

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

September 2015

[www.countrypondfishandgameclub.com](http://www.countrypondfishandgameclub.com)

Volume 15-09

## Upcoming & Ongoing Events

[SEPTEMBER CALENDAR](#)



### Trap Shooting

Saturdays: 13:00    Sundays: 09:00  
Tuesdays: 18:00



Mondays, 18:00  
May thru September

### Rifle League



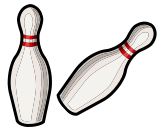
### Trap Doubles Tournament

Wednesdays, 17:00 - 20:00  
Banquet & Fun Shoot: 23 September



### Centerfire Pistol Plate Shoot

Sunday, 23 August, 10:00



### Indoor Centerfire Pin Shoot

Thursday, 27 August, 19:00



### USRA IR 50\50 State Match

Saturday, 29 August, 09:00



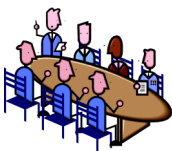
### Cowboy Action Shooting Match

Sunday, 30 August, High Noon



### Indoor .22 Rimfire Pin Shoots

Tuesdays, 1 & 15 September, 19:00



### Board of Directors Meeting

Thursday, 3 September, 19:00  
(Email [Piney](#) if you'd like to have something placed on the agenda)



### USRA IR 50\50 Match

Sunday, 6 September, 09:00

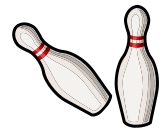
### 22 Pistol League Organizational Meeting

Wednesday 9 September, 19:00



### Indoor Centerfire Pin Shoots

Thursdays, 10 & 24 September, 19:00



### "Fall's Coming" Work Party

Saturday, 12 September, 08:00 - 16:00



### .22 Steel Plate Shoot

Sunday, 13 September, 10:00



### 22 Pistol League

Wednesdays, starting 16 September, 17:30



### Monthly Members Meeting

Thursday, 17 September, 19:00  
*Your attendance would be appreciated.*



### Outdoor Pin Shoot

Saturday, 19 September, 09:00



### National Hunting & Fishing Day Open House

Saturday, 26 September, 09:00 - 16:00  
New Member Orientations at 10:00 & 14:00



### Centerfire Pistol Plate Shoot

Sunday, 27 September, 10:00



### Board of Directors Meeting

Thursday, 1 October, 19:00  
(Email [Piney](#) if you'd like to have something placed on the agenda)





# RANGE CLOSURES

## thru September

(Hours shown are ACTUAL TIMES CLOSED)

### SEPTEMBER CALENDAR

#### TRAP RANGE

Tuesdays..... 18:00 - DUSK  
 Saturdays..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Wednesdays ..... 17:00 - 20:00  
*Trap Doubles League*

Saturday, 12 SEP..... 07:30 - 16:30  
*Work Party*

## CPF&G Club FFL Fees & Rules

All purchases: Cost + 5% + shipping All Firearms Transfers: \$20

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY THIS SERVICE IS FOR CLUB MEMBERS ONLY



Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

#### OUTDOOR RANGE

Sunday, 23 AUG.....09:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Saturday, 29 AUG.....09:00 - 17:00  
*USRA IR 50/50 Match*

Sunday, 30 AUG.....09:00 - 17:30  
*Cowboy Shoot*

Sunday, 6 SEP .....09:00 - 17:00  
*USRA IR 50/50 Match*

Saturday, 12 SEP .....07:30 - 16:30  
*Work Party*

Sunday, 13 SEP .....09:00 - 15:30  
*22 Plate Shoot*

Saturday, 19 SEP .....09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 27 SEP .....09:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Mon-Wed, 28-30 SEP .....09:00 - 12:00  
*Range Rental - Private Function*

#### INDOOR PISTOL RANGE

Thursday, 27 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Tuesday, 1 SEP ..... 18:30 - 22:30  
*22 Rimfire Pin Shoot*

Thursday, 10 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Saturday, 12 SEP ..... 07:30 - 16:30  
*Work Party*

