

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2016

www.cpfgc.com

Volume 16-11

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

IT'S MEMBERSHIP RENEWAL TIME!



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00
(CPF&G Club Members Only)



Trap Shooting

Saturdays: 13:00 Sundays: 09:00



Centerfire Pistol Plate Shoot

Sunday, 23 October, 10:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 25 October, 19:00



Indoor Centerfire Pin Shoot

Thursday, 27 October, 19:00



USRA IR 50\50 State Match

Saturday, 29 October, 09:00



HALLOWEEN 3-Gun Match

Sunday, 30 October, 10:00



Board of Directors Meeting

Thursday, 3 November, 19:00
(Email Pinney to add anything to the agenda)



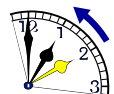
CMP SEMI-AUTO SHOOT

Saturday, 5 November, 09:00



Turkey Shoot Work Party

Saturday, 5 November, 04:00



DAYLIGHT SAVINGS TIME

Ends Sunday, 6 November

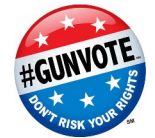
TURKEY SHOOT

Sunday, 6 November, 09:00 - 15:00



ELECTION DAY - 8 NOV

THERE IS NO UPCOMING EVENT MORE IMPORTANT THAN THIS



Indoor .22 Rimfire Pin Shoot

Tuesday, 8 November, 19:00



Indoor Centerfire Pin Shoot

Thursday, 10 November, 19:00



"Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 12 November, 08:00 - 16:30+



Outdoor Pin Shoot

Saturday, 12 November, 09:00



Trap Turkey Shoot

Sunday, 13 November, 09:00



.22 Steel Plate Shoot

Sunday, 13 November, 10:00



New Member Orientation

Sunday, 13 November, 10:00



Monthly Members Meeting

Thursday, 17 November, 19:00
Your attendance would be appreciated.



Indoor .22 Rimfire Pin Shoot

Tuesday, 22 November, 19:00



Centerfire Pistol Plate Shoot

Sunday, 27 November, 10:00





NOVEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

Sunday, 13 NOV 09:00 - 15:30
Trap Turkey Shoot

Thursday, 24 November ALL DAY
Thanksgiving

**Open to the Public
Trap Shooting**



Saturdays
13:00
Sundays
09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

RANGE CLOSURES

thru November

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Wednesdays 17:00 - 21:00
22 Pistol League

Saturday, 22 OCT 07:30 - 16:30
"Before the Snow Flies" Work Party

Monday, 24 OCT 16:30 - 20:30
Gale Library Pumpkin Carving

Tuesday, 25 OCT 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 27 OCT 18:30 - 22:30
Centerfire Pin Shoot

Sunday, 6 NOV 08:30 - 15:30
Turkey Shoot

Tuesday, 8 NOV 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 10 NOV 18:30 - 22:30
Centerfire Pin Shoot

Saturday, 12 NOV 07:30 - 16:30
"Ladies Only" Basic Pistol Class

Sunday, 13 NOV 10:00 - 12:00
Membership Orientation

Thursday, 17 NOV 18:00 - 21:00
Monthly Members Meeting

Tuesday, 22 NOV 18:30 - 22:30
22 Rimfire Pin Shoot

OUTDOOR RIFLE RANGE

Saturday, 22 OCT 09:00 - 16:30
"Before the Snow Flies" Work Party

Sunday, 23 OCT 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Saturday, 29 OCT 09:00 - 17:00
USRA IR-50/50 State Match

Sunday, 30 OCT 09:00 - 18:30
Halloween 3-Gun Match

Saturday, 5 NOV 14:00 - DUSK
Turkey Shoot Work Party

Sunday, 6 NOV 09:00 - 15:30
Turkey Shoot

Saturday, 12 NOV 09:00 - 13:00
Outdoor Pin Shoot

Sunday, 13 NOV 09:00 - 15:30
22 Plate Shoot

Thursday, 24 NOV ALL DAY
Thanksgiving

Sunday, 27 NOV 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

ARCHERY RANGES

Saturday, 22 OCT 07:30 - 16:30
"Before the Snow Flies" Work Party

STOP
SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.
MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.
 Editor: John Carr.
 Any comments, questions, or suggestions should be submitted to:
piney@pineywoodsplace.com

PAPER TARGETS PROVIDED ON THE INDOOR PISTOL RANGE ARE FOR USE ON THE INDOOR RANGE ONLY. IF YOU'RE SHOOTING ON THE OUTDOOR RANGE, YOU



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.

Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

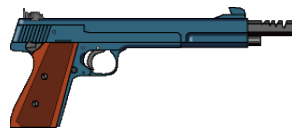
DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



22 RIMFIRE PISTOL LEAGUE

WEDNESDAYS, 17:30
ALL CPF&G CLUB MEMBERS
ARE WELCOME,
REGARDLESS OF EXPERIENCE



For more information,
contact Jim Rogers at 978-912-4847 or
jimshortcircuit@yahoo.com

.22 RIMFIRE SNAP CAPS

Most people realize that dry firing a firearm is better done when there is a dummy round or snap cap in the chamber. In a centerfire gun, the snap cap prevents the firing pin from encountering a hard stop, rather than a relatively soft primer. In a rimfire gun, the snap cap prevents the firing pin from impacting the chamber edge, which would damage it if done repeatedly.

Unfortunately, rimfire snap caps are quite expensive and break easily, limiting their usefulness. We've found a great alternative. Home Depot stocks plastic wall anchors that are a perfect fit in a .22 rimfire chamber, and they're only \$3.92 per hundred! Here's the link:

<http://www.homedepot.com/p/Crown-Bolt-4-8-x-7-8-in-Yellow-Ribbed-Plastic-Anchors-100-Piece-54772/100338197>



www.cpfgttravel.com



Contact Wendy Menard at wendy.menard@comcast.net

- Book flights, hotels, and cars
- Take a cruise or tour
- Order sports tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



INDOOR CENTERFIRE PIN SHOOTS

THURSDAYS, 19:00

~ ~ 2016 ~ ~

**27 OCTOBER
10 NOVEMBER**



~ ~ ~ 2017 ~ ~ ~

**12 JANUARY
9 MARCH
11 MAY
13 JULY
14 SEPTEMBER
9 NOVEMBER**

**9 FEBRUARY
13 APRIL
8 JUNE
10 AUGUST
12 OCTOBER
14 DECEMBER**

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
\$3.00 per additional gun for everyone

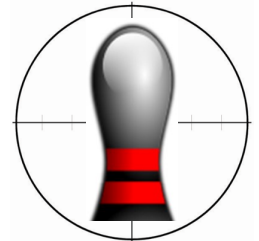
Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information: George Aboshar - 603-401-4414 - mmagpa@comcast.net

INDOOR .22 RIMFIRE PIN SHOOTS



**THESE MATCHES ARE
OPEN TO THE PUBLIC**



Tuesdays, 19:00

~ ~ ~ 2016 ~ ~ ~

**25 October 8 November
22 November 13 December**

~ ~ ~ 2017 ~ ~ ~

**25 April 23 May
27 June 25 July
29 August 26 September
24 October 21 November
19 December**



Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS
STARTED WILL NOT BE ALLOWED TO SHOOT

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For more information: George Aboshar - 603-401-4414 - mmagpa@comcast.net



Politics & Legislation

by John Faro, Political Junkie



A twelve step plan to save conservative America:

