

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2016

www.cpfgc.com

Volume 16-10

Upcoming & Ongoing Events

[OCTOBER CALENDAR](#)

It's Membership Renewal Time!



Indoor Work Parties

Mondays, 18:00 - 20:00



18:00 - 20:00
Mondays thru September

Rifle League



22 Pistol League
Every Wednesday, 17:30 - 20:00



Trap Shooting

Every Saturday: 13:00 Every Sunday: 09:00
Tuesdays: 17:00, May thru September



Outdoor Pin Shoot

Saturday, 17 September, 09:00



USRA IR 50\50 Match

Sunday, 18 September, 09:00



Indoor Centerfire Pin Shoot

Thursday, 22 September, 19:00



100-Bird Calcutta Trap Shoot

Saturday, 24 September, 09:00



Open House

Saturday, 24 September, 09:00 - 16:00
New Member Orientation at 10:00 & 14:00



New Member Orientation

Saturday, 24 September, 10:00 & 14:00



Centerfire Pistol Plate Shoot

Sunday, 25 September, 10:00

Indoor .22 Rimfire Pin Shoot

Tuesday, 27 September, 19:00



Club Members' Sight-In Weekend

Saturday & Sunday, 1-2 October
All Ranges Open Regular Hours



Board of Directors Meeting

Thursday, 6 October, 19:00
(Email [Piney](#) if you'd like something placed on the agenda)



CMP BOLT ACTION SHOOT

Saturday, 8 October, 09:00



50-Bird Trap Fun Shoot

Sunday, 9 October, 09:00



.22 Steel Plate Shoot

Sunday, 9 October, 10:00



New Member Orientation

Sunday, 9 October, 10:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 11 October, 19:00



Indoor Centerfire Pin Shoot

Thursday, 13 October, 19:00



Outdoor Pin Shoot

Saturday, 15 October, 09:00



USRA IR 50\50 Match

Sunday, 16 October, 09:00



Monthly Members Meeting

Thursday, 20 October, 19:00
Your attendance would be appreciated.





OCTOBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Saturday, 24 SEP 09:00
100 Bird Calcutta Shoot

Sunday, 9 OCT 09:00
50 Bird Fun Shoot

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

**Open to the Public
Trap Shooting**



Tuesdays
18:00
 Saturdays
13:00
 Sundays
09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

RANGE CLOSURES

thru October

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Wednesdays 17:00 - 21:00
22 Pistol League

Thursday, 22 SEP 18:30 - 22:30
Centerfire Pin Shoot

Saturday, 24 SEP 08:30 - 16:30
Open House

Tuesday, 27 SEP 18:30 - 22:30
22 Rimfire Pin Shoot

Sunday, 9 OCT 10:00 - 12:00
Membership Orientation

Tuesday, 11 OCT 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 13 OCT 18:30 - 22:30
Centerfire Pin Shoot

Thursday, 20 OCT 18:00 - 21:00
Monthly Members Meeting

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

Tuesday, 25 OCT 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 27 OCT 18:30 - 22:30
Centerfire Pin Shoot

OUTDOOR RIFLE RANGE

Saturday, 17 SEP 09:00 - 13:00
Outdoor Pin Shoot

Sunday, 18 SEP 09:00 - 17:30
USRA IR-50/50 Match

Sunday, 25 SEP 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Sunday, 9 OCT 09:00 - 15:30
22 Plate Shoot

Saturday, 15 OCT 09:00 - 13:00
Outdoor Pin Shoot

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

Sunday, 23 OCT 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Saturday, 29 OCT 09:00 - 17:00
USRA IR-50/50 State Match

Sunday, 30 OCT 09:00 - 18:30
3-Gun Match

ARCHERY RANGES

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

STOP SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION. MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly. Editor: John Carr. Any comments, questions, or suggestions should be submitted to: piney@pineywoodsplace.com

PAPER TARGETS PROVIDED ON THE INDOOR PISTOL RANGE ARE FOR USE ON THE INDOOR RANGE ONLY. IF YOU'RE SHOOTING ON THE OUTDOOR RANGE, YOU MUST SUPPLY YOUR OWN TARGETS.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.

