

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

April 2017

[www.cpfgc.com](http://www.cpfgc.com)

Volume 17-04

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[APRIL CALENDAR](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00



### Indoor Archery League

Tuesdays thru 19 April, 18:30  
(CPF&G Club Members Only)



### Centerfire Pistol League

Wednesdays thru 29 March, 17:30  
(CPF&G Club Members Only)



### Centerfire Pistol "Practice Plates"

Wednesdays, April thru September, 17:00



### Trap Shooting

Saturdays, 13:00    Sundays, 09:00



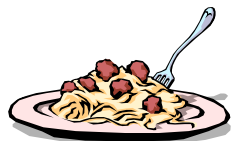
### Winter Handicap Trap Tournament

Sundays thru 19 March, 12:00



### Centerfire Pistol Plate Shoot

Sunday, 19 March, 10:00



### Spaghetti Dinner

Saturday, 25 March  
17:00 - 18:30



### .22 Steel Plate Shoot

Sunday, 2 April, 10:00



### Board of Directors Meeting

Thursday, 6 April, 19:00  
(Email [Piney](#) to add anything to the agenda)

### CMP

### BOLT ACTION SHOOT

Saturday, 8 April, 09:00



### USRA IR 50\50 Match

Sunday, 9 April, 09:00



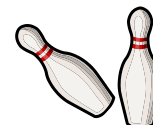
### New Member Orientation

Sunday, 9 April, 10:00



### Centerfire Pin Shoot

Thursday, 13 April, 19:00



### "Ladies Only"

### NRA Basic Pistol Shooting Course

Saturday, 15 April, 08:00 - 16:30+



### Monthly Members Meeting

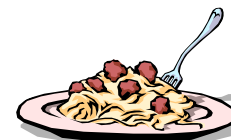
Thursday, 20 April, 19:00

Your attendance would be appreciated.



### Spaghetti Dinner

Saturday, 22 April  
17:00 - 18:30



### 3-Gun

### Action Shooting Match

Sunday, 23 April, 10:00



### .22 Rimfire Pin Shoot

Tuesday, 25 April, 19:00



### Centerfire Pistol Plate Shoot

Sunday, 30 April, 10:00





**APRIL CALENDAR**

**TRAP RANGE**

Saturdays ..... 13:00 - 15:00  
Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

**INDOOR ARCHERY RANGE**

Tuesdays ..... 18:00 - 22:00  
*Archery League (thru 18 April)*

**STOP** SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.  
MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.



**20 March  
04:28 EDT**



**DISCOUNT BULLETS**

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



**RANGE CLOSURES**

thru April

(Hours shown are ACTUAL TIMES CLOSED)

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*

Tuesdays ..... 18:00 - 22:00  
*Archery League (thru 18 April)*

Wednesdays ..... 17:00 - 20:30  
*Centerfire Pistol League (thru 29 March)*

Saturday, 25 MAR ..... 16:00 - 19:00  
*Spaghetti Dinner*

Sunday, 9 APR ..... 10:00 - 12:00  
*Membership Orientation*

Sunday, 9 APR ..... 12:30 - 17:30  
*Private Main Hall Function*

Thursday, 13 APR ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Saturday, 15 APR ..... 07:30 - 16:00  
*"Ladies Only" Basic Pistol Class*

Thursday, 20 APR ..... 18:00 - 21:00  
*Monthly Meeting*

Saturday, 22 APR ..... 16:00 - 19:00  
*Spaghetti Dinner*

Tuesday, 25 APR ..... 18:30 - 22:30  
*22 Rimfire Pin Shoot*

**OUTDOOR RIFLE RANGE**

Wednesdays ..... 16:30 - DUSK  
*"Practice Plates" (starts 5 April)*

Sunday, 19 MAR ..... 09:00 - 16:00  
*CF Pistol Plate Shoot (25 & 50 yd sections)*

Sunday, 2 APR ..... 09:00 - 16:00  
*22 Plate Shoot*

Saturday, 8 APR ..... 10:00 - 13:00  
*CMP Match (100 yd section only)*

Sunday, 9 APR ..... 09:00 - 17:00  
*USRA IR-50/50 Match*

Sunday, 23 APR ..... 09:00 - 18:00  
*3-Gun Match*

Sunday, 30 APR ..... 09:00 - 16:00  
*CF Pistol Plate Shoot (25 & 50 yd sections)*



**New Members**

8 new members were voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Kimberly Brackett .....	Steven Ouellette
William Brackett .....	Steven Ouellette
Thomas R Dawson .....	John Dawson
Robert Pagliarulo Jr. ....	Kenneth E Schulz
Richard A Rabito .....	Dana Rabito
Dawn M Steele .....	James Graczyk
Timothy F Steele .....	James Graczyk
Aaron Stuart .....	Kurt Ringleben

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

**Stay in Touch with Your Employees**

*(that's right, they work for YOU)*

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

**Let them know how you feel.**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at [fishfryah@gmail.com](mailto:fishfryah@gmail.com) or 603-770-7482.

