

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2014

www.countrypondfishandgameclub.com

Volume 14-11

## Upcoming & Ongoing Events

# Election Day - 4 Nov 2014

THERE IS NO MORE IMPORTANT "COMING EVENT"



### Trap Shooting

Saturdays: 13:00 - 15:00    Sundays: 09:00 - 12:00



### 22 Pistol League

Wednesdays, 17:30 - 20:00



### WORK PARTY

*"Before the Snow Flies"*

Saturday, 18 October, 08:00 - 16:00



### Cowboy Action Shooting Match

Sunday, 19 October, High Noon



### Outdoor Pin Shoot

Saturday, 25 October, 09:00



### Centerfire Pistol Plate Shoot

Sunday, 26 October, 12:00



### Indoor .22 Rimfire Pin Shoot

Tuesday, 28 October, 19:00



### TURKEY SHOOT

Sunday, 2 November  
09:00 - 15:00



### Board of Directors Meeting

Thursday, 6 November, 19:00  
(Email [Pinex](mailto:Pinex) if you'd like to have something placed on the agenda)

### "Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 8 November, 08:00 - 16:30+



### Outdoor Pin Shoot

Saturday, 8 November, 09:00



### TRAP TURKEY SHOOT

Sunday, 9 November, 09:00 - 15:00



### New Member Orientation

Sunday, 9 November, 10:00



### .22 Steel Plate Shoot

Sunday, 16 November, 12:00



### Indoor .22 Rimfire Pin Shoots

Tuesdays, 18 & 25 November, 19:00



### Monthly Members Meeting

Thursday, 20 November, 19:00  
*Your attendance would be appreciated.*



### CMP BOLT ACTION SHOOT

Saturday, 22 November, 09:30



### Centerfire Pistol Plate Shoot

Sunday, 23 November, 12:00



**It's Membership Renewal Time!**



# RANGE CLOSURES

thru November

(Hours shown are ACTUAL TIMES CLOSED)

### TRAP RANGE

Saturdays ..... 13:00 - 15:00  
 Sundays ..... 10:00 - 12:00  
*Regular Trap (closed to other activities)*

Saturday, 18 OCT ..... 09:00 - 16:00  
*Work Party*

Sunday, 9 NOV ..... 09:00 - 15:00  
*Trap Turkey Shoot*

Thursday, 27 NOV ..... ALL DAY  
*Thanksgiving*

**Monthly Meeting**  
**20 November**  
**19:00**  
**Participate!**  
**Get involved!**

### INDOOR PISTOL RANGE

Wednesdays ..... 17:00 - 21:00  
*.22 Rimfire Pistol League*

Saturday, 18 OCT ..... 09:00 - 16:00  
*Work Party*

Monday, 27 OCT ..... 16:30 - 20:30  
*Gale Library Pumpkin Carving*

Tuesday, 28 OCT ..... 18:30 - 23:00  
*.22 Rimfire Pin Shoot*

Sunday, 2 NOV ..... 08:30 - 15:30  
*Turkey Shoot*

Friday, 7 NOV ..... 16:30 - 21:30  
*JOAD Meet*

Saturday, 8 NOV ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Course*

Tuesday, 11 NOV ..... 18:30 - 23:00  
*.22 Rimfire Pin Shoot*

Thursday, 20 NOV ..... 18:00 - 21:00  
*Monthly Members Meeting*

Tuesday, 25 NOV ..... 18:30 - 23:00  
*.22 Rimfire Pin Shoot*

### OUTDOOR RANGE

Sundays ..... 10:00 - 12:00  
*Trap and Membership Tours*

Saturday, 18 OCT ..... 09:00 - 16:00  
*Work Party*

Sunday, 19 OCT ..... 09:00 - 17:00  
*Cowboy Shoot*

Tuesday, 21 OCT ..... 09:00 - 13:00  
*Hampton Falls PD Qualifications*

Thursday, 23 OCT ..... 09:00 - 13:00  
*Hampton Falls PD Qualifications*

Saturday, 25 OCT ..... 09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 26 OCT ..... 10:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Saturday, 1 NOV ..... 14:00 - DUSK  
*Turkey Shoot Setup Work Party*

