

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2015

[www.countrypondfishandgameclub.com](http://www.countrypondfishandgameclub.com)

Volume 15-10

## Upcoming & Ongoing Events

[OCTOBER CALENDAR](#)

### It's Membership Renewal Time!



#### Trap Shooting

Saturdays: 13:00 Sundays: 09:00  
Tuesdays (thru September): 18:00



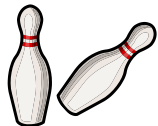
#### 22 Pistol League

Wednesdays, 17:30 - 20:00



#### Outdoor Pin Shoot

Saturday, 19 September, 09:00



#### Indoor Centerfire Pin Shoot

Thursday, 24 September, 19:00



#### National Hunting & Fishing Day OPEN HOUSE

Saturday, 26 September, 09:00 - 16:00



#### New Member Orientations

Saturday, 26 September, 10:00 & 14:00



#### Centerfire Pistol Plate Shoot

Sunday, 27 September, 10:00



#### Board of Directors Meeting

Thursday, 1 October, 19:00  
(Email [Piney](mailto:Piney) if you'd like to have something placed on the agenda)



#### Club Members' Sight-In Weekend

Saturday & Sunday, 3-4 October  
All Ranges Open Regular Hours



#### CMP BOLT ACTION SHOOT

Sunday, 4 October, 12:00

#### "Ladies Only"

#### NRA Basic Pistol Shooting Course

Saturday, 10 October, 08:00 - 16:30+



#### Centerfire Pistol Plate Shoot

Sunday, 11 October, 10:00



#### New Member Orientation

Sunday, 11 October, 10:00



#### Indoor .22 Rimfire Pin Shoots

Tuesdays, 13 & 27 October, 19:00



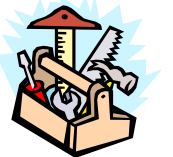
#### Monthly Members Meeting

Thursday, 15 October, 19:00  
Your attendance would be appreciated.



#### "Before the Snow Flies" Work Party

Saturday, 17 October, 08:00 - 16:00



#### 3-Gun Action Shooting Match

Sunday, 18 October, 10:00



#### Outdoor Pin Shoot

Saturday, 24 October, 09:00



#### USRA IR 50\50 Match

Sunday, 25 October, 09:00



#### TURKEY SHOOT

Sunday, 1 November  
09:00 - 16:00





**OCTOBER CALENDAR**

**TRAP RANGE**

Tuesdays (thru SEP) ..... 18:00 - DUSK  
 Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Saturday, 17 OCT ..... 07:30 - 16:30  
*Work Party*

**CPF&G Club FFL Fees & Rules**

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
**THIS SERVICE IS FOR CLUB MEMBERS ONLY**



Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's **Firearms Order Form**. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

**RANGE CLOSURES**

thru October

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RANGE**

Saturday, 19 SEP ..... 09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 27 SEP ..... 09:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Mon-Wed, 28-30 SEP ..... 09:00 - 12:00  
*Range Rental - Private Function*

Thursday, 8 OCT ..... 09:00 - 17:00  
*Range Rental - Private Function* **CANCELLED**

Sunday, 11 OCT ..... 09:00 - 15:30  
*CF Pistol Plate Shoot (25yd section only)*

Tuesday, 13 OCT ..... 09:00 - 17:00  
*Range Rental - Private Function* **CANCELLED**

Saturday, 17 OCT ..... 07:30 - 16:30  
*Work Party*

Sunday, 18 OCT ..... 09:00 - 17:30  
*3-Gun Action Match*

Tuesday, 20 OCT ..... 09:00 - 13:00  
*HFPD Qualifications*

Thursday, 22 OCT ..... 12:00 - 16:00  
*HFPD Qualifications*

Saturday, 24 OCT ..... 09:00 - 13:00  
*Outdoor Pin Shoot*

Sunday, 25 OCT ..... 09:00 - 17:00  
*USRA IR 50/50 Match*

Saturday, 31 OCT ..... 14:00 - DARK  
*Turkey Shoot Work Party*

**INDOOR PISTOL RANGE**

Every Wednesday ..... 17:00 - 20:30  
*22 Rimfire Pistol League*

Thursday, 24 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Wednesday, 30 SEP ..... 17:00 - 20:30  
*22 Rimfire Pistol League*