CPF&G Club Regular Monthly Meeting
20 October, 19:00

There weren't enough Club Members at the September Meeting to constitute a quorum.
How about a little participation?

**22 RIMFIRE
 PISTOL LEAGUE**



**WEDNESDAYS, 17:00
 STARTING 21 SEPTEMBER**

**ALL CPF&G CLUB MEMBERS ARE WELCOME,
 REGARDLESS OF EXPERIENCE**



For more information,
 contact Jim Rogers
 at 978-912-4847 or
jimshortcircuit@yahoo.com

**Stay in Touch with
 Your Employees**

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



*22 September
 08:21 EDT*

www.cpfytravel.com



- *Book flights, hotels, and cars*
- *Take a cruise or tour*
- *Order sports tickets*
- *Send flowers, gifts, or fruit*
- *Plan a hunting or fishing trip*



Contact Wendy Menard at wendy.menard@comcast.net or 603-234-9256 if you have any questions.

CPF&G CLUB OPEN HOUSE

24 September

09:00 to 16:00

Demos & Information Tables

CMP Exhibit

Fly Fishing Exhibit

Fly Tying Exhibit

Gunsmithing Exhibit

High Volume Reloading Demos

Kingston Veteran's Association

NH Fish and Game

NRA-ILA

Republican National Committee

Seacoast Beekeeping Exhibit

Steel Plate Shoot Exhibit



**New Member
Orientation Sessions
will be offered
at
10:00 & 14:00**

**All Outdoor Ranges will be
OPEN TO THE PUBLIC**

For more information, contact
Tom Cronin ~ cronin.thomas.p@gmail.com ~ 603-382-4635



IN CONJUNCTION WITH



INDOOR CENTERFIRE PIN SHOOTS

THURSDAYS

25 FEBRUARY
14 APRIL
26 MAY
14 JULY
25 AUGUST
13 OCTOBER



10 MARCH
28 APRIL
9 JUNE
28 JULY
8 SEPTEMBER
27 OCTOBER



24 MARCH
12 MAY
23 JUNE
11 AUGUST
22 SEPTEMBER
10 NOVEMBER

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00
 ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
 \$3.00 per additional gun for everyone

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information: George Aboshar - 603-401-4414 - mmagpa@comcast.net

INDOOR .22 RIMFIRE PIN SHOOTS



THESE MATCHES ARE OPEN TO THE PUBLIC



Tuesdays, 19:00

3 May	17 May
14 June	28 June
12 July	26 July
2 August	16 August
13 September	27 September
11 October	25 October
8 November	22 November
13 December	27 December



Registration: 18:30 - 18:55
 Safety Meeting at 18:55
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Politics & Legislation

by John Faro, Political Junkie



Election 2016: The importance of your vote this election cycle cannot be calculated as to the survival of the Second Amendment.

The Supreme Court justice who will be nominated by the next President of the United States will likely cast the deciding vote on whether to continue to recognize an individual right to “keep and bear arms,” or whether to interpret that right so narrowly as to effectively do away with it. For example, the Ninth Circuit Court of Appeals in California held that the Second Amendment does not forbid laws that prohibit most people from carrying (bearing) a firearm in public. Without a justice willing to stand up for an effective right to bear arms, the Second Amendment might very well become a dead letter.

Contrary to what many believe, the primary guarantee of our liberty in the Constitution is not the Bill of Rights. Rather it is found in the structure of government under the Constitution, which is designed to prevent accumulation of power and oppression of the people. The Constitution separates powers between the executive, legislative, and judicial branches of the federal government, and divides powers between the federal government and the states. Those who wrote the Constitution expected that members of the different branches would be zealous in defending their powers from other parts of government that attempted to encroach on them. They expected state legislatures to do likewise. These constitutional structures provide the greatest and broadest guarantee of liberty by limiting governmental power. Today they are under threat.