Sunday, 2 NOV ..... ALL DAY  
*Turkey Shoot*

Saturday, 8 NOV ..... 09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 16 NOV ..... 10:00 - 16:00  
*22 Plate Shoot*

Sunday, 23 NOV ..... 10:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Thursday, 27 NOV ..... ALL DAY  
*Thanksgiving*

## ~ NOTICE ~

Effective 1 January 2015, The Trigger Times will no longer be available in hard copy.

Monthly Issues will be posted to the Club website within a few days of the Regular Monthly Meeting.

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.**  
**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.**



*Happy Thanksgiving*



Since 1776, 48 million Americans have served in the armed forces. We honor all veterans who have given of their lives for freedom!

*Honoring Veterans Day*

**VETERANS DAY**  
**11 NOVEMBER**

The Trigger Times is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly. Editor: Piney Woods. Any comments, questions, or suggestions should be submitted via email only to: [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action Shoot**  
Saturday, 22 November  
09:30

Now including a  
separate division for  
.22 Rimfire rifles!

\$10.00 Entry Fee    Open Sights Only  
Ammo Required: 50-60 Rounds

## THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact  
William Colbert at 603-382-0055 or [greybarnboatworks@comcast.net](mailto:greybarnboatworks@comcast.net)  
or go to <http://www.countrypondfishandgameclub.com/cmp.html>



## New Members

12 new Members were voted into the Club this month.

MEMBER	SPONSOR
Gene Kosman.....	Ken Schulz
Brian Scott.....	Robert Berlin
Frank Serreti.....	Timothy Rennie
Jim Nishina.....	Ken Schulz
Charles Bobbish.....	Robert Kent
Mark Webster.....	James Rogers
Charles Kilgore Jr.....	Daniel Kilgore
Gary Boyer.....	John Coyne
Ed Reddish.....	Tom Moran
Nicholas Novaris.....	Robert Perusse
Keith Novaris.....	Robert Perusse
Donald Gynan.....	Richard DiRocco

We hope you all enjoy Country Pond Fish & Game Club, and we're looking forward to getting to know you on the ranges and at our events.



## WANTED - Marshal



to take over the  
CPF&G Cowboy Action Shooting Program

Low pay (*none*) - Lots of Work  
Great Fun! - Lots of New Friends

If interested, email [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Country Pond Fish & Game Club's Travel Website

[www.cpftravel.com](http://www.cpftravel.com)

- Book flights, hotels, and cars
- Take a cruise or tour
- Order Red Sox and Patriots tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Using [cpftravel.com](http://cpftravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.

## Trap Shooting



Saturdays  
13:00 - 15:00  
Sundays  
09:00 - 12:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or  
\$30.00 for a 10-round card

## THESE SESSIONS ARE OPEN TO THE PUBLIC

For more information, contact  
Ken Schultz 603-895-3083  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

# Election Day

## 4 NOV 2014

# GET OUT AND VOTE!



## YOUR RIGHTS ARE ON THE LINE

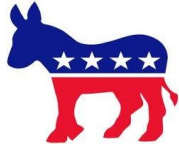
**DON'T BE FOOLED, THE PEOPLE WHO WANT TO DEPRIVE YOU  
OF YOUR 2ND AMENDMENT RIGHTS ARE YOUR ENEMIES.**

**KNOW WHO THEY ARE AND VOTE AGAINST THEM**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at [shootinlady655@aol.com](mailto:shootinlady655@aol.com) or 978-374-8061, or contact any member of the BOD.



# Politics & Legislation

by John Faro, Political Junkie



Election time is here. Now is the opportunity to help change the course of our nation. I have listened to people complaining and griping about what is happening to our state and our country. If we are going to foster change in the way our state and national government legislates and enforces our laws "WE THE PEOPLE" have the responsibility to vote and see that our family members eligible to vote do so.