Tuesday, 15 SEP ..... 18:30 - 22:30  
*22 Rimfire Pin Shoot*

Wednesday, 16 SEP ..... 17:00 - 20:30  
*22 Rimfire Pistol League*

Thursday, 17 SEP ..... 18:00 - 21:00  
*Monthly Members Meeting*

Wednesday, 23 SEP ..... 17:00 - 20:30  
*22 Rimfire Pistol League*

Thursday, 24 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Wednesday, 30 SEP ..... 17:00 - 20:30  
*22 Rimfire Pistol League*

#### INDOOR ARCHERY RANGE

Saturday, 12 SEP..... 07:30 - 16:30  
*Work Party*

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION. MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.**



## New Member

One new member was voted into the Club this month.

MEMBER Matthew Robinson..... SPONSOR Jim Davies

We hope you enjoy Country Pond Fish & Game Club, and we're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

**Stay in Touch with Your Employees**  
*(that's right, they work for YOU)*  
<http://www.congress.org/>  
 This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.  
 Let them know how you feel about things.

## DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



## Proposed Bylaw Changes

*As prescribed under Article X of the Bylaws of the Country Pond Fish & Game Club, Inc., notice is hereby given of proposed amendments to said Bylaws. A vote on the additions, changes, and deletions described below shall take place at the next general meeting.*

*Under Article II: Boards,  
to add Section 2.3:*

### 2.3 Board Resignation

**Any Member of the Executive Board or Board of Directors may resign their Board Membership at any time, by informing any other Board Member in writing, via any physical or electronic means. Membership dues shall be prorated for the remainder of the Board Member's Term of Office, based upon their Membership Classification.**

*Under Article III: Membership,  
to change Section 3.3d from:*

- d. Shall be approved for membership by a majority vote of the membership present at the Regular meeting in which their name is submitted by ~~the Vice President. The person must be present at the meeting in which the Vice President submits the individual's name.~~

to:

- d. Shall be approved for membership by a majority vote of the membership present at the Regular meeting in which their name is submitted by **their Sponsor. The person and their Sponsor must be present at the meeting in which the individual's name is submitted.**

*to add Section 3.9:*

### 3.9 Membership Resignation

**Any Member may resign their Club Membership at any time, by informing any Member of the Board of Directors in writing, via any physical or electronic means. In the case of voluntary resignation, no Membership dues will be refunded.**

*Under Article V: Committees and Club Leagues,  
to add Section 5.11:*

### 5.11 Proceeds and Expenses

- a. Any startup costs invested in Club sponsored Leagues, recurring events, and recurring activities - hereinafter referred to as "programs" - must be recouped by the end of the third season.
- b. All programs must be financially self-sustaining by the end of their third season. Failure to do so, or failure to maintain financial sustainability thereafter, on a three year moving average basis, shall result in a cancellation of the program.
- c. Program Directors are solely responsible for establishing and collecting dues or fees to cover circumstances as outlined above.
- d. As long as a program is self-sustaining, proceeds may be reinvested in capital equipment or supplies without approval outside of the Event Committee.
- e. All non-contributory program expenses, such as awards, prizes, dinners, cookouts, or banquets, must be approved in advance by the Club Board of Directors. Failure to obtain prior approval shall result in a cancellation of the program.

*Under Article VIII: Violations of Club Rules or Bylaws,  
to change Section 8.4a(1) from:*

- a. For a first time Violation the Board may:
    - (1) Suspend range privileges for ~~ten (10)~~ days;
- to:
- a. For a first time Violation the Board may:
    - (1) Suspend range privileges for **up to thirty (30)** days;

*to change Section 8.4b from:*

- b. For a second violation the Board may:
  - (1) Suspend range privileges for ~~two (2) weeks~~;
  - (2) Suspend League activities for ~~two (2) weeks~~; and/or
  - (3) State that their membership is not in good standing for a period of time to be determined by the Board, but not to exceed sixty (60) days.

to:

- b. For a second violation the Board may:
  - (1) **Take any action listed in Section 8.4a;**
  - (2) Suspend range privileges **until such time as the Member successfully completes a Club Orientation Session, paying the then current cost for the session.**
  - (3) Suspend Club and/or League activities for **up to sixty (60) days**; and/or
  - (4) State that their membership is not in good standing for a period of time to be determined by the Board, but not to exceed sixty (60) days.

