

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

December 2016

www.cpfgc.com

Volume 16-12

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[DECEMBER CALENDAR](#)

IT'S MEMBERSHIP RENEWAL TIME!



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00
(CPF&G Club Members Only)



Trap Shooting

Saturdays: 13:00 Sundays: 09:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 22 November, 19:00



Centerfire Pistol Plate Shoot

Sunday, 27 November, 10:00



Board of Directors Meeting

Thursday, 1 December, 19:00
(Email [Piney](#) to add anything to the agenda)



50-Bird Fun Trap Shoot

Sunday, 11 December, 09:00



22 Steel Plate Shoot

Sunday, 11 December, 10:00



New Member Orientation

Sunday, 11 December, 10:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 13 December, 19:00



Annual Meeting

Thursday, 15 December, 19:00

Centerfire Pistol Plate Shoot

Sunday, 18 December, 10:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 27 December, 19:00



Membership Renewals End

Saturday, 31 December

50-Bird Lewis Trap Shoot

Sunday, 1 January, 09:00



Indoor Archery League Organizational Meeting

Tuesday, 3 January, 18:30



Board of Directors Meeting

Thursday, 5 January, 19:00
(Email [Piney](#) to add anything to the agenda)



Winter Handicap Trap Tournament

Sundays at 12:00, starting 8 January



.22 Steel Plate Shoot

Sunday, 8 January, 10:00



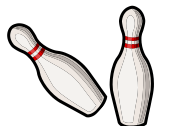
Indoor Archery League

Tuesdays, starting 10 January, 18:30



Indoor Centerfire Pin Shoot

Thursday, 12 January, 19:00



Chowderfest

Saturday, 14 January — 17:00 - 18:30





DECEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Thursday, 24 NOVALL DAY
Thanksgiving

Sunday, 11 DEC 09:00 - 12:00
50-Bird Fun Shoot (closed to other activities)

Sunday, 25 DECALL DAY
Christmas

RANGE CLOSURES

thru December

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Wednesdays 17:00 - 21:00
22 Pistol League

Tuesday, 22 NOV 18:30 - 22:30
22 Rimfire Pin Shoot

Sunday, 11 DEC 10:00 - 12:00
Membership Orientation

Tuesday, 13 DEC 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 15 DEC 18:00 - 21:00
Annual Meeting

Tuesday, 27 DEC 18:30 - 22:30
22 Rimfire Pin Shoot

OUTDOOR RIFLE RANGE

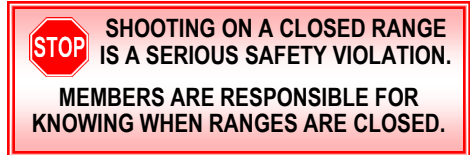
Thursday, 24 NOVALL DAY
Thanksgiving

Sunday, 27 NOV 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Sunday, 11 DEC 09:00 - 15:30
22 Plate Shoot

Sunday, 18 DEC 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Sunday, 25 DECALL DAY
Christmas



New Members

Nine new members were voted into the Club in October.

<u>MEMBER</u>	<u>SPONSOR</u>
Anthony Spinelli.....	Ralph Clatterbuck
Alexander Roy.....	Christopher Call
Brian Williams.....	Robert Lawliss
Tim Swisher.....	John Coyne
Erin Gilligan.....	John Bergeron
Elaine-Jenny Aiello.....	Kurt Ringleben
Rob Dargis.....	Martin Kenney
Chris Wolfe.....	Ronald MacLeod
Kevin Winship.....	Christopher Link

Eight new members were voted into the Club in November.

<u>MEMBER</u>	<u>SPONSOR</u>
Rich Skowronski.....	Kurt Ringleben
Bernie Hillard.....	Brian Duffin
Carol Hillard.....	Brian Duffin
Darrin King.....	Bert Holmberg
Jeffery Tilley.....	Thomas Moran
Carmine Scoppettuolo.....	Gerry Nowlan
Orazio DiMarca.....	John Smeriglio
Joshua Riley.....	Brian Duffin

We hope you all enjoy Country Pond Fish & Game Club, and we're looking forward to getting to know you on the ranges and at our events.

Open to the Public Trap Shooting



Saturdays
13:00
Sundays
09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact
 Ken Schulz 603-895-3083
papa.schulz@myfairpoint.net



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>,
 or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.

Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.



CPF&G Club Annual

Chowder Fest

14 January 2017

5:00 pm to 6:30 pm

at the

Country Pond Fish & Game Clubhouse
82 Pond Street, Newton, NH

Adults \$ 5.00 - Children 10 and under \$2.50

We'll also have a house chowder, crackers, desserts, and coffee, so come hungry.



