

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2017

www.cpfgc.com

Volume 17-01

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

IT'S MEMBERSHIP RENEWAL TIME!



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00
(CPF&G Club Members Only)



Trap Shooting

Saturdays: 13:00 Sundays: 09:00



Winter Handicap Trap Tournament

Sundays at 12:00, starting 8 January



Centerfire Pistol Plate Shoot

Sunday, 18 December, 10:00



.22 Rimfire Pin Shoot

Tuesday, 27 December, 19:00

Membership Renewals Close

Saturday, 31 December



50-Bird Lewis Trap Shoot

Sunday, 1 January, 09:00



Indoor Archery League Organizational Meeting

Tuesday, 3 January, 19:00



Board of Directors Meeting

Thursday, 5 January, 19:00
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



.22 Steel Plate Shoot

Sunday, 8 January, 10:00

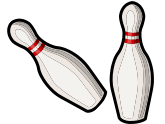
Indoor Archery League

Tuesdays, starting 10 January, 18:30



Centerfire Pin Shoot

Thursday, 12 January, 19:00



Chowderfest

Saturday, 14 January, 17:00 - 18:30



Monthly Members Meeting

Thursday, 19 January, 19:00
Your attendance would be appreciated.



Range Safety Officer Course

Saturday, 21 January, 08:00 - 17:00



Centerfire Pistol Plate Shoot

Sunday, 22 January, 10:00



New Member Orientation

Sunday, 22 January, 10:00



Board of Directors Meeting

Thursday, 2 February, 19:00
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



Ice Fishing Derby

Sunday, 5 February
(Ice and weather permitting)



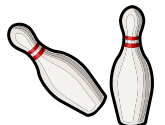
.22 Steel Plate Shoot

Sunday, 5 February, 10:00



Centerfire Pin Shoot

Thursday, 9 February, 19:00





JANUARY CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Sundays 12:00 - 15:00
Winter Handicap Tournament

Sunday, 25 DEC ALL DAY
Christmas

Sunday, 1 JAN 09:00 - 12:00
50-Bird Fun Shoot

RANGE CLOSURES

thru January

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties

Tuesdays 18:00 - 22:00
Archery League (starting 10 January)

Wednesdays 17:00 - 21:00
22 Pistol League

Tuesday, 27 DEC 18:30 - 22:30
22 Rimfire Pin Shoot

Thursday, 12 JAN 18:30 - 22:30
Centerfire Pin Shoot

Saturday, 14 JAN 16:00 - 19:00
Chowderfest!

Thursday, 19 JAN 18:00 - 21:00
Monthly Meeting

Saturday, 21 JAN 07:30 - 16:30
Range Safety Officer Training

Sunday, 22 JAN 10:00 - 12:00
Membership Orientation

OUTDOOR RIFLE RANGE

Sunday, 18 DEC 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

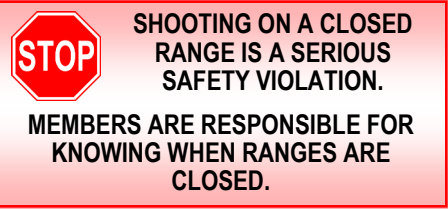
Sunday, 25 DEC ALL DAY
Christmas

Sunday, 8 JAN 09:00 - 15:30
22 Plate Shoot

Sunday, 22 JAN 09:00 - 15:30
CF Pistol Plate Shoot (25 & 50 yd sections)

INDOOR ARCHERY RANGE

Tuesdays 18:00 - 22:00
Archery League (starting 10 January)



New Members

Eight new members were voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Stephen Duphily Jr	Stephen Duphily
Ken Elwell	David O'Neil
Kelly Gallagher	Nathan Grinnell
Robert Heusser	Andrew E Mansfield
Mark Luchini	Thomas Champy
Thomas Moore	Vincent Barsalou
Benjamin Stirk	Walter Nordstrom
Robert C. York	Craig Fortin

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

Annual Meeting & Club Elections

On Thursday, 15 December, CPF&G Club held its Annual Meeting and Club Elections. Seven offices were up for grabs for 2016: President, Vice President, Secretary, Treasurer, Director Seat #1, Director Seat #3, and Director Seat #5.