Vetting the candidate of your choice to ensure he or she will represent your ideas and opinions is your responsibility. Know that your vote is going to help us move away from the one party, one man rule that the current administration and their progressive socialist ilk have rammed down our throats for the last six years. Our country is hemorrhaging liberty, personal freedoms, Constitutional rights, and driving religion and faith from the public square.

"WE THE PEOPLE" can stop the bleeding of our rights and freedoms. The days of "Well, I voted so I did my part." are gone forever. Get involved and really know the issues and that the candidates of our choice know the Constitution and the will of the people. We expect our elected legislators to do the will of the people who elected them. Has that happened as a rule during last six years? Have our rights and freedoms been protected by our law makers? Do we feel that our government is "for the people, by the people"?

Our country is in crisis and patriotic citizens are needed to right our ship of state. The United States is the laughing stock of the world under our current Washington administration. Foreign policy of this administration is a joke. Our allies no longer trust us to live up to our obligations. If we do not put a stop to this insanity we may never restore confidence in the United States for our allies in our lifetime.

If we change the current balance of power in New Hampshire and the United States, we may be able to correct a very onerous situation. "WE THE PEOPLE" are the only ones that can change the course of history. We can prevent the current administration from doing greater damage over the next two years with our efforts at the polls on November 4. Our Second Amendment rights are foremost in my mind and I hope in the minds of all law-abiding citizens who own and use firearms. Remember all our rights are at risk as long as the Progressives and Socialists are in control of our government, our institutions of higher learning, and our state and local governments.

We have allowed our lives to be controlled by these people over the years. Now is the time for us, the "silent majority", to let them know one simple fact. ENOUGH IS ENOUGH!



## 22 RIMFIRE PISTOL LEAGUE

WEDNESDAYS, 17:00

ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE

.22 RIMFIRE AMMO IS AVAILABLE FOR LEAGUE PARTICIPANTS

For more information, contact Jim Rogers 603-244-9885

[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Rifle Association ..... <http://home.nra.org/#/home>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

# BOWLING PIN SHOOTS

## Indoor CENTERFIRE

**Pistols & Revolvers at 25'**

**Registration: 18:30  
Shooting starts at 19:00**

**All matches are on  
THURSDAYS**

**~ ~ ~ 2015 ~ ~ ~**

- 15 JAN      29 JAN**
- 12 FEB      26 FEB**
- 12 MAR      26 MAR**
- 9 APR       23 APR**
- 14 MAY      28 MAY**
- 11 JUN      25 JUN**
- 9 JUL       30 JUL**
- 13 AUG      27 AUG**
- 10 SEP      24 SEP**

**Max Caliber: 44 Magnum**

**.38 Special or weaker  
calibers are not allowed  
due to bullet bounce back**

**\$7.00 per gun  
All sights welcome**



## Indoor .22 RIMFIRE

**Pistols & Revolvers at 25'  
Rifles at 50'**

**Registration: 18:30  
Shooting starts at 19:00**

**All matches are on  
TUESDAYS**

**~ ~ ~ 2014 ~ ~ ~**

- 14 OCT      28 OCT**
- 11 NOV      25 NOV**
- 9 DEC       30 DEC**

**Starting again in  
May 2015**

**\$5.00 per gun  
All sights welcome**



## OUTDOORS

**Centerfire  
Pistols & Revolvers**

**Rimfire  
Pistols & Revolvers**

**Rimfire Rifles**

**Registration: 08:30  
Shooting starts at 09:00**

**All matches are on  
SATURDAYS**

**~ ~ ~ 2014 ~ ~ ~**

- 25 OCT      8 NOV**

**Starting again in  
April 2015**

**.38 Special or weaker  
calibers are not allowed  
due to possible bullet  
bounce back**

**Centerfire: \$7.00 per gun  
.22 Rimfire: \$5.00 per gun  
All sights welcome**



## THESE SHOOTS ARE OPEN TO THE PUBLIC

**Call or write Sharon Theobald - 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)**



### Stay in touch with your Employees

*(that's right... they work for YOU.)*

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel about things.