- 1) America is not doing enough to combat terrorism. We must be unashamed to project American strength to deter and destroy threats before they fully materialize. We must also speak and act with clarity about the threat posed by radical Islamists, both domestically and abroad.
- 2) America must secure its borders and enforce existing immigration law to protect innocent life, ensure economic opportunity, and defend our national security.
- 3) There is no greater force for justice, freedom and economic prosperity in the world than America's military, but we cannot counter 21st Century enemies with an aging 20th Century force.
- 4) For the wealthy and powerful, Washington is a finely-tuned machine designed to avoid principled arguments and keep the gravy train rolling for well-connected interests. That must change.
- 5) The growth of the regulatory state has upset the proper balance of power in American government, and impedes entrepreneurship, innovation, and job creation.
- 6) Updating the tax system and eliminating special privileges would rein in the IRS and greatly improve the lives of every American family.
- 7) Government should not use its power to violate American's right of conscience for the sake of promoting politically contentious elements of the left's cultural agenda.
- 8) We must create the kinds of opportunities that help all Americans from every walk of life provide for their families, contribute to their communities, and pursue their dreams.
- 9) With America's students falling further behind, we should ensure every family can tailor their children's education to meet their needs by rolling back federal overreach and allowing them the freedom to apply education

- dollars in ways that directly benefit their children.
- 10) Obamacare is unfair, unaffordable, and unworkable. Americans deserve a fresh start that allows individuals to choose a plan that will cover what they need and allows insurance companies to adopt innovative business models or products that might lower costs faced by consumers.
- 11) Today's welfare system simply provides a one-way handout that encourages dependency because the vast majority of programs fail to include any type of work requirement. That must change.
- 12) America is a great nation because its government is carefully balanced so that

no one person or group has too much power. To ensure that balance remains, there must be targeted reforms that focus the federal government on its primary obligations and restore accountability to voters.
(Source: Heritage Action for America)
 We will be voting this month to either save our country or have another four years of stagnation and left leaning policies that will go a long way to destroying our Constitution and the Bill of Rights we all depend on in our everyday life. Supreme Court nominations and the jurists who will fill the vacancies on the court will either defend our right to keep and bear arms or destroy it. The choice is yours, your families and your friends.



Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://americansheepdog.com/Forum/
Armed Citizens United.....	https://armedcitizensunited.com/
Citizens Committee for the Right to Keep and Bear Arms	http://www.ccrkba.org/
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

STEEL PLATE SHOTS



Centerfire Pistol

~ ~ ~ 2016 ~ ~ ~

23 October 27 November
18 December

~ ~ ~ 2017 ~ ~ ~

22 January 19 February
19 March 16 April
21 May 18 June
23 July 20 August
24 September 22 October
26 November 17 December

THESE MATCHES ARE OPEN TO THE PUBLIC

First Two Relays
CPF&G Members: \$5.00
Non-Members: \$7.00
Subsequent Relays
\$3.00 for everyone
Juniors (under 17)
always shoot FREE



22 Rimfire

~ ~ ~ 2016 ~ ~ ~

13 November 11 December

~ ~ ~ 2017 ~ ~ ~

8 January 5 February
5 March 2 April
7 May 4 June
9 July 6 August
10 September 1 October
23 November 3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

Registration for the first relay opens at 09:00, and will close at 09:45

Anyone arriving after that time may only register after the first relay has finished.

Mandatory Safety Meeting starts at 09:50. *The first relay starts shooting at 10:00.*

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

OUTDOOR PIN SHOTS

CENTERFIRE AND RIMFIRE

12 NOVEMBER - "THE LAST HURRAH"



THIS SHOOT IS OPEN TO THE PUBLIC

Registration: 08:30 - 08:55 ~ Safety Meeting at 08:55 ~ Shooting starts at 09:00
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
\$3.00 per additional gun for everyone

No .38 Special or lighter calibers allowed in centerfire matches

Call or write Sharon Theobald - 978-374-8061 or shootinlady655@aol.com

2017 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



RENEW EARLY!

**DON'T MISS THE
31 DECEMBER DEADLINE**

A copy of the RENEWAL FORM is included
as part of this newsletter,
and copies can be found at the Club
and on the Club website, at

<http://www.cpfgc.com/memonly.html>

(Note that the form is two-sided)

CPF&G Club FFL

**PURCHASES THROUGH THE CLUB
FFL ARE LIMITED TO
FIREARMS ONLY**

**THIS SERVICE IS FOR
CLUB MEMBERS ONLY**

**Purchases: Cost + 5% + shipping
Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form.

This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.



CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



Matches start at 09:00 \$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifle Div: Open Sights Only Other Divs: Any Sights



Semi-Auto Matches

Saturday, 5 November 2016

Saturday, 24 June 2017

Saturday, 4 November 2017



Bolt-Action Matches

Saturday, 8 April 2017

Saturday, 14 October 2017

THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact Steve Kolacz at 603-679-2926 or skolacz1961@yahoo.com
or go to <http://www.cpfgc.com/html>

~ November Birthdays ~

Craig Burton 1	Christopher Bowen..... 10	Peter Archibald..... 18
Richard A Kennedy 1	Jeffrey Carroll 10	Michael McGonagle Jr 19
William F Lacey 1	Don Coleman 10	Joshua Rabenius 20
Paul McFarland..... 1	Robert Drew III 10	Mark Santella 20
Jennifer Narinkevicuis 1	Alexander Krawczyk 10	Robert Costello 21
Alexander C Arcisz 2	Chas Lavera 10	Brian J Duffin 21
David Malek..... 2	Fredrick L Bird..... 12	George Mailman 21
William Pellerin Jr 2	Shawn F Drake 12	Richard McCann 22
Robert J Maker 3	Stephen Kolacz 12	Norman T Schimmel 22
Richard P Tuite 3	Jeremy S Ruelas 12	Benedict Armeen 23
Max Ahlquist 4	Hal Stephen Bowden 13	Mark Delle Chiaie 24
David Doucet 4	Mark Morse 13	Thomas Hartigan 24
Kevin R Francis 4	Thomas Potter 13	David Noyes..... 24
John Parlatore 5	Lee St John..... 13	Nigel Taylor..... 24
Robert Hodgdon..... 6	David St Onge Jr 13	Joe Musumeci..... 25
Michael Littlefield 6	Daniel Antonellis 14	Lawrence Stanley..... 25
Charlene Toohey 6	Scott H Jillson..... 14	Joseph Cipollo..... 26
David Whalen 7	William Brace 15	Kenneth J Dudley..... 26
Daniel Nercessian 8	James McCloskey..... 15	Carl Ronco 26
Stephen Nolan Jr 8	Richard Aldrich 16	Marc Belair 28
Scott Couture..... 9	Paul Greaney 16	Christopher Bernard 28
Troy Hasty 9	Harry Tarzia 16	Edward Syvinski 28
Harold "Hal" Lloyd 9	Mark Gilman..... 17	David L Cantor 29
Jason MacDonald 9	Peter Sheehan Jr..... 17	Raymond Sweatt 29



USRA IR 50/50 Program

.22 Rimfire Benchrest Rifle Shooting

MORNING MATCHES (09:00)

SPORTER CLASS

10.5 LB CLASS

13.5 LB CLASS

Course of Fire for all classes
25 shots at 50 yds in 30 minutes

AFTERNOON MATCHES

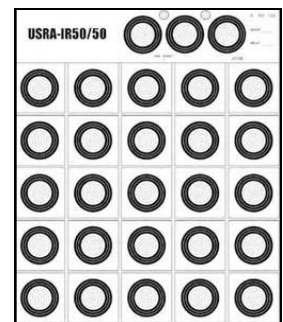
THREE UNLIMITED CARDS

25 shots at 50 yds in 20 minutes

2016 MATCH SCHEDULE

Sunday, 16 October

NH State match
Saturday, 29 October



\$30 Entry Fee includes all six cards plus lunch

THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, go to www.cpfqc.com/usra5050.html
or contact William Colbert at bullsi@comcast.net or 603-382-2279