The next Supreme Court justice will not only decide the outcome in pending cases, he or she will also influence the types of cases that make it to the Court in the first place. Businesses are less likely to challenge exorbitant or unfair rulings against

them knowing there is a majority of justices hostile to their interests. Conservatives will be less likely to put their time and resources into defending the Constitution if they know the Court won't enforce it. Meanwhile, liberal groups will be emboldened to bring cases that attempt to roll back First and Second Amendment freedoms.

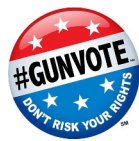
The appointment of the next Supreme Court justice could be the most legally significant event for our country in a generation. If the next justice is in the mold of Justices Ginsburg or Sotomayor, the rulings of the Court will shift dramatically to the left. If the next justice shares the principles and

philosophy of Justice Scalia, the ideologically balanced Court that we have grown accustomed to in the last quarter century will likely remain.

(Source: *Imprimis*, a publication of Hillsdale college)

There is so much at stake in the coming election that those of us who follow the political landscape have very legitimate concerns that our freedoms will be for naught in future generations.

Voting is a civic responsibility. Voting in the coming election is tantamount to the last stand at the Alamo for gun rights and gun freedoms. It's up to all of us to do our best and get involved.



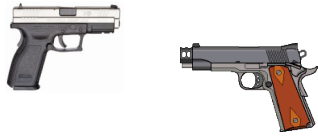
Gun Rights Organizations

“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

STEEL PLATE SHOTS



THESE MATCHES ARE OPEN TO THE PUBLIC



Centerfire Pistol

15 May 19 June
 24 July 21 August
25 September 23 October
27 November 18 December

First Two Relays
 CPF&G Members: \$5.00
 Non-Members: \$7.00
 Subsequent Relays
 \$3.00 for everyone
 Juniors (under 17)
 always shoot FREE

.22 Rimfire

1 May 5 June
 10 July 7 August
4 September 9 October
13 November 11 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

Registration for the first relay opens at 09:00, and will close at 09:45
 Anyone arriving after that time may only register after the first relay has finished.
 Mandatory Safety Meeting starts at 09:50. *The first relay starts shooting at 10:00.*

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014



OUTDOOR PIN SHOTS



CENTERFIRE AND RIMFIRE

23 APRIL 14 MAY 18 JUNE 9 JULY
 13 AUGUST 17 SEPTEMBER 15 OCTOBER 12 NOVEMBER



THESE SHOTS ARE OPEN TO THE PUBLIC

Registration: 08:30 - 08:55 ~ Safety Meeting at 08:55 ~ Shooting starts at 09:00
 ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
 \$3.00 per additional gun for everyone

No .38 Special or lighter calibers allowed in centerfire matches

Call or write Sharon Theobald - 978-374-8061 or shootinlady655@aol.com

2017 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



RENEW EARLY!

DON'T MISS THE 31 DECEMBER DEADLINE

A copy of the RENEWAL FORM is included as pages 13 & 14 of this newsletter, and copies can be found at the Club and on the Club website, at

<http://www.cpfgc.com/memsonly.html>

(Note that the form is two-sided)

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

THIS SERVICE IS FOR CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping
Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form.

This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.



CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



Matches start at 09:00 \$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifle Div: Open Sights Only Other Divs: Any Sights



Bolt-Action Match
Saturday, 8 October



Semi-Auto Match
Saturday, 5 November

THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact Steve Kolacz at 603-679-2926 or skolacz1961@yahoo.com or go to <http://www.cpfgc.com/html>