COUNTRY POND FISH & GAME CLUB ANNUAL

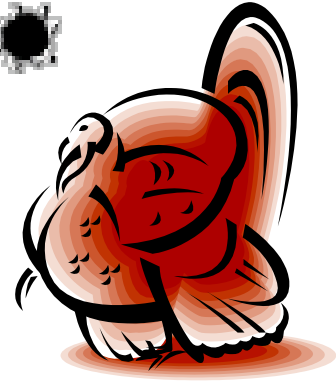
# TURKEY SHOOT

SUNDAY, 2 NOVEMBER 2014

9:00AM - 3:00PM

AT

THE CPF&G CLUBHOUSE  
82 POND ST, NEWTON, NH



FOOD AND DRINK  
WILL BE AVAILABLE



THE REGULAR SUNDAY TRAP  
SESSION WILL BE HELD ON  
THIS DAY

CENTERFIRE PISTOL  
COWBOY ACTION  
HIGH POWER RIFLE  
YOUTH SHOTGUN

22 RIMFIRE PLATES  
BLACKPOWDER RIFLE  
KIDS' AIR RIFLE  
KIDS' CLAY BIRD BUST

THE TRAP TURKEY SHOOT  
WILL BE HELD ON  
SUNDAY, 9 NOVEMBER

22 RIMFIRE SHOOTING GALLERY

SHOOTERS MAY WIN A FROZEN TURKEY AT EACH EVENT

*NO TURKEYS WILL BE  
KILLED OR INJURED  
DURING THIS EVENT*

## THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT SHARON THEOBALD  
AT 978-374-8061 OR [SHOOTINLADY655@AOL.COM](mailto:SHOOTINLADY655@AOL.COM)

~~~ 2014 ~~~

16 Nov                      12 Dec

~~~ 2015 ~~~

|        |        |        |
|--------|--------|--------|
| 11 Jan | 15 Feb | 15 Mar |
| 12 Apr | 17 May | 14 Jun |
| 12 Jul | 16 Aug | 13 Sep |
| 11 Oct | 15 Nov | 13 Dec |

### .22 Rimfire Plate Shoots

Shooter Registration.....11:00 - 12:00

Matches start ..... High Noon

First Relay: CPF&G Members: \$5.00  
Non-Members: \$10.00

Subsequent Relays: \$3.00 for everyone

Tag Team Matches: \$1.00

Juniors (under 16) always shoot FREE



Results and detailed rules and procedures are posted at  
<http://www.countrypondfishandgameclub.com/rfplates.html>

For more details, contact  
John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# “Ladies Only” NRA Basic Pistol Course

Country Pond Fish & Game Club 82 Pond St, Newton, NH



## 8 November 2014



This Course is limited to 10 students

# THIS COURSE IS OPEN TO THE PUBLIC

The cost of this course is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.countrypondfishandgameclub.com/training.html>, or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## CPF&G Club FFL Fees & Rules



All purchases: Cost + 5% + shipping  
All Firearms Transfers: **\$20**

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY  
THIS SERVICE IS FOR CLUB MEMBERS ONLY**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms or to complete firearms transfers by appointment.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website and at the Club. If this form is not included, the firearm will be returned to the sender, and return shipping plus a \$10.00 service charge will be assessed to the Member.

There will be an additional \$20.00 charge for items shipped to the Club via FEDEX. Choose UPS or the US Postal Service instead.