Saturday, 10 OCT ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Class*

Tuesday, 13 OCT ..... 18:30 - 22:30  
*22 Rimfire Pin Shoot*

Thursday, 15 OCT ..... 18:00 - 21:00  
*Monthly Members Meeting*

Saturday, 17 OCT ..... 07:30 - 16:30  
*Work Party*

Tuesday, 27 OCT ..... 18:30 - 22:30  
*22 Rimfire Pin Shoot*

**INDOOR ARCHERY RANGE**

Saturday, 17 OCT ..... 07:30 - 16:30  
*Work Party*

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.**  
**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.**



**New Member**

One new member was voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
George Pynn .....	Andy Deardorff

We hope you enjoy Country Pond Fish & Game Club, and we're looking forward to getting to know you on the ranges and at our events.



**DISCOUNT BULLETS**

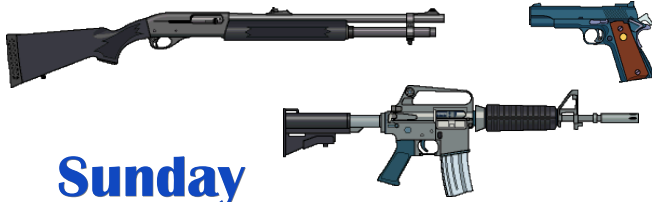
Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.

**2016 MEMBERSHIP RENEWALS NOW BEING ACCEPTED**

**RENEW EARLY! DON'T MISS THE 31 DECEMBER DEADLINE**

A Renewal Form is part of this newsletter and can also be found at the Club and on the Club website, at <http://www.countrypondfishandgameclub.com/memsonly.html>

# 3-Gun Match



**Sunday  
18 October**

**Registration: 09:00  
Match Start: 10:00**

**This will be an entry level, two-stage match.  
Each stage will be shot twice if time allows.**

**Entry Fee: \$20  
Juniors (<17) shoot Free**

**THIS EVENT IS  
OPEN TO THE PUBLIC**

**REQUIREMENTS**

Rifle Holster	Pistol or Revolver Spare Magazines or Speed Loaders	Shotgun
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All ammo for reloads must be carried on the body  
Absolutely NO armor piercing or steel core ammo  
Shotshells: LEAD shot only, #7-1/2, #8, or #9

<http://www.countrypondfishandgameclub.com/3gun.html>  
or [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com) for more information

## 22 RIMFIRE PISTOL LEAGUE




**WEDNESDAYS AT 17:00  
16 SEPTEMBER 2015  
THRU 10 FEBRUARY 2016**

**ALL CPF&G CLUB MEMBERS ARE  
WELCOME, REGARDLESS OF EXPERIENCE**

For more information,  
contact Jim Rogers at 978-912-4847 or  
[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Advanced Training Courses

Country Pond F&G Club 82 Pond St, Newton, NH

**THESE COURSES ARE OPEN TO THE PUBLIC**



### Techniques of Concealed Carry

**24 October 2015**



This class stresses working from concealment, primarily with strong side belt holsters. We will have examples of other types of holsters and will discuss the pros and cons of each, just to cover some of the options available. The student will learn the proper method to safely draw and recover to the holster, load and unload administratively, perform an emergency reload, perform immediate action, shoot multiple shots, multiple targets, and shoot at distance with accuracy.

**CPF&G Club Members: \$165 Nonmembers: \$185**

While this class is open to the public,  
CPF&G Club Members will get priority until 1 September.

For more information, go to  
<http://www.countrypondfishandgameclub.com/training.html#TCC>



### Improvised Warrior

*(Ladies Only)*

**7 November 2015**



**A Course for women, taught by women.**

The student will learn the warning signals of aggression and how to deal with them in a timely fashion. You will learn the warrior mindset and how to change your thoughts to become successful in a stressful situation. What are Soft targets? What are Hard targets? How do you deal with each situation to help you escape to a place of safety? Why yelling loudly doesn't really do much but exhaust the person doing the yelling.

**CPF&G Club Members: \$130 Nonmembers: \$150**

While this class is open to the public,  
CPF&G Club Members will get priority until 1 September.