~ October Birthdays ~

Brent Desautel..... 1	Derek Lampron..... 11	Bradford Peckham..... 20
David Heim..... 1	Francis Notargiacomo 3rd..... 11	Mark Robicheau..... 20
Anthony J Lamoly..... 1	Norman G Clark..... 12	James J Tuite Jr..... 20
Brian Farmer..... 2	Joseph J Haberland Jr..... 12	Julie Bushey..... 21
Robert Lawliss..... 2	Corey King..... 12	Tim Lucca..... 22
Anthony Levin..... 2	Thomas Walker..... 12	Michael Caffelle..... 23
Herbert Nightingale..... 2	Ronald McKinnon..... 13	Robert Chadwick..... 23
Frank Blatnik..... 3	Scott Simmers..... 13	Paul Godin..... 24
Normand Gagne..... 3	Donna Meuse..... 14	Louann T Briscoe..... 25
Al Perez..... 3	Ronald Mitchell..... 14	Shawn McVey..... 25
Ryan Day..... 4	Michael P Stanton..... 14	Paul E Taglieri..... 26
Peter Drougas..... 4	Adam Gatchell..... 15	Jason Williams..... 26
Craig Fortin..... 4	Ronald D Seigny..... 15	Francis Mack 3rd..... 27
Anthony J Rimas..... 4	Wayne M Campbell..... 16	Curtis Moller..... 27
David DiBurro..... 5	Richard Noonan..... 16	Gilbert Lane Jr..... 28
Darrell E Temple..... 5	Daniel Ballock..... 17	Donald Millard..... 28
Bowen Jackson..... 6	Walter J Morrill 4th..... 17	Timothy Van Wart..... 28
Susan Gervasi..... 8	Christopher Byron..... 18	James Lacey..... 29
Fredrick Modricker..... 8	Brian Eldredge..... 18	Michael Valente..... 29
Thomas Moran..... 8	Billy Smith..... 18	James Nicolosi..... 30
Mark Webster..... 8	Kenneth L Weyler..... 18	Andrew Lingel..... 31
Jeffrey Mabey..... 9	Donald F Bartlett..... 19	Stephen Szot..... 31
Robert A "Pappy" Richards..... 9	Carl Fiacchino..... 19	Bill Thorpe..... 31
Scott Bibeau..... 10	William C Gurrisi 2nd..... 19	
David Houghton..... 10	Ken Nugent..... 19	



USRA IR 50/50 Program

.22 Rimfire Benchrest Rifle Shooting

MORNING MATCHES (09:00)

- SPORTER CLASS
- 10.5 LB CLASS
- 13.5 LB CLASS

Course of Fire for all classes
25 shots at 50 yds in 30 minutes

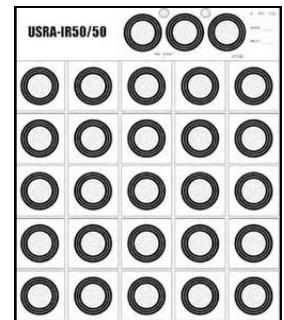
AFTERNOON MATCHES

THREE UNLIMITED CARDS
25 shots at 50 yds in 20 minutes

2016 MATCH SCHEDULE

Sunday, 16 October

NH State match
Saturday, 29 October



\$30 Entry Fee includes all six cards plus lunch

THESE MATCHES ARE OPEN TO THE PUBLIC

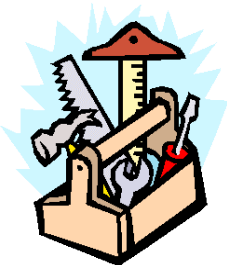
For more information, go to www.cpfqc.com/usra5050.html
or contact William Colbert at bullsi@comcast.net or 603-382-2279

“Before the Snow Flies” Work Party

22 October 2016 08:00 to 16:00
Rain or Shine!

- ★ Building Target Frames
- ★ Indoor Range Repairs
- ★ Outdoor Range Improvements
- ★ General Cleanup
- ★ Brush Clearing

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.



Free Lunch!