# Centerfire Pistol Plate Shoots

Registration ..... 11:00 - 12:00      Matches start ..... High Noon



~ 2014 ~  
26 Oct  
23 Nov



~ 2015 ~  
22 Mar  
19 Apr  
24 May

**First Relay**  
CPF&G Members: \$5.00  
Non-Members: \$10.00

**Subsequent Relays:**  
\$3.00 for everyone

**Juniors (under 16)**  
always shoot FREE



28 Jun  
19 Jul  
23 Aug  
27 Sep  
18 Oct  
22 Nov

Detailed rules and procedures are posted at <http://www.countrypondfishandgameclub.com/cfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014



## CPF&G Club Contacts

Revised: 6 September 2014

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

### Executive Committee

John Carr (Pres) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Sharon Theobald (VP) 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Steve Sousa (Sec) 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Andrew Deardorff (Treas) 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Directors

Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Range Officers

John DeYoung [Chief RO] 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Carr 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Mike Flynn 603-479-7585 [richardflynn@comcast.net](mailto:richardflynn@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

### Archery League, 3D Archery, & GSB

Steve Chase 603-475-2594 [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)

### Chili Cookoff, Chowder Fest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Civilian Marksmanship Program

William Colbert 603-382-0055 [greybarboatworks@comcast.net](mailto:greybarboatworks@comcast.net)

### Cowboy Action Shooting

Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Wild Bill Blackerby 603-895-9554 [nhwildbill@comcast.net](mailto:nhwildbill@comcast.net)

### CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

### Facilities Manager

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Firearms Orders (Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Game Dinner

Al Bergeron 603-489-9364 [grizbr@myfairpoint.net](mailto:grizbr@myfairpoint.net)  
 Randy Belmont 603-362-9905

Website.....www.countrypondfishandgameclub.com  
 Webmaster - Piney Woods [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Hall Rentals

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Hunter & Bowhunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Kitchen Manager

Sharon Theobald 978-764-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Land & Building Committee

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Membership Committee

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 John Carr 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### National Hunting & Fishing Day Open House

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Newsletter Editor

Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### NRA Recruiting Program

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Pin Shoots

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney Woods 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Pistol League - 22 Rimfire

Jim Rogers 603-244-9885 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

### Plate Shoots - Centerfire Pistol & .22 Rimfire

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### Rifle League

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Rockingham County Trap League

Robert Hunt 603-382-3661 [rusticln@comcast.net](mailto:rusticln@comcast.net)

### Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

**Trap Tournaments - Winter Handicap & Summer Doubles**  
 Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Work Parties

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

These names are listed here for a reason.

Call or email your questions or concerns to the appropriate party.

Revised: 15 OCT 2014

FOR OFFICE USE ONLY:

CASH \_\_\_\_\_

CHECK # \_\_\_\_\_

PAID BY CREDIT CARD

CARD ISSUED

# 2015

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858 603-382-5681

<http://www.countrypondfishandgameclub.com/>



- Individual ..... **\$175**       Discounted Individual ..... **\$140**       Change: Individual to Individual Life (*under 40*) ..... **\$2,190**
- Married Couple ..... **\$262.50**       Discounted Married Couple ..... **\$210**       Change: Individual to Individual Life (40+) ..... **\$1,750**
- Military ..... **N/C**       Senior ..... **N/C**       Change: Individual or Couple to Couple Life (*under 40*) .. **\$3,290**
- Life Member ..... **N/C**       Honorary Member ..... **N/C**       Change: Individual or Couple to Couple Life (40+) ..... **\$2,630**

Executive Officer or Director ..... **N/C**

You must attach your approved Work Log to obtain the discounted rate.  
Married Couple Members must complete a separate form for each person.

The Club Events Calendar and the Club Newsletter, *Trigger Times*, are posted on the Club website monthly. If you do not have internet access and wish to receive hard copies sent to you via US mail, check this box →

*Please type or print legibly. Applications that we can't read will be returned unprocessed.*

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Are you a member of the NRA?     NO     YES    MEMBERSHIP #: \_\_\_\_\_

NRA Certified Instructor?     NO     PISTOL     RIFLE     SHOTGUN     (other) \_\_\_\_\_

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms. I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**

and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Vice President**

### RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.*

*New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.*

For Credit Card payments:     VISA     MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*