# 3-Gun Action Shooting



## Sunday, 23 April 2017

Advance Registration for CPF&G Club Members opens **2 April**

Advance Registration for nonmembers opens **9 April**

Advance Registration forms are available at [http://www.cpfgc.com/MATCHES/170423\\_3gun.html](http://www.cpfgc.com/MATCHES/170423_3gun.html)

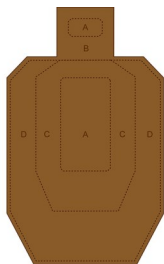
Match Onsite Registration: 09:00 - 09:45

**MANDATORY SAFETY MEETING: 09:50**

*ANYONE MISSING THE SAFETY MEETING WILL NOT BE ALLOWED TO SHOOT*

**Shooting Starts: 10:00**

### April Match Program



2017 Match Schedule			
23 April	25 June	27 August	29 October

For more information, go to <http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html) or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



## CMP "FUN" MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action Matches**

Saturday, 8 April  
Sunday, 14 October

Matches start at 10:00

**\$10.00 Entry Fee**

**Ammo Required: 50-60 Rounds**  
**Service Rifles: Open Sights Only**



**Semi-Auto Matches**

Saturday, 24 June  
Saturday, 4 November

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

For more information, contact Steve Kolacz at 603-679-2926 or [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)  
or go to <http://www.countrypondfishandgameclub.com/cmp.html>

**THESE MATCHES ARE OPEN TO THE PUBLIC**



# Politics & Legislation

by John Faro, Political Junkie



## FEDERAL

A "White Paper" from the Bureau of Alcohol, Tobacco, Firearms and Explosives, that was not for public distribution, has surfaced in the public domain. The document contains 16 suggested gun law reforms, including a reexamination of the so called "sporting purpose" doctrine. Another suggestion would be to loosen restrictions on possession and purchase of suppressors (aka silencers).

The White Paper was authored by ATF Associate Deputy Director Ronald Turk. Turk commented that since the sunset of the Assault Weapons Ban in 2004, the widespread use of AR-15s, AK-style, and similar rifles, now commonly referred to as modern sporting rifles, has increased exponentially in sport shooting. These firearm types are now standard for hunting activities.

Regarding silencers, the document notes that, "Given the lack of criminality associated with silencers, it is reasonable to conclude that they should not be viewed as a threat to public safety, necessitating NFA classification."

The anti-gun Alliance for Gun Responsibility, a Seattle based gun prohibition lobbying group supported by wealthy elitists, declared that the proposed Hearing Protection Act is a bad idea because "Silencers make it harder for the police to pinpoint gunfire and make it easier to fire shots rapidly". If someone out there can explain the logic of this statement, please let me know.

## NEW HAMPSHIRE

I'm sure you all know by now that Governor Sununu has signed SB12, making it the law in NH. The firearms community has fought for many years to accomplish this goal for our citizens. Many thanks to the Governor and all the firearm activist organizations that endeavored over the years to make this law a reality.

## MASSACHUSETTS

The Gun Owners' Action League of Massachusetts has filed suit in federal court in Boston, challenging the state ban on so called assault weapons. According to the Boston Globe, defendants in the case are Gov. Charlie Baker and Attorney General Maura Healey. Last year Healey infuriated gun owners by cracking down on an

alleged loophole in the law that allowed thousands of gun owners to purchase what she has determined are copies of allegedly illegal guns.

The newspaper quoted attorney Jay Porter, representing GOAL and its co-plaintiffs, who asserted, "The level of hostility to the gun-owning public in the state of Massachusetts has grown to be intolerable. At this point, it had grown to the level where litigation had become necessary. At some point, if you have a fundamental right, you have to protect it."