*to add Sections 8.4c, d, and e*

- c. For a third violation, the Board may:
  - (1) **Take any action listed in Sections 8.4a or 8.4 b;**
  - (2) **Suspend all Club and/or League activities for one hundred twenty (120) days;**
  - (3) **State that their membership is not in good standing for a period of time to be determined by the Board, but not to exceed one hundred twenty (120) days; and/or**
  - (4) **Expel the Member from the Club.**
- d. For any violation which endangers the health or safety of any person other than the violator, the Board may impose any penalty or combination of penalties noted in sections 8.4a through 8.4c above.
- e. Any judgment rendered by the Board under this Article may be appealed to the general membership at the next general monthly meeting. A 2/3 majority vote by those Members attending shall be required to overturn the decision of the Board.

*to add Section 8.5a*

### 8.5 Breach of Bylaws

- a. For any Breach of Bylaws, the Board may impose any penalties as described in section 8.4a thru 8.4d.

*(Continued on page 4)*

## Proposed Bylaw Changes

(Continued from page 3)

to correct grammatical errors in Section 8.6

- 8.6 Violations and Breach of Bylaws  
When a member has incurred more ~~then~~ **than** three (3) Violations or Breach of Bylaws, or a combination of both, and commits still another, the Board of Directors may charge the member with Misconduct.

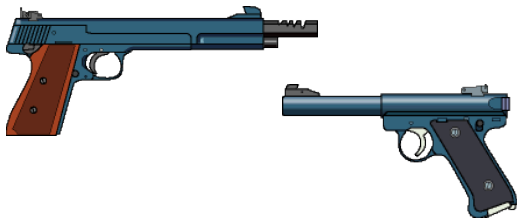
Under Article IX: General,  
to add Section 9.6:

- 9.6 The Board of Directors, or its assigns, shall take such reasonable action, in its sole discretion, to ensure and protect the general safety of Club members, Club property, and invited guests. Reasonable action may include, but not be limited to, the installation and maintenance of a video surveillance system with accompanying signage identifying the existence of the system. The video surveillance system need not be actively monitored 24 hours per day.**

Under Article XIV: Definitions  
to add Section 14.4:

- SELF-SUSTAINING EVENT: a recurring event or activity solely supported by event proceeds, requiring no additional investment by the Club at large.**

## 22 RIMFIRE PISTOL LEAGUE



**WEDNESDAYS AT 17:00  
STARTING 16 SEPTEMBER**

**ORGANIZATIONAL MEETING  
9 SEPTEMBER, 19:00**

**ALL CPF&G CLUB MEMBERS ARE  
WELCOME, REGARDLESS OF EXPERIENCE**

For more information,  
contact Jim Rogers at 978-912-4847 or  
[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Advanced Training Courses

Country Pond F&G Club 82 Pond St, Newton, NH

**THESE COURSES ARE OPEN TO THE PUBLIC**



### Techniques of Concealed Carry



**24 October 2015**

This class stresses working from concealment, primarily with strong side belt holsters. We will have examples of other types of holsters and will discuss the pros and cons of each, just to cover some of the options available. The student will learn the proper method to safely draw and recover to the holster, load and unload administratively, perform an emergency reload, perform immediate action, shoot multiple shots, multiple targets, and shoot at distance with accuracy.

**CPF&G Club Members: \$165 Nonmembers: \$185**

While this class is open to the public,  
CPF&G Club Members will get priority until 1 September.

For more information, go to  
<http://www.countrypondfishandgameclub.com/training.html#TCC>



### Improvised Warrior



**(Ladies Only)**

**7 November 2015**



**A Course for women, taught by women.**

The student will learn the warning signals of aggression and how to deal with them in a timely fashion. You will learn the warrior mindset and how to change your thoughts to become successful in a stressful situation. What are Soft targets? What are Hard targets? How do you deal with each situation to help you escape to a place of safety? Why yelling loudly doesn't really do much but exhaust the person doing the yelling.