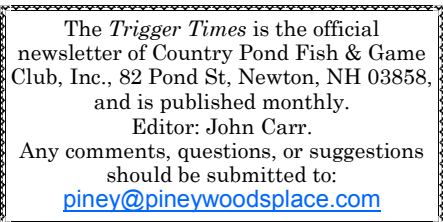
The election results:

President John Carr
 Vice President Paul Gilberti
 Secretary Marty Kenney
 Treasurer Jim Nishina
 Director Seat #1 Andrew Gaunt
 Director Seat #3 Lillian Gaunt
 Director Seat #5 Richard Tuite

Congratulations and best of luck to the winning candidates.

Thanks to Chuck Rancourt for officiating the Club elections and to all of the volunteers who helped make the Annual Meeting a success.

In addition to the elections, a buffet dinner was served and four \$50 Gift Cards were given out as Door Prizes.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.

Chowder & Chili Contestants Wanted

We're looking for people to participate in the
14 January Chowderfest.



If you have a chowder (fish, corn, clam, whatever) that you'd like to enter (purely for Braggin' Rights) call or write Sharon Theobald 978-374-8061 or shootinlady655@aol.com

We're also looking for people to enter the
18 February Chili Cookoff.

If you have a chili that you'd like to enter (for Braggin' Rights only) call or write Sharon Theobald 978-374-8061 or shootinlady655@aol.com



NRA Range Safety Officer Training Course



21 January 2017

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

This course is restricted to CPF&G Members and is limited to 30 students

<http://www.countrypondfishandgameclub.com/training.html> for more details and to register for this course

**Absolutely No Walk-ins
All registrations must be received by 31 December**

Indoor Archery League

The 2016 Indoor Archery League will have its annual organizational meeting in the Clubhouse on 3 January at 19:00.

Beginning on 10 January, the League will shoot every Tuesday evening, starting at 18:30.

We're looking for some new members to join us and have a fun time. CPF&G Club Members of any age are welcome to participate, regardless of previous experience shooting a bow.

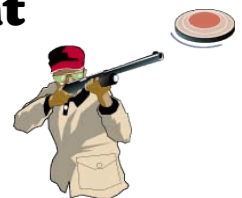


For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com



2017 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar
10 week Tournament
50 targets per week



This Tournament is Open to the Public

For more details, contact Ron Sevigny at 603-474-1168 or ron7e@comcast.net

Proposed Bylaw Change

As prescribed under Article X of the Bylaws of the Country Pond Fish & Game Club, Inc., notice is hereby given of proposed amendments to said Bylaws. A vote on the additions, changes, and deletions described below shall take place at the next monthly meeting.

Under Article III: Membership: to change Section 3.6a Senior Member from:

Must be a dues paying Member for five (5) consecutive years prior to age sixty-five (65);

to read:

Must be a ~~dues paying~~ Member in good standing for a minimum of five (5) consecutive years prior to age sixty-five (65);

CPF&G CLUB ANNUAL CHOWDER FEST



14 JANUARY 2017 5:00 PM TO 6:30 PM

AT THE
COUNTRY POND FISH & GAME CLUBHOUSE
82 POND STREET, NEWTON, NH

ADULTS \$ 5.00 - CHILDREN 10 AND UNDER \$2.50

WE'LL ALSO HAVE A HOUSE CHOWDER, CRACKERS, DESSERTS, AND COFFEE, SO COME HUNGRY.