For more information, go to  
<http://www.countrypondfishandgameclub.com/training.html#IW>

The above courses are taught by staff members of  
[International Firearms Consultants](#), Kingston, NH



# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action Matches**  
Saturday, 11 April  
Sunday, 4 October

Saturday Matches start at 09:30  
Sunday Matches start at 12:30

\$10.00 Entry Fee

Ammo Required: 50-60 Rounds  
Service Rifles: Open Sights Only



**Semi-Auto Matches**  
Saturday, 27 June  
Saturday, 14 November

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

## NEW DIVISIONS THIS YEAR!

In addition to Military Service Rifles, *any bolt-action centerfire rifle, using any sights*, may be used in a bolt-action match.

In addition to Military Service Rifles, *any semi-auto centerfire rifle, using any sights*, may be used in a semi-auto match.

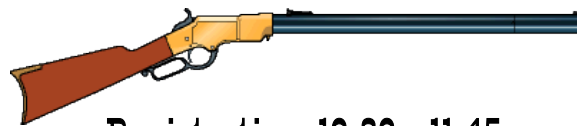
For more information, go to <http://www.countrypondfishandgameclub.com/cmp.html>

**THESE "FUN" MATCHES ARE OPEN TO THE PUBLIC**

# Cowboy Action Shooting

## 2015 Matches

- 10 May
- 21 June
- 30 August
- 8 November



Registration: 10:30 - 11:45  
Shooting starts at High Noon  
A real fun time shooting with great people!

## CPF&G Members

- \$10.00
- Juniors (under 17) shoot FREE
- Everyone else \$20.00



**THESE MATCHES ARE OPEN TO THE PUBLIC**



All the details can be found at

<http://www.countrypondfishandgameclub.com/cas.html>



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at [shootinlady655@aol.com](mailto:shootinlady655@aol.com) or 978-374-8061 or contact any member of the BOD.



# Country Pond Fish & Game Club

82 Pond Street, Newton, NH

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

## 26 September 2015

### 9:00AM to 4:00PM

All Club ranges will be OPEN TO THE PUBLIC



### Gunsmith On Site

### Demos & Information Tables

CMP, Fly Tying, High Volume Reloading,  
IR 50/50, Steel Plates, and more

### New Member Orientation Sessions

will be offered at 10:00 AM & 2:00 PM

Stop in, see what we're all about, and  
have a fun filled day on the range

For more information, contact  
Sharon Theobald at 978-374-8061 or  
[ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)



## October Birthdays

Brent Desautel..... 1	Andrew Kirby ..... 10	Ken Nugent..... 19
David Heim ..... 1	Mark E Latham ..... 10	Bradford Peckham ..... 20
Anthony J Lamoly ..... 1	Derik Lampron ..... 11	Mark Robicheau ..... 20
Brian Farmer ..... 2	Francis Notargiacomo 3rd ..... 11	James J Tuite Jr ..... 20
Robert Lawliss ..... 2	Christopher Pinzone ..... 11	Julie Bushey ..... 21
Anthony Levin ..... 2	Norman G Clark ..... 12	Russell Chisholm ..... 21
Herbert Nightingale..... 2	Joseph J Haberland Jr ..... 12	Tim Lucca..... 22
Frank Blatnik..... 3	Corey King ..... 12	Michael Caffelle..... 23
Normand Gagne ..... 3	Thomas Walker..... 12	Robert Chadwick ..... 23
Al Perez ..... 3	Scott Simmers..... 13	Paul Godin ..... 24
Ryan Day..... 4	Donna Meuse ..... 14	Louann T Briscoe ..... 25
Peter Drougas ..... 4	Ronald Mitchell ..... 14	Shawn McVey ..... 25
Craig Fortin ..... 4	Michael P Stanton ..... 14	Paul E Taglieri ..... 26
Anthony J Rimas ..... 4	Adam Gatchell ..... 15	Jason Williams ..... 26
David DiBurro ..... 5	Ronald D Sevigny ..... 15	Francis Mack 3rd ..... 27
Darrell E Temple..... 5	Wayne M Campbell ..... 16	Curtis Moller ..... 27
Bowen Jackson ..... 6	Richard Noonan..... 16	Gilbert Lane Jr..... 28
Fredrick Modricker ..... 8	Daniel Ballock ..... 17	Donald Millard..... 28
Thomas Moran ..... 8	Walter J Morrill 4th ..... 17	Timothy Van Wart ..... 28
Paul Rheaume ..... 8	Christopher Byron ..... 18	James Lacefield..... 29
Mark Webster ..... 8	Brian Eldredge ..... 18	Michael Valente..... 29
Jeffrey Mabey..... 9	Billy Smith ..... 18	James Nicolosi ..... 30
Robert A "Pappy" Richards..... 9	Donald F Bartlett ..... 19	Andrew Lingel..... 31
Scott Bibeau ..... 10	Carl Fiacchino ..... 19	Stephen Szot..... 31
David Houghton ..... 10	William C Gurrisi 2nd..... 19	