**CPF&G Club Members: \$130 Nonmembers: \$150**

While this class is open to the public,  
CPF&G Club Members will get priority until 1 September.

For more information, go to  
<http://www.countrypondfishandgameclub.com/training.html#IW>

The above courses are taught by staff members of  
**International Firearms Consultants**, Kingston, NH

## September Birthdays

Todd Gallant ..... 2 Sep  
 Eric George ..... 2 Sep  
 Roy Kneeland ..... 2 Sep  
 Richard Saunders..... 2 Sep  
 Peter Gulazian ..... 3 Sep  
 Vlasios Danos ..... 3 Sep  
 Andrew W Gaunt..... 4 Sep  
 Stephen Longbook..... 4 Sep  
 William Newell ..... 4 Sep  
 Paul Sargent ..... 4 Sep  
 John Fiorella ..... 4 Sep  
 George Aboshar..... 5 Sep  
 William Manuel ..... 5 Sep  
 Frank Kasabian ..... 6 Sep  
 Scott Knight ..... 6 Sep  
 Daryl Patey ..... 6 Sep  
 Jeremy Sweetsir ..... 6 Sep  
 Richard "Mike" Flynn..... 7 Sep  
 Ernest Morin..... 7 Sep  
 Ralph Vitale ..... 7 Sep  
 Eric Aboshar ..... 8 Sep  
 Paul Lagueux ..... 8 Sep  
 David Smith ..... 8 Sep  
 Jonathan Burke..... 9 Sep  
 Adrian "Tom" Desrosiers ..... 9 Sep  
 Russell Lapierre ..... 10 Sep  
 Thomas Pignatiello ..... 10 Sep

Robert Rossman Jr ..... 10 Sep  
 David Trent ..... 11 Sep  
 Marc Goldfarb ..... 11 Sep  
 Nathan Letourneau ..... 11 Sep  
 Mark Standish ..... 12 Sep  
 John Coyne ..... 13 Sep  
 Mark Whitley ..... 13 Sep  
 Doal Bartlett ..... 14 Sep  
 John DeYoung..... 14 Sep  
 Stephen Gorski ..... 14 Sep  
 John B Stanton..... 14 Sep  
 Russell Daley..... 14 Sep  
 Justin Metzner ..... 14 Sep  
 Jeffrey Oigny ..... 14 Sep  
 Emily Broz..... 15 Sep  
 David Keith ..... 15 Sep  
 James McCarthy ..... 15 Sep  
 Edward Morse ..... 15 Sep  
 Daniel Valpey..... 16 Sep  
 Stephen G Schmidt ..... 17 Sep  
 John W Pramberg ..... 17 Sep  
 Rodney Brown ..... 19 Sep  
 Roland Estabrook ..... 19 Sep  
 Karl G Smith..... 19 Sep  
 Steve Munoz..... 19 Sep  
 Paul Rabenius ..... 19 Sep  
 Jacob Roberts ..... 19 Sep

Joe Spence ..... 19 Sep  
 Roger Jerome ..... 20 Sep  
 Andrew C Deardorff..... 21 Sep  
 Robert E Perusse ..... 21 Sep  
 Nicholas Novaris ..... 21 Sep  
 Roberta LeBeau ..... 22 Sep  
 Frank Pagliccia ..... 22 Sep  
 Christopher Ragusa ..... 22 Sep  
 Bodo Wallem ..... 23 Sep  
 Gary Carreau ..... 23 Sep  
 Karl Hahn ..... 23 Sep  
 David Oliver ..... 24 Sep  
 Stephen Cohen ..... 25 Sep  
 Robert Addison..... 26 Sep  
 Christopher Costello ..... 26 Sep  
 Alan Foucault ..... 26 Sep  
 Berton Lombard Jr ..... 26 Sep  
 Erik Miller ..... 26 Sep  
 Jay Robicheau ..... 27 Sep  
 Andrew Ahlquist ..... 27 Sep  
 Conrad Delisio ..... 27 Sep  
 David Hanlon ..... 28 Sep  
 Richard C Bibaud ..... 29 Sep  
 George W Sanborn ..... 29 Sep  
 William R Haggerty ..... 30 Sep  
 Stephen Nichols..... 30 Sep