THIS EVENT IS OPEN TO THE PUBLIC

ALL TYPES OF CHOWDER ARE WELCOME: CORN, CLAM, FISH, SEAFOOD, OR ANYTHING ELSE YOU COME UP WITH! PLEASE JOIN IN. BRING A CROCK OF YOUR "SECRET FAMILY RECIPE" FOR CONTEST SAMPLING, AND SUPPORT YOUR CLUB!

CONTACT SHARON THEOBALD AT 978-374-8061 OR SHOOTINLADY655@AOL.COM

Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.



Happy New Year!



www.cpfgttravel.com



Contact Wendy Menard at wendy.menard@comcast.net

- Book flights, hotels, and cars
- Take a cruise or tour
- Order sports tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip





Politics?

We've gotten a complaint from someone that the graphic shown above is offensive; showing a Republican killing a Democrat.

Sorry, but you're mistaken. That's not what it shows at all.

It depicts a doctor dressed all in red scrubs, using a flashlight to examine his denim-clad patient's ear.

What?

No, wait. It obviously shows a Native American, mugging a member of Blue Man Group.

Hmmm, that can't be right either.

Oh, it must be a guy with a really bad sunburn, using a water pistol to keep his friend cool.

What are you people smoking?

Let's clear things up.

It's actually a universally recognized symbol for Socialism, depicting a Socialist (*the guy with the gun*) forcibly

taking assets from a Capitalist (*the guy with the bag of money*). It has nothing whatsoever to do with Democrats, Republicans, or any other political party, religion, or fringe group.

Socialism is a system that collects assets from those who have and shares them with those who need.

(How's that again?)

In the real world, it doesn't quite work that way. What always seems to happen is that the State STEALS from those who have, even at the point of a gun, and KEEPS it. There's no SHARING, except for maybe poverty, hardship, and despair.

As anyone who has ever read and understood a history text knows, Socialism is a singularly destructive system of government, responsible for untold misery in countries that have adopted it; just ask the residents of present day Venezuela.

Open to the Public Trap Shooting



Saturdays
13:00
Sundays
09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or
\$30.00 for a 10-round card

For more information, contact
Ken Schulz 603-895-3083
papa.schulz@myfairpoint.net

.22 RIMFIRE PIN SHOOT

27 December

**THIS MATCH IS
OPEN TO THE PUBLIC**

Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING AFTER THE
SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT

Club Members

\$5.00 for the first gun

Nonmembers

\$7.00 for the first gun

Everyone

\$3.00 per additional gun

For more information:

George Aboshar - 603-401-4414

mmagpa@comcast.net

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

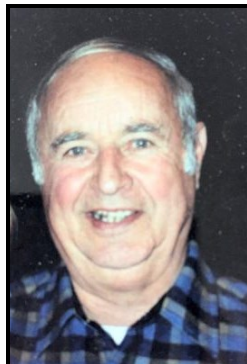
- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://americansheepdog.com/Forum/
Armed Citizens United.....	https://armedcitizensunited.com/
Citizens Committee for the Right to Keep and Bear Arms	http://www.ccrkba.org/
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

Absent Companions

Paul Bolduc

CPF&G Club Member #3413



Paul Frederic Bolduc, age 80, of Amesbury died peacefully at his home on November 23, 2016, surrounded by his family. He was the beloved

husband of 53 years of Patricia A. (Gagnon) Bolduc.

Born in Newburyport, April 25, 1936, he was the son of the late John and Agnes (Daigle) and was a

graduate of Amesbury High School.

Paul was a heavy equipment operator and had worked at Midway Excavators for 22 years.

As a motorcycle enthusiast, Paul loved racing his motorcycle and was a longtime member of the Rubber Peelers Motorcycle Club. He also loved fixing cars and was a member of the Country Pond Fish and Game Club of Newton, New Hampshire.

