliber: 44 Magnum**

**.38 Special or weaker  
calibers are not allowed  
due to bullet bounce back**

**\$7.00 per gun**

**All sights welcome**



## Indoor .22 RIMFIRE

**Registration: 18:30 - 18:55**  
**Shooting starts at 19:00**

**All matches are on  
TUESDAYS**

**--- 2014 ---**

<b>14 OCT</b>	<b>28 OCT</b>
<b>11 NOV</b>	<b>25 NOV</b>
<b>9 DEC</b>	<b>30 DEC</b>

**Starting again in  
May 2015**

**\$5.00 per gun**

**All sights welcome**



## OUTDOORS

**Registration: 08:30**  
**Shooting starts at 09:00**

**All matches are on  
SATURDAYS**

**--- 2014 ---**

**25 OCT 8 NOV**

**Starting again in  
April 2015**

**.38 Special or weaker  
calibers are not allowed  
due to possible bullet  
bounce back**

**Centerfire: \$7.00 per gun**

**.22 Rimfire: \$5.00 per gun**

**All sights welcome**



## THESE SHOOTS ARE OPEN TO THE PUBLIC

**Call or write Sharon Theobald - 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)**



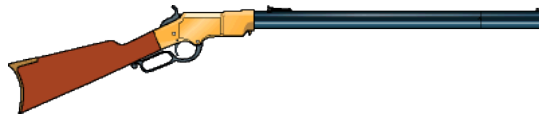
As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at [shootinlady655@aol.com](mailto:shootinlady655@aol.com) or 978-374-8061, or contact any member of the BOD.



# Cowboy Action Shooting

The Final Match  
at CPF&G Club  
*"The Last Roundup"*  
19 October



Registration: 11:00 - 11:50  
Shooting starts at High Noon

CPF&G Members  
\$5.00  
Juniors  
(under 17)  
shoot FREE  
Everyone else  
\$10.00

**THIS MATCH IS  
OPEN TO THE PUBLIC**



All the details can be found at  
<http://www.countrypondfishandgameclub.com/cas.html>

## WANTED

CAS Marshal to take over the Cowboy Action Shooting Program  
Low pay (*none*) - Lots of Work - Great Fun! - Lots of New Friends  
If interested, email [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## .22 Rimfire Plate Shoots

### 2014

12 Oct  
16 Nov  
12 Dec

### 2015

11 Jan 15 Feb  
15 Mar 12 Apr  
17 May 14 Jun  
12 Jul 16 Aug  
13 Sep 11 Oct  
15 Nov 13 Dec



Shooter Registration..... 11:00 - 12:00  
Matches start ..... High Noon

First Relay: CPF&G Members: \$5.00  
Non-Members: \$10.00

Subsequent Relays: \$3.00 for everyone

Tag Team Matches: \$1.00

Juniors (under 16) always shoot FREE



Results and detailed rules and procedures are posted at  
<http://www.countrypondfishandgameclub.com/rfplates.html>

For more details, contact  
John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# “Ladies Only” NRA Basic Pistol Course

Country Pond Fish & Game Club 82 Pond St, Newton, NH



## 8 November 2014



This Course is limited to 10 students

# THIS COURSE IS OPEN TO THE PUBLIC

The cost of this course is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class. The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.countrypondfishandgameclub.com/training.html>, or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## CPF&G Club FFL Fees & Rules



All purchases: Cost + 5% + shipping  
All Firearms Transfers: **\$20**

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
**THIS SERVICE IS FOR CLUB MEMBERS ONLY**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms or to complete firearms transfers by appointment.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website and at the Club. If this form is not included, the firearm will be returned to the sender, and return shipping plus a \$10.00 service charge will be assessed to the Member.

There will be an additional \$20.00 charge for items shipped to the Club via FEDEX. Choose UPS or the US Postal Service instead.

# Centerfire Pistol Plate Shoots

Registration ..... 11:00 - 12:00      Matches start ..... High Noon



~ 2014 ~  
21 Sep  
26 Oct  
23 Nov



~ 2015 ~  
22 Mar  
19 Apr  
24 May  
28 Jun

**First Relay**  
CPF&G Members: \$5.00  
Non-Members: \$10.00  
**Subsequent Relays:**  
**\$3.00 for everyone**  
**Juniors (under 16)**  
**always shoot FREE**



19 Jul  
23 Aug  
27 Sep  
18 Oct  
22 Nov

Detailed rules and procedures are posted at <http://www.countrypondfishandgameclub.com/cfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## CPF&G Club Contacts

Revised: 6 September 2014

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

### Executive Committee

John Carr (Pres) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Sharon Theobald (VP) 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Steve Sousa (Sec) 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Andrew Deardorff (Treas) 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Directors

Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Range Officers

John DeYoung [Chief RO] 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Carr 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Mike Flynn 603-479-7585 [richardflynn@comcast.net](mailto:richardflynn@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

### Archery League, 3D Archery, & GSB

Steve Chase 603-475-2594 [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)

### Chili Cookoff, Chowder Fest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Civilian Marksmanship Program

William Colbert 603-382-0055 [greybarboatworks@comcast.net](mailto:greybarboatworks@comcast.net)

### Cowboy Action Shooting

Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Wild Bill Blackerby 603-895-9554 [nhwildbill@comcast.net](mailto:nhwildbill@comcast.net)

### CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

### Facilities Manager

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Firearms Orders (Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Game Dinner

Al Bergeron 603-489-9364 [grizbr@myfairpoint.net](mailto:grizbr@myfairpoint.net)  
 Randy Belmont 603-362-9905

Website.....[www.countrypondfishandgameclub.com](http://www.countrypondfishandgameclub.com)  
 Webmaster - Piney Woods [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Hall Rentals

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Hunter & Bowhunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Kitchen Manager

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Land & Building Committee

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Membership Committee

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 John Carr 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### National Hunting & Fishing Day Open House

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Newsletter Editor

Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### NRA Recruiting Program

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Pin Shoots

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Pistol League - 22 Rimfire

Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Pistol League - Centerfire

Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)

### Plate Shoots - Centerfire Pistol & .22 Rimfire

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### Rifle League

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Rockingham County Trap League

Robert Hunt 603-382-3661 [rusticln@comcast.net](mailto:rusticln@comcast.net)

### Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

**Trap Tournaments - Winter Handicap & Summer Doubles**  
 Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Work Parties

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

These names are listed here for a reason.

Call or email your questions or concerns to the appropriate party.

Revised: 20 MAR 2014

FOR OFFICE USE ONLY:

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PAID BY CREDIT CARD

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# 2015

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858 603-382-5681

<http://www.countrypondfishandgameclub.com/>

A National Rifle Association Affiliated Organization



Individual = \$175

Married Couple = \$262.50

*Married Couple Members must complete a separate form for each person*

Military = N/C

Discounted Individual = \$140

Discounted Married Couple = \$210

Senior = N/C

*(You must attach your approved Work Log to obtain the discounted rate.)*

Change from Individual to Individual Life (under 40) - \$2,190

Change from Individual to Individual Life (40+) - \$1,750

Change from Individual or Couple to Couple Life (under 40) - \$3,290

Change from Individual or Couple to Couple Life (40+) - \$2,630

The Club Events Calendar and the Club Newsletter, *Trigger Times*, are posted on the Club website monthly.

*Please type or print legibly. Applications that we can't read will be returned unprocessed.*

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Are you a member of the NRA?  NO  YES MEMBERSHIP #: \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**

and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Vice President**

### RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.*

*New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.*

For Credit Card payments:  VISA  MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_| Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*