# USRA IR 50/50 Program

## .22 Rimfire Benchrest Rifle Shooting

### MORNING MATCHES (start at 09:00)

#### SPORTER CLASS

Rifle and scope must weigh 7.50 lbs or less  
 Must have wooden stock - Scope must be 6.5X or less

#### 10.5 LB CLASS

Rifle and scope must weigh 10.50 lbs or less  
 Scope may be any power

#### 13.5 LB CLASS

Rifle and scope must weigh 13.50 lbs or less  
 Scope may be any power

Course of Fire for all classes  
 25 shots at 50 yds in 30 minutes

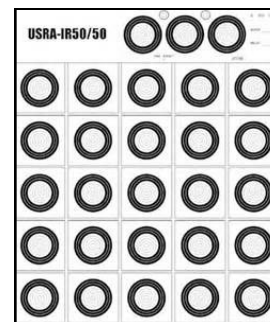
### AFTERNOON MATCHES

#### THREE UNLIMITED CARDS

25 shots at 50 yds in 20 minutes

### 2015 MATCH SCHEDULE

- Sunday, 3 May
- Sunday, 7 June
- Sunday, 2 August
- Saturday, 29 August  
**STATE MATCH**
- Sunday, 6 September
- Sunday, 25 October



\$30 Entry Fee includes all six cards plus lunch

## THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, go to [www.countrypondfishandgameclub.com/usra5050.html](http://www.countrypondfishandgameclub.com/usra5050.html)  
 or contact Paul Gilberti at [pgis@comcast.net](mailto:pgis@comcast.net) or 603-426-2025



# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action Matches**  
Saturday, 11 April  
Sunday, 4 October

Saturday Matches start at 09:30  
Sunday Matches start at 12:30

\$10.00 Entry Fee  
Ammo Required: 50-60 Rounds  
Service Rifles: Open Sights Only



**Semi-Auto Matches**  
Saturday, 27 June  
Saturday, 14 November

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

## NEW DIVISIONS THIS YEAR!

In addition to Military Service Rifles, *any bolt-action centerfire rifle, using any sights*, may be used in a bolt-action match.

In addition to Military Service Rifles, *any semi-auto centerfire rifle, using any sights*, may be used in a semi-auto match.

For more information, go to <http://www.countrypondfishandgameclub.com/cmp.html>

**THESE "FUN" MATCHES ARE OPEN TO THE PUBLIC**

# Cowboy Action Shooting

## 2015 Matches

- 10 May
- 21 June
- 30 August
- 8 November



Registration: 10:30 - 11:45  
Shooting starts at High Noon  
A real fun time shooting with great people!

## CPF&G Members

- \$10.00
- Juniors (under 17) shoot FREE
- Everyone else \$20.00



**THESE MATCHES ARE OPEN TO THE PUBLIC**



All the details can be found at

<http://www.countrypondfishandgameclub.com/cas.html>



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at [shootinlady655@aol.com](mailto:shootinlady655@aol.com) or 978-374-8061 or contact any member of the BOD.

# Country Pond Fish & Game Club

82 Pond Street, Newton, NH

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

## 26 September 2015

### 9:00AM to 4:00PM

All Club ranges will be OPEN TO THE PUBLIC



### Gunsmith On Site

### Demos & Information Tables

CMP, Fly Tying, High Volume Reloading,  
IR 50/50, Steel Plates, and more

New Member Orientation Sessions  
will be offered at 10:00 AM & 2:00 PM

Stop in, see what we're all about, and  
have a fun filled day on the range

For more information, contact  
Sharon Theobald at 978-374-8061 or  
[ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)





# Politics & Legislation

by John Faro, Political Junkie



## FEDERAL

Congresswoman Carolyn Maloney (D-NY) has introduced a bill (HR 2546) that would force all gun owners to have mandatory gun liability insurance or face a fine of up to \$10,000. Congressman Bob Goodlatte is the Chairman of the House Judiciary Committee where HR 2546 will be heard.