To our Taxachusetts members, there is plenty of room in New Hampshire, Vermont, and Maine for people who want to live under Constitutional conditions rather than the tyranny of elitists.

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

American Sheepdog .....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Armed Citizens United .....	<a href="https://armedcitizensunited.com/">https://armedcitizensunited.com/</a>
Citizens Committee for the Right to Keep and Bear Arms .....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA) .....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire .....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc .....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights .....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation .....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Pro-Gun New Hampshire .....	<a href="http://www.pgnh.org/">http://www.pgnh.org/</a>
Second Amendment Foundation .....	<a href="http://www.saf.org/">http://www.saf.org/</a>
Second Amendment Sisters .....	<a href="http://www.2asisters.org/">http://www.2asisters.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control .....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
 Editor: John Carr.  
 Any comments, questions, or suggestions should be submitted to:  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

[www.cpfgrtravel.com](http://www.cpfgrtravel.com)

- Book flights, hotels, and cars
- Take a cruise or tour
- Order sports tickets
- Send flowers & gifts
- Plan a hunting or fishing trip



Using [cpfgrtravel.com](http://cpfgrtravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.

Contact Wendy Menard at [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net) or 603-234-9256 if you have any questions.

## Open to the Public Trap Shooting



Saturdays 13:00  
Sundays 09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO **FIREARMS ONLY**  
THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

# CENTERFIRE PIN SHOTS

THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~



12 JANUARY  
9 MARCH  
11 MAY  
13 JULY  
14 SEPTEMBER  
9 NOVEMBER

23 FEBRUARY  
13 APRIL  
8 JUNE  
10 AUGUST  
12 OCTOBER  
14 DECEMBER

## THESE SHOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00  
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening: Club Members: \$6.00 ~ Nonmembers: \$8.00

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information: George Aboshar - 603-401-4414 - [mmagpa@comcast.net](mailto:mmagpa@comcast.net)

# Steel Plates



## Centerfire Pistol

~ ~ ~ 2017 ~ ~ ~

19 March      30 April  
 21 May        18 June  
 16 July        20 August  
 24 September   22 October  
 26 November   17 December

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Shoot for the whole day!  
 CPF&G Members: \$6.00  
 Non-Members: \$8.00  
 Juniors (under 17)  
 always shoot FREE



## 22 Rimfire

~ ~ ~ 2017 ~ ~ ~

5 March        2 April  
 7 May         4 June  
 9 July         6 August  
 3 September   15 October  
 12 November   3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

**Registration for the first relay opens at 09:00, and will close at 09:45**  
**Mandatory Safety Meeting starts at 09:50. The first relay starts shooting at 10:00.**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## ~ April Birthdays ~

David Fowler..... 1	Gary Rathmell..... 10	Marie Sapienza ..... 22
Donald Mathieu..... 1	Ian Hanson..... 11	Michael Tolman ..... 22
David Yurik ..... 1	John Bergeron ..... 12	Edward F Trout ..... 22
Francis O Fleming ..... 2	Stanley Hicks..... 13	Richard Tucker ..... 22
Daren G Gordon ..... 2	Jason Michelson ..... 13	Jimmie Campbell ..... 23
Thomas A Klinch ..... 2	Glenn Wilson ..... 13	James L Davies ..... 23
Paul Nakis ..... 2	David Bournival ..... 15	Joe Fonseca ..... 23
Edward Stempien ..... 2	Nicholas Gurrisi ..... 15	Robert George 3rd..... 23
Stacy Bibeau ..... 3	James Vourgarakis..... 15	Ralph Twombly..... 23
Brian Palen ..... 3	Mark Luchini ..... 17	Karen L Arcisz ..... 24
Sharon Chadwick..... 4	John L McCormick ..... 17	Albert H Bergeron..... 24
Richard Lyons 3rd..... 4	Wendy Menard ..... 17	Donald Gynan ..... 24
Gerry Nowlan ..... 4	Kathy Nelson ..... 17	Wendy Bee ..... 25
Michael Toohey..... 5	Kenneth Steeves..... 17	George Hammond ..... 25
Kim Carbone ..... 6	Michael J. Contarino..... 18	Alexander Roy ..... 25
Christopher George..... 6	Beverly A Faro ..... 18	Donald Roy ..... 25
Robert Morse ..... 6	Angelo Russo Jr..... 18	William Scott ..... 25
Jamie Ballard ..... 7	Mark Schweizer ..... 18	