# USRA IR 50/50 Program

## .22 Rimfire Benchrest Rifle Shooting

### MORNING MATCHES (start at 09:00)

#### SPORTER CLASS

Rifle and scope must weigh 7.50 lbs or less  
Must have wooden stock - Scope must be 6.5X or less

#### 10.5 LB CLASS

Rifle and scope must weigh 10.50 lbs or less  
Scope may be any power

#### 13.5 LB CLASS

Rifle and scope must weigh 13.50 lbs or less  
Scope may be any power

Course of Fire for all classes  
25 shots at 50 yds in 30 minutes

### AFTERNOON MATCHES

#### THREE UNLIMITED CARDS

25 shots at 50 yds in 20 minutes

~ 2015 ~

Sunday, 25 October

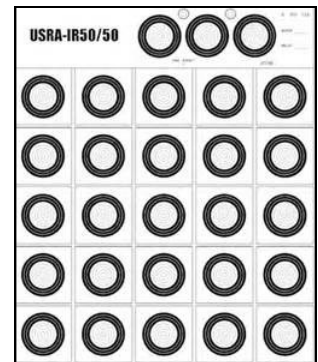
~ 2016 ~

Sunday, 29 May

Sunday, 17 July

Sunday, 14 August

Sunday, 25 September



\$30 Entry Fee includes all six cards plus lunch

## THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, go to [www.countrypondfishandgameclub.com/usra5050.html](http://www.countrypondfishandgameclub.com/usra5050.html)  
or contact Paul Gilberti at [pgis@comcast.net](mailto:pgis@comcast.net) or 603-426-2025



## Politics & Legislation

by John Faro, Political Junkie



### New Hampshire

Once again I had a refresher course in politics on Wednesday, September 16, at the New Hampshire State House in Concord. The legislation “Veto Day”, the first day of the new session, was an eye opener as usual.

SB 116, the “Constitutional Carry” legislation had a second chance for enactment. The political shenanigans started immediately. The bill was scheduled for 10 AM. At 9AM it was rescheduled for 1PM. After a few procedural changes it finally saw the light of day for reconsideration.

As the Union Leader describes it: New Hampshire will not be joining two of its neighboring states that eliminated the requirement for concealed weapon permits (licenses). The Senate, Wednesday, failed to override Governor Maggie Hassan’s veto of Senate Bill 116, not reaching the two-thirds majority needed with a 14 -10 vote along party lines. (Democrats have the Senate majority, for now).

The bill’s prime sponsor, Senate Majority Leader Jeb Bradley (R – Wolfeboro), acknowledged the support was not enough to override the veto, but said he would bring the bill back again until the permit (license) requirement is eliminated. (Union Leader Thursday 9/17/15)

All the pro-firearm organizations represented at the State House knew an override was a long shot with a Democratic majority in the Senate. Despite that, we were out in force, trying to convince the Senate that an override was favored by a majority of law-abiding Granite State citizens.

Unfortunately, the higher authorities in the Chiefs of Police Association were vehemently opposed to this bill, mainly because they would lose some of their power over the people of our

state. Most rank and file police officers have no problem with law-abiding citizens carrying firearms, concealed or otherwise. True, there are exceptions in officers who have let their authority cloud their better judgement, but I believe they are not in the majority.

As Senator Bradley stated, the effort to make New Hampshire a “Constitutional Carry” state will continue until we join Vermont and Maine in trusting their law-abiding citizens to exercise their rights.

### Federal

The Obama Administration is still pushing hard to have the United Nations Small Arms Treaty become settled law here. It is a direct violation of our Constitution, but that has never

bothered Mr. Obama in the past. I don’t think our Constitutional Rights are a very pressing concern for him, considering he is hell-bent on giving 100 billion dollars in frozen Iranian assets to the largest sponsor of world terrorism known to man. The thought of Iran being a nuclear power scares the hell out of me for my children and my grandchildren.