THIS EVENT IS OPEN TO THE PUBLIC

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling, and support your club!

Contact Sharon Theobald at 978-374-8061 or shootinLady655@aol.com

DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr.

Any comments, questions, or suggestions should be submitted to:

piney@pineywoodsplace.com

ANNUAL MEETING & CLUB ELECTIONS

On Thursday, 15 December, Country Pond Fish & Game Club will hold its Annual Meeting and Club Elections. Seven offices are up for grabs: President, Vice President, Secretary, Treasurer, Director Seat #1, Director Seat #3, and Director Seat #5.

Prospective candidates may enter their names in the nomination book. Signatures of four Members in good standing are required for nomination. The book is located in the upstairs hall.

Dinner will be offered while votes are tallied.

www.cpfgravel.com



- Book flights, hotels, and cars
- Take a cruise or tour
- Order sports tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Contact Wendy Menard at wendy.menard@comcast.net



Politics & Legislation

by John Faro, Political Junkie



Once again, we have a Presidential election behind us and for a welcomed change we seem to have more good news than bad news this time around, depending on your point of view of course.

Donald J. Trump is our President Elect. He has stated many times throughout his campaign that he will defend and protect our Second Amendment rights, also many of our other rights.

We also have a clear majority in the U.S. Senate and the U.S. House. President Trump will have two years to do a lot of good things before the next mid-term elections.

In the great Granite state we had a mixed result. We have Chris Sununu as our Governor who has also pledged to protect our right to keep and bear arms.

As you may recall the firearm organizations in our state have been successful the last two terms passing "Constitutional" carry bills only to have the then Governor Hassan veto them. Well, Maggie has moved on to the U.S. Senate to be a rubber stamp for the Democrat Party. If we are successful one more time to get "Constitutional" carry through the legislature we have an excellent chance it will be signed into law this time around. The only

drawback to this is we lost, who I consider a friend to the firearm community, Senator Kelly Ayotte. There are many who might disagree with me but she did more good than harm for our legislative efforts.

We'll keep it short this month in honor of the holiday season.

Don't forget to renew your club membership before December 31st. Have a Merry Christmas and a Happy, Healthy New Year. With a little luck it will be a happy legislative year also!

Let's all work to

Make America Great Again!

.22 RIMFIRE PIN SHOTS

22 November
13 & 27 December

THESE MATCHES ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members
\$5.00 for the first gun
Nonmembers
\$7.00 for the first gun
Everyone
\$3.00 per additional gun

For more information:
George Aboshar - 603-401-4414
mmagpa@comcast.net

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

STEEL PLATE SHOTS



Centerfire Pistol

~ ~ ~ 2016 ~ ~ ~
 27 November 18 December
 ~ ~ ~ 2017 ~ ~ ~
 22 January 19 February
 19 March 16 April
 21 May 18 June
 23 July 20 August
 24 September 22 October
 26 November 17 December

THESE MATCHES ARE OPEN TO THE PUBLIC

First Two Relays
 CPF&G Members: \$5.00
 Non-Members: \$7.00
 Subsequent Relays
 \$3.00 for everyone
 Juniors (under 17)
 always shoot FREE



.22 Rimfire

~ ~ ~ 2016 ~ ~ ~
 11 December
 ~ ~ ~ 2017 ~ ~ ~
 8 January 5 February
 5 March 2 April
 7 May 4 June
 9 July 6 August
 10 September 1 October
 23 November 3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

Registration for the first relay opens at 09:00, and will close at 09:45

Anyone arriving after that time may only register after the first relay has finished.

Mandatory Safety Meeting starts at 09:50. *The first relay starts shooting at 10:00.*