Match Onsite Registration: 09:00 - 09:45

MANDATORY SAFETY MEETING: 09:50

*ANYONE MISSING THE SAFETY MEETING
WILL BE DISQUALIFIED*

Shooting Starts: 10:00

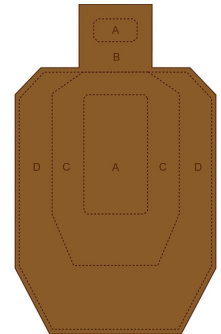
**SHOOTERS ARE ENCOURAGED
TO SHOOT IN COSTUME**

For more information, go to
<http://www.cpfgc.com/3gun.html>
and http://www.cpfgc.com/3gun_how.html
or contact Piney at
piney@pineywoodsplace.com

3-Gun Action Shooting HALLOWEEN Match 30 October



**THIS
MATCH IS
OPEN TO
THE
PUBLIC**



“Ladies Only” NRA Basic Pistol Course

Country Pond Fish & Game Club 82 Pond St, Newton, NH



12 November 2016

This Course is limited to 10 students



THIS COURSE IS OPEN TO THE PUBLIC

The cost of this course is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,
or contact Paul Gilberti - 603-426-2025 - pgis@comcast.net

COUNTRY POND FISH & GAME CLUB
ANNUAL

TURKEY SHOOT

SUNDAY, 6 NOVEMBER 2016
9:00AM - 3:00PM

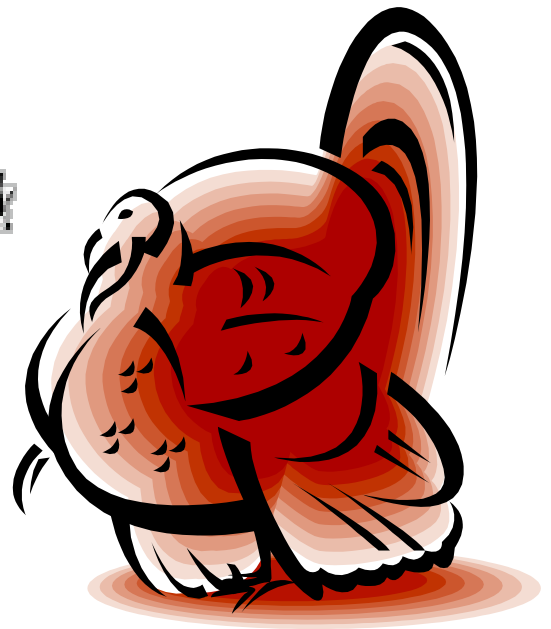
AT
THE CPF&G CLUBHOUSE
82 POND ST, NEWTON, NH

CENTERFIRE PISTOL
COWBOY ACTION
HIGH POWER RIFLE
YOUTH SHOTGUN

22 RIMFIRE PLATES
BLACKPOWDER RIFLE
KIDS' AIR RIFLE
KIDS' CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS MAY WIN A MARKET BASKET GIFT CARD AT EACH EVENT



FOOD AND DRINK
WILL BE AVAILABLE

THE REGULAR SUNDAY TRAP SESSION WILL BE HELD
THE TRAP TURKEY SHOOT WILL BE HELD ON
SUNDAY, 9 NOVEMBER

*NO TURKEYS WILL BE
KILLED OR INJURED
DURING THIS EVENT*

THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT SHARON THEOBALD
AT 978-374-8061 OR SHOOTINLADY655@AOL.COM

2017

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.countrypondfishandgameclub.com/>



- Individual\$175 Discounted Individual\$140
- Married Couple\$262.50 Discounted Married Couple...\$210
- MilitaryN/C Senior..... N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,190 Change: Individual to Individual Life (40+)\$1,750
- Change: Individual or Couple to Couple Life (under 40)\$3,290 Change: Individual or Couple to Couple Life (40+).....\$2,630

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.

CPF&G Club Contacts

Revised: 27 May 2016

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster - John Carr piney@pineywoodsplace.com

Executive Committee

John Carr - Pres 603-770-3673 piney@pineywoodsplace.com
 Kurt Ringleben - VP 603-347-1593 vpcpfg@gmail.com
 Marty Kenney - Secretary 603-339-3441 attymik@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

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LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM

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LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM IN 2017

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Turkey Shoot

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USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

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