HR 2546:

- Would prohibit the sale and or purchase of a firearm by every person who is not covered by “appropriate” liability insurance.
- Does not define “appropriate” and leaves it up to anti-gun bureaucrats to decide.
- Requires insurance must be issued by a “qualified” insurance company.
- Mandated that the insurance company must be licensed or authorized to provide unlimited coverage by your state insurance regulatory authority.
- If the state you reside in does not authorize a company or policy, or no company will write one you can turn in your gun or pay a \$10,000 fine.

Does this sound and feel like Obamacare to you? We'll call this one Obama Gun Care.

(Source: Citizens Committee for the Right to Keep and Bear Arms)

## NEW HAMPSHIRE

Representative J.R. Hoel addressed a GONH (Gun Owners of New Hampshire) informational meeting on 18 August. Rep. Hoel informed the group that a suppressor hunting bill is being heard by the Fish & Game Committee.



Another bill, HB 512, will be filed to enhance penalties for authorities who confiscate firearms, ammunition, or firearm components during a declared emergency. The hurricane Katrina type bill is on the books, but there are no consequences for authorities who violate this law. Once again we are forced to try and enhance penalties so authorities respect the law. Also, as I stated in last month's newsletter, September 16th will be our chance to get Governor Hassan's veto of Constitutional Carry overridden. The session will be held in the House at 10:00. If we can get a large turnout of concerned gun owners, they may change the room to meet in. Location will be posted in House lobby and subject to change.

Also of interest to gun owners is a bill that states private property, i.e. assets, money, firearms, etc., cannot be confiscated unless convicted of a crime or adjudicated mentally incompetent.

## MASSACHUSETTS

GOAL (Gun Owners Action League) has been working all summer to keep the Mass legislature from riding rough shod over your rights to have firearms. I have received several alerts for specific areas (town meetings, etc.) all over the state. If you live in Mass I urge you to join and follow the efforts of GOAL and do what you can to attend the meetings that concern your firearm rights.

## Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

American Sheepdog .....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Armed Citizens United.....	<a href="https://armedcitizensunited.com/">https://armedcitizensunited.com/</a>
Citizens Committee for the Right to Keep and Bear Arms .....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA).....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire .....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc .....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights .....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation .....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Pro-Gun New Hampshire .....	<a href="http://www.pgnh.org/">http://www.pgnh.org/</a>
Second Amendment Foundation .....	<a href="http://www.saf.org/">http://www.saf.org/</a>
Second Amendment Sisters .....	<a href="http://www.2asisters.org/">http://www.2asisters.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control.....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>



# BOWLING PIN SHOOTS

## Indoor Centerfire

Registration: 18:30 - 18:55 Shooting starts at 19:00

All matches are on THURSDAYS

<b>11 JUN</b>	<b>25 JUN</b>	<b>9 JUL</b>	<b>30 JUL</b>
<b>13 AUG</b>	<b>27 AUG</b>	<b>10 SEP</b>	<b>24 SEP</b>



Max Caliber: 44 Magnum

**.38 Special or weaker calibers are not allowed due to bullet bounce back**



**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



## Indoor Rimfire

Registration: 18:30 - 18:55 Shooting starts at 19:00

All matches are on TUESDAYS

<b>5 MAY</b>	<b>19 MAY</b>	<b>2 JUN</b>	<b>16 JUN</b>
<b>7 JUL</b>	<b>28 JUL</b>	<b>4 AUG</b>	<b>18 AUG</b>
<b>1 SEP</b>	<b>15 SEP</b>	<b>13 OCT</b>	<b>27 OCT</b>
<b>10 NOV</b>	<b>24 NOV</b>	<b>1 DEC</b>	<b>15 DEC</b>



**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



## Outdoor

Registration: 08:30 - 08:55 Shooting starts at 19:00

SATURDAYS

<b>25 APR</b>	<b>16 MAY</b>	<b>20 JUN</b>	<b>11 JUL</b>
<b>15 AUG</b>	<b>19 SEP</b>	<b>24 OCT</b>	<b>7 NOV</b>



**.38 Special or weaker calibers are not allowed due to bullet bounce back**

**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



**THESE SHOOTS ARE OPEN TO THE PUBLIC**

Call or write Sharon Theobald - 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

# "Fall's Coming" WORK PARTY

12 September

08:00 to 16:00

Rain or Shine!