He is survived by a son, Steven Bolduc of South Hampton, NH, and a daughter, Susan Bolduc-Kelleher and husband, Timothy of Amesbury, MA; four grandchildren,

Taylor Bolduc, Diana Bolduc, Bradley Kelleher and Brooke Kelleher; a brother, Daniel Bolduc and wife, Jackie of Salisbury; one sister, Rose Downs of Salisbury; along with several nieces and nephews, extended family members and many dear friends. He was predeceased by two brothers, Alphonse Bolduc and Leroy Bolduc and two sisters, Rita Belletete and Rena Marshall.

By request of the family, all services are private.

Arrangements are by Paul C. Rogers Family Funeral Home, 2 Hillside Avenue, Amesbury.

CPF&G Ice Fishing Derby

5 February 2017 07:00 to 15:00

(Ice and Weather Permitting)

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in the Clubhouse

\$500 in cash prizes

Largest Pickerel/Pike: \$250

Largest White Perch: \$125

Largest Yellow Perch: \$75

Largest Miscellaneous Fish: \$50



NO Bass

NO power augers before 07:00

NO lead sinkers under 1 oz

Judges' decisions are final

THIS EVENT IS OPEN TO THE PUBLIC

Questions?

Call or write Jim Nishina at 603-793-0038 or jnlandscapes@gmail.com

For ice out info call 603-382-5681

Steel Plate Shoots



Centerfire Pistol

~ ~ ~ 2016 ~ ~ ~

18 December

~ ~ ~ 2017 ~ ~ ~

22 January 19 February
 19 March 16 April
 21 May 18 June
 23 July 20 August
 24 September 22 October
 26 November 17 December

THESE MATCHES ARE OPEN TO THE PUBLIC

First Two Relays
 CPF&G Members: \$5.00
 Non-Members: \$7.00
 Subsequent Relays
 \$3.00 for everyone
 Juniors (under 17)
 always shoot FREE



.22 Rimfire

~ ~ ~ 2017 ~ ~ ~

8 January 5 February
 5 March 2 April
 7 May 4 June
 9 July 6 August
 10 September 1 October
 23 November 3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

Registration for the first relay opens at 09:00, and will close at 09:45
 Anyone arriving after that time may only register after the first relay has finished.
 Mandatory Safety Meeting starts at 09:50. *The first relay starts shooting at 10:00.*

Results and detailed rules and procedures are posted at <http://www.cpfqc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

~ January Birthdays ~

David C Ardolino..... 1	Daniel Linehan..... 12	Christopher D Call..... 21
Stephen Bacon 2	Robert O'Brien 12	Marc W Hynes 21
Michael Venable..... 2	Philip Sulish 12	David C Laffin..... 21
Keith Novaris 3	Frank Rosano 13	David Barnes..... 22
Carol Comeau 4	John J Healy 14	Eric Crovetti 23
Kenneth Resendes..... 4	Francis Hunt 14	Michael Sevene 23
Ronald Morales 5	Michael Lamarre..... 15	Robert Schuler 24
Earl R Tibbetts 5	Nanci Nickerson..... 15	Paul R Dodier 25
Michael Caranfa 6	Rene A Turcotte..... 15	Glen Ferro..... 25
Jerrald Heywood 6	Stephen Daniels..... 16	Karl Geib 25
Mark Lucier 6	Gary Proulx 16	Jeffrey Hitchcock 25
Scott Marquis Jr..... 6	Janet Thornell..... 16	John T McDonald..... 25
David A Miele 6	James Yurik..... 16	Paul E Patrie 25
Alan Bowering 7	David Fryklund..... 17	Tim Swisher 25
Wade Croce 7	Jonathan St Onge 17	Kyle Ciaramentaro 26
Alfred Depietro..... 7	Stephen M Perreault 18	Donald Zakian 26
Robert Griffin..... 7	Kevin Surette 18	James Cunneen..... 27
Sterling C Lopez 7	Harry A Daniels 19	Robert DeLotto 3rd..... 27
Charles Leto..... 9	Edward Kelso 19	Carmine Diveglia..... 27
Andrew Gallant..... 10	Tim Rennie..... 19	Charles Kilgore Jr 27
Jeffery Hyde..... 10	John Valvanis 19	Scott M Campbell 28
David O'Neil 10	David Drew 20	Robert R Hyde 28
Thomas F Lee..... 12	Michael Keller..... 20	Brian Beals..... 30