All our Constitutional rights are important, but life, liberty, and the pursuit of happiness seem to have been ignored or completely forgotten by the Washington beltway crowd. We can correct this situation by the ballot box. Be vigilant and pay attention to the political process and we will all survive.

## Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner’s Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire ..... <http://www.pgnh.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

# BOWLING PIN SHOOTS

## Indoor Centerfire

Registration: 18:30 - 18:55    Shooting starts at 19:00

All matches are on THURSDAYS

<b>11 JUN</b>	<b>25 JUN</b>	<b>9 JUL</b>	<b>30 JUL</b>
<b>13 AUG</b>	<b>27 AUG</b>	<b>10 SEP</b>	<b>24 SEP</b>



Max Caliber: 44 Magnum

**.38 Special or weaker calibers are not allowed due to bullet bounce back**



**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



## Indoor Rimfire

Registration: 18:30 - 18:55    Shooting starts at 19:00

All matches are on TUESDAYS

<b>5 MAY</b>	<b>19 MAY</b>	<b>2 JUN</b>	<b>16 JUN</b>
<b>7 JUL</b>	<b>28 JUL</b>	<b>4 AUG</b>	<b>18 AUG</b>
<b>1 SEP</b>	<b>15 SEP</b>	<b>13 OCT</b>	<b>27 OCT</b>
<b>10 NOV</b>	<b>24 NOV</b>	<b>1 DEC</b>	<b>15 DEC</b>



**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



## Outdoor

Registration: 08:30 - 08:55    Shooting starts at 19:00

SATURDAYS

<b>25 APR</b>	<b>16 MAY</b>	<b>20 JUN</b>	<b>11 JUL</b>
<b>15 AUG</b>	<b>19 SEP</b>	<b>24 OCT</b>	<b>7 NOV</b>



**.38 Special or weaker calibers are not allowed due to bullet bounce back**

**Club Members: \$5.00 for the first gun**

**Nonmembers: \$7.00 for the first gun**

**\$3.00 per additional gun for everyone**



**THESE SHOOTS ARE OPEN TO THE PUBLIC**

Call or write Sharon Theobald - 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

# “Before the Snow Flies” WORK PARTY

## 17 October

08:00 to 16:00

Rain or Shine!

- ⊛ Lawn Mowing
- ⊛ Weed Whacking
- ⊛ General Cleanup
- ⊛ Brush Clearing
- ⊛ Building Target Frames

*Free Lunch!*

For more information, contact

Jim Rogers 978-912-4847  
[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

Ron MacLeod 603-382-6671  
[gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Sharon at 978-374-8061  
[ShootinLady655@aol.com](mailto:ShootinLady655@aol.com)

**ALL CLUB RANGES  
WILL BE CLOSED  
07:30 TO 16:30**

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a signed and completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.



COUNTRY POND FISH & GAME CLUB  
ANNUAL

# TURKEY SHOOT

SUNDAY, 1 NOVEMBER 2015  
9:00AM - 3:00PM

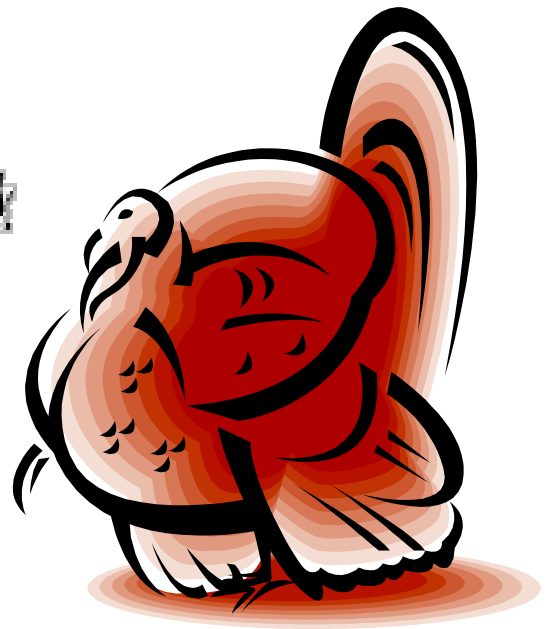
AT  
THE CPF&G CLUBHOUSE  
82 POND ST, NEWTON, NH

CENTERFIRE PISTOL  
COWBOY ACTION  
HIGH POWER RIFLE  
YOUTH SHOTGUN

22 RIMFIRE PLATES  
BLACKPOWDER RIFLE  
KIDS' AIR RIFLE  
KIDS' CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS MAY WIN A MARKET BASKET GIFT CARD AT EACH EVENT