- ✪ Lawn Mowing
- ✪ Weed Whacking
- ✪ General Cleanup
- ✪ Brush Clearing
- ✪ Building Target Frames

*Free Lunch!*

For more information, contact  
John DeYoung at 603-642-3246  
[johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

or

Sharon at 978-374-8061  
[ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)

**ALL CLUB RANGES  
WILL BE CLOSED  
FROM  
07:30 TO 16:30**

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a signed and completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.



## 2015 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

### "Ladies Only" BASIC PISTOL

10 October

(10 Student Limit)

### THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is **\$100 for CPF&G Club Members, \$125 for non-members.**

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.countrypondfishandgameclub.com/training.html>, or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## 22 Rimfire Plate Shoots



### 2015 Schedule

12 July	16 August	13 September
11 October	15 November	13 December

First Relay: CPF&G Members: \$5.00 Non-Members: \$10.00  
 Subsequent Relays: \$3.00 for everyone  
 Juniors (under 17) always shoot FREE

### THESE MATCHES ARE OPEN TO THE PUBLIC

Registration for the first squad (15 shooters) opens at 09:00, and will close at 09:45  
 Anyone arriving after that time may only register after the first squad has finished.  
 No shooter may register for a second squad until the first relay has been completed.

Mandatory Safety Meeting starts at 09:50.  
 The first squad starts shooting at 10:00.

Results and detailed rules and procedures are posted at <http://www.countrypondfishandgameclub.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## Trap Shooting



Saturdays  
13:00  
Sundays  
09:00  
Tuesdays  
18:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or  
\$30.00 for a 10-round card

### THESE SESSIONS ARE OPEN TO THE PUBLIC

For more information, contact  
 Ken Schultz 603-895-3083  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## CENTERFIRE PISTOL PLATE SHOOTS



### 2015 Schedule

22 March	19 April
24 May	28 June
19 July	23 August
27 September	18 October
22 November	

### THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## CPF&G Club Contacts

Revised: 3 September 2015

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

### Executive Committee

Piney (AKA John Carr) - Pres 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Sharon Theobald - VP 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

### Directors

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

Piney [Acting Chief RO] 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Mike Flynn 603-479-7585 [richardflynn@comcast.net](mailto:richardflynn@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

### Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

### Chili Cookoff, Chowder Fest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### CMP (Civilian Marksmanship Program)

Looking for a Volunteer

### Cowboy Action Shooting

Piney (AKA John Carr) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

### Facilities Manager

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Firearms Orders (Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Game Dinner

Al Bergeron 603-489-9364 [patchymu@comcast.net](mailto:patchymu@comcast.net)  
 Randy Belmont 603-362-9905

### Hall Rentals

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Hunter & Bowhunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

Website.....[www.countrypondfishandgameclub.com](http://www.countrypondfishandgameclub.com)  
 Webmaster - Piney (AKA John Carr).....[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Ice Fishing Derby

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Land & Building Committee

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Membership Committee

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney (AKA John Carr) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### National Hunting & Fishing Day Open House

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Newsletter Editor

Piney (AKA John Carr) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### NRA Recruiting Program

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Pin Shoots

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney (AKA John Carr) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

### Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Rockingham County Trap League

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Steel Plate Shoots - Centerfire Pistol & .22 Rimfire

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### 3-Gun Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Piney (AKA John Carr) 603-659-2096 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

### Trap Tournaments: Winter Handicap & Summer Doubles

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)

### USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Work Parties

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

**These names are listed here for a reason.  
 Call or email your questions or concerns  
 to the appropriate party.**