2017 MEMBERSHIP RENEWALS



DON'T MISS THE 31 DECEMBER DEADLINE

A copy of the RENEWAL FORM is included as part of this newsletter, and copies can be found at the Club and on the Club website, at

<http://www.cpfgc.com/memsonly.html>

(Note that the form is two-sided)

The Membership Committee will be in the Clubhouse Main Hall, Monday evenings in December, from 18:00 to 20:00, to accept Membership Renewals

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO **FIREARMS ONLY**

THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form.

This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

CENTERFIRE PIN SHOOTS

THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~



**12 JANUARY
9 MARCH
11 MAY
13 JULY
14 SEPTEMBER
9 NOVEMBER**

**9 FEBRUARY
13 APRIL
8 JUNE
10 AUGUST
12 OCTOBER
14 DECEMBER**

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Club Members: \$5.00 for the first gun ~ Nonmembers: \$7.00 for the first gun
\$3.00 per additional gun for everyone

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information: George Aboshar - 603-401-4414 - mmagpa@comcast.net

Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2017

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.countrypondfishandgameclub.com/>



- Individual\$175 Discounted Individual\$140
- Married Couple\$262.50 Discounted Married Couple...\$210
- MilitaryN/C Senior..... N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,190 Change: Individual to Individual Life (40+)\$1,750
- Change: Individual or Couple to Couple Life (under 40)\$3,290 Change: Individual or Couple to Couple Life (40+).....\$2,630

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.

For questions or more information: **Kurt Ringleben at 603-347-1593** or vpcpfg@gmail.com

CPF&G Club Contacts

Revised: 16 December 2016

Who ya gonna call?

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster - John Carr piney@pineywoodsplace.com

Executive Committee

John Carr - Pres 603-770-3673 piney@pineywoodsplace.com
 Paul Gilberti - VP 603-426-2025 pgis@comcast.net
 Marty Kenney - Secretary 603-339-3441 attymjk@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

Andrew Gaunt 603-770-7482 fishfryah@gmail.com
 Kurt Ringleben 603-347-1593 Kalashnikov_74@yahoo.com
 Lillian Gaunt 603-770-0161 lmarquis@gmail.com
 John Coyne 603-362-6014 jem362@msn.com
 Richard Tuite 603-347-1373 marksman1953@yahoo.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr [Acting Chief RO] 603-770-3673 piney@pineywoodsplace.com
 Barb Burri 603-397-2542 bburri@comcast.net
 John Cull 603-329-5136 jhculljr@comcast.net
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jpfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Kurt Ringleben 603-347-1593 vpcpfg@gmail.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Scott Thornbury 603-234-9256 menornbury@comcast.net

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com

Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 shootinlady655@aol.com

CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Cowboy Action Shooting

LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM

if interested, contact John Carr at piney@pineywoodsplace.com

CPF&G Travel

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Facilities Manager

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FFL Transfers & Information (No Firearm Orders)

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Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

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Hunter Education

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Ice Fishing Derby

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Pistol League - Centerfire

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Rifle League

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Rockingham County Trap League

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Steel Plate Shoots

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3-Gun Action Shooting

John Carr 603-770-3673 piney@pineywoodsplace.com

John Coyne 603-362-6014 jem362@msn.com

Training

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Trap

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Trap Tournaments: Winter Handicap & Summer Doubles

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

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Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Sharon Theobald 978-374-8061 shootinlady655@aol.com

USRA IR 50/50 .22 Rimfire Benchrest Shooting Program

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Work Parties

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