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

~ December Birthdays ~

Raymond Gerry Jr..... 1	Andrew Schafer 12	David Varrone..... 19
Ian McDermott 1	George A Schiller Jr..... 12	William Waters 19
Ronald Cote 2	Joe Stuckart 12	Joshua Riley 19
Harold W Hutchins 2	John Hondras..... 13	Lisa McQuade 20
Paul Comeau 3	James George 14	Robert Noltemy 20
Robert DeLotto Jr 3	Robert J Kent 14	Jack Cannon..... 22
Luis Burgos 4	Patricia LaForme..... 14	William Gurrisi 3rd..... 22
Anthony Morabito..... 6	Christopher Link 14	Robert Miele..... 23
Dana Thornell 6	Peter R Coombs..... 15	Robert P Zalenski 23
Paul Gagne 7	Janet Rogers 15	John Duane 24
John Owens 8	David Schott 15	Sean R McCarron 24
John Pineau 8	Brian Whitney..... 15	Danielle Bower 25
Richard DiRocco 9	Joseph Deady 16	Lillian Gaunt..... 25
Jessica Ead 9	Michael Ethier 16	Christopher Lupoli 25
Matthew Robinson 9	Paul Fougere..... 16	David Hassell 26
Christopher Smith 9	Thomas Parhiala 16	Harry Lindsay 3rd..... 27
Mark Tedesco 9	Steve Boyce 17	James Crozier..... 28
Christopher Martyn 10	Jason Shurden 17	William Winchell 28
Robert C Riffle 10	Kent F Clark 18	Gary A Morrison 29
Benjamin Lynch 11	Gregg Praetz 18	Frederick M Henderson 30
Donald Newcomb..... 11	Regina Gagne..... 19	James F Johnston..... 30
William Moore..... 12	Anthony Spinelli 19	Ryan Sullivan 31

2017 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



RENEW EARLY!
DON'T MISS THE 31 DECEMBER DEADLINE

A copy of the RENEWAL FORM is included as part of this newsletter, and copies can be found at the Club and on the Club website, at

<http://www.cpfgc.com/memsonly.html>

(Note that the form is two-sided)

The Membership Committee will be in the Clubhouse Main Hall, Monday evenings in December, from 18:00 to 20:00, to accept Membership Renewals

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form.

This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

CENTERFIRE PIN SHOOTS

THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~



12 JANUARY
9 MARCH
11 MAY
13 JULY
14 SEPTEMBER
9 NOVEMBER

9 FEBRUARY
13 APRIL
8 JUNE
10 AUGUST
12 OCTOBER
14 DECEMBER

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
\$3.00 per additional gun for everyone

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information: George Aboshar - 603-401-4414 - mmagpa@comcast.net

Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2017

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.countrypondfishandgameclub.com/>



- Individual\$175 Discounted Individual\$140
- Married Couple\$262.50 Discounted Married Couple...\$210
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40)..... \$2,190 Change: Individual to Individual Life (40+) \$1,750
- Change: Individual or Couple to Couple Life (under 40) \$3,290 Change: Individual or Couple to Couple Life (40+)..... \$2,630

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.

For questions or more information: **Kurt Ringleben** at **603-347-1593** or vpcpfg@gmail.com

CPF&G Club Contacts

Revised: 24 November 2016

Who ya gonna call?

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster - John Carr piney@pineywoodsplace.com

Executive Committee

John Carr - Pres 603-770-3673 piney@pineywoodsplace.com
 Paul Gilberti - VP 603-426-2025 pgis@comcast.net
 Marty Kenney - Secretary 603-339-3441 attymjk@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com
 Kurt Ringleben 603-347-1593 vpcpfg@gmail.com
 Ron MacLeod 603-382-6671 gandgcobra@aol.com
 John Coyne 603-362-6014 jem362@msn.com
 Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr [Acting Chief RO] 603-770-3673 piney@pineywoodsplace.com
 Barb Burri 603-397-2542 bburri@comcast.net
 John Cull 603-329-5136 jhculljr@comcast.net
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Kurt Ringleben 603-347-1593 vpcpfg@gmail.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Scott Thornbury 603-234-9256 menornbury@comcast.net

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com

Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 shootinlady655@aol.com

CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Cowboy Action Shooting

LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM

if interested, contact John Carr at piney@pineywoodsplace.com

CPF&G Travel

Wendy Menard 603-234-9256 wendy.menard@comcast.net

Facilities Manager

Ron MacLeod 603-382-6671 gandgcobra@aol.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Land & Building Committee

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Paul Gilberti 603-426-2025 pgis@comcast.net

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigrphicsllc.com

National Hunting & Fishing Day Open House

Tom Cronin 603-382-4635 cronin.thomas.p@gmail.com

Newsletter Editor

John Carr 603-770-3673 piney@pineywoodsplace.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Pin Shoots

George Aboshar 603-401-4414 mmagpa@comcast.net

Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League - Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Rockingham County Trap League

Ron Sevigny 603-474-1168 ron7e@comcast.net

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

3-Gun Action Shooting

John Carr 603-770-3673 piney@pineywoodsplace.com

John Coyne 603-362-6014 jem362@msn.com

Training

Paul Gilberti 603-426-2025 pgis@comcast.net

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments: Winter Handicap & Summer Doubles

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Sharon Theobald 978-374-8061 shootinlady655@aol.com

USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

William Colbert 603-382-2279 bullsi@comcast.net

Work Parties

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Ron MacLeod 603-382-6671 gandgcobra@aol.com