For more information, contact

Ron MacLeod gandgcobra@aol.com 603-382-6671
Jim Rogers jimshortcircuit@yahoo.com 978-912-4847
Sharon Theobald shootinlady655@aol.com 978-374-8061



ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30



3-Gun Action Shooting

--- Sundays ---
28 August
30 October

Match Onsite Registration: 09:00 - 09:45

MANDATORY SAFETY MEETING: 09:50

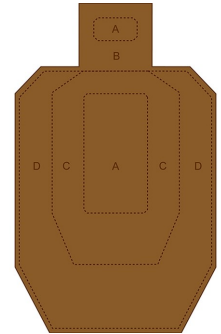
*ANYONE MISSING THE SAFETY MEETING
 WILL BE DISQUALIFIED*

Shooting Starts: 10:00

For more information, go to
<http://www.cpfgc.com/3gun.html>
 and http://www.cpfgc.com/3gun_how.html
 or contact Piney at
piney@pineywoodsplace.com



**THESE
 MATCHES
 ARE
 OPEN TO
 THE
 PUBLIC**



“Ladies Only” NRA Basic Pistol Course

Country Pond Fish & Game Club 82 Pond St, Newton, NH



12 November 2016

This Course is limited to 10 students



THIS COURSE IS OPEN TO THE PUBLIC

The cost of this course is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,
 or contact Paul Gilberti - 603-426-2025 - pgis@comcast.net

COUNTRY POND FISH & GAME CLUB
ANNUAL

TURKEY SHOOT

SUNDAY, 6 NOVEMBER 2016
9:00AM - 3:00PM

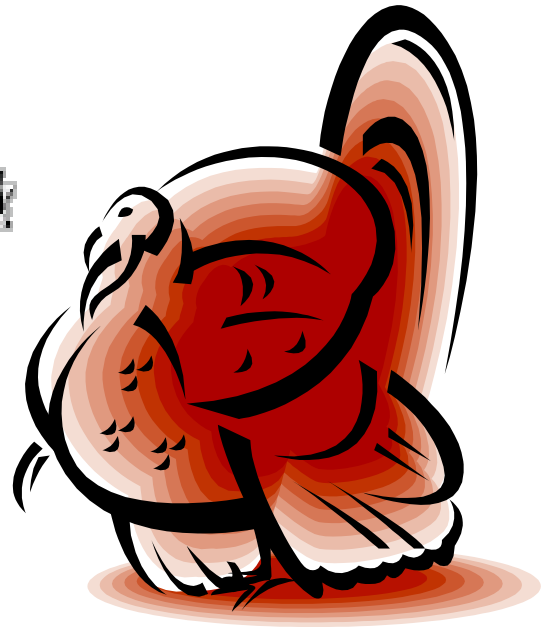
AT
THE CPF&G CLUBHOUSE
82 POND ST, NEWTON, NH

CENTERFIRE PISTOL
COWBOY ACTION
HIGH POWER RIFLE
YOUTH SHOTGUN

22 RIMFIRE PLATES
BLACKPOWDER RIFLE
KIDS' AIR RIFLE
KIDS' CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS MAY WIN A MARKET BASKET GIFT CARD AT EACH EVENT



FOOD AND DRINK
WILL BE AVAILABLE

THE REGULAR SUNDAY TRAP SESSION WILL BE HELD
THE TRAP TURKEY SHOOT WILL BE HELD ON
SUNDAY, 9 NOVEMBER

*NO TURKEYS WILL BE
KILLED OR INJURED
DURING THIS EVENT*

THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT SHARON THEOBALD
AT 978-374-8061 OR SHOOTINLADY655@AOL.COM

Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2017

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.countrypondfishandgameclub.com/>



- Individual\$175 Discounted Individual\$140
- Married Couple\$262.50 Discounted Married Couple...\$210
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40)..... \$2,190 Change: Individual to Individual Life (40+) \$1,750
- Change: Individual or Couple to Couple Life (under 40) \$3,290 Change: Individual or Couple to Couple Life (40+)..... \$2,630

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.

CPF&G Club Contacts

Revised: 27 May 2016

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

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LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM

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USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

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