FOOD AND DRINK  
WILL BE AVAILABLE

THE REGULAR SUNDAY TRAP SESSION WILL BE HELD  
THE TRAP TURKEY SHOOT WILL BE HELD ON  
SUNDAY, 9 NOVEMBER

*NO TURKEYS WILL BE  
KILLED OR INJURED  
DURING THIS EVENT*

## THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT SHARON THEOBALD  
AT 978-374-8061 OR [SHOOTINLADY655@AOL.COM](mailto:SHOOTINLADY655@AOL.COM)



# 2015 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

## "Ladies Only" BASIC PISTOL

10 October

(10 Student Limit)

### THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is \$100 for CPF&G Club Members, \$125 for non-members.

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.countrypondfishandgameclub.com/training.html>, or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## .22 Rimfire Plate Shoots



### 2015 Schedule

15 November

13 December

First Relay: CPF&G Members: \$5.00 Non-Members: \$10.00

Subsequent Relays: \$3.00 for everyone

Juniors (under 17) always shoot FREE

### THESE MATCHES ARE OPEN TO THE PUBLIC

Registration for the first squad (15 shooters) opens at 09:00, and will close at 09:45

Anyone arriving after that time may only register after the first squad has finished.

No shooter may register for a second squad until the first relay has been completed.

Mandatory Safety Meeting starts at 09:50.

The first squad starts shooting at 10:00.

Results and detailed rules and procedures are posted at <http://www.countrypondfishandgameclub.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## Trap Shooting



Saturdays  
13:00

Sundays  
09:00

Tuesdays  
18:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

### THESE SESSIONS ARE OPEN TO THE PUBLIC

For more information, contact

Ken Schultz 603-895-3083

[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## CENTERFIRE PISTOL PLATE SHOOTS



### 2015 Schedule

22 March

19 April

24 May

28 June

19 July

23 August

27 September

11 October

22 November

### THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact John Coyne at

[jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## CPF&G Club Contacts

Revised: 18 September 2015

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

### Executive Committee

Piney (AKA John Carr) - Pres 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Sharon Theobald - VP 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

### Directors

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

Piney [Acting Chief RO] 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Mike Flynn 603-479-7585 [richardflynn@comcast.net](mailto:richardflynn@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tmoran12@comcast.net](mailto:tmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

### Archery League

Steve Chase 603-475-2594 [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)

### Chili Cookoff, Chowder Fest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

### Cowboy Action Shooting

Piney (AKA John Carr) 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

### Facilities Manager

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Firearms Orders (Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Game Dinner

Al Bergeron 603-489-9364 [patchymu@comcast.net](mailto:patchymu@comcast.net)  
 Randy Belmont 603-362-9905

### Hall Rentals

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Website.....[www.countrypondfishandgameclub.com](http://www.countrypondfishandgameclub.com)  
 Webmaster - Piney (AKA John Carr).....[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Hunter & Bowhunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Land & Building Committee

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Membership Committee

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney (AKA John Carr) 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### National Hunting & Fishing Day Open House

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Newsletter Editor

Piney (AKA John Carr) 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### NRA Recruiting Program

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Pin Shoots

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Piney (AKA John Carr) 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

### Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

### Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Rockingham County Trap League

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Steel Plate Shoots - Centerfire Pistol & .22 Rimfire

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### 3-Gun Shoots

Piney (AKA John Carr) 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

### Trap Tournaments: Winter Handicap & Summer Doubles

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Work Parties

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

# 2016

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.countrypondfishandgameclub.com/>



- Individual .....\$175     Discounted Individual .....\$140
- Married Couple .....\$262.50     Discounted Married Couple...\$210
- Military .....N/C     Senior..... N/C     Life Member...N/C     Honorary.....N/C     Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,190     Change: Individual to Individual Life (40+) .....\$1,750
- Change: Individual or Couple to Couple Life (under 40) .....\$3,290     Change: Individual or Couple to Couple Life (40+).....\$2,630

*You must attach your approved Work Log to obtain the discounted rate.  
Married Couple Members must complete a separate form for each person.*

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES    MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

***This form must be signed and dated on the other side.***

FOR CREDIT CARD PAYMENTS:     VISA     MasterCard

Card Number: |\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*



As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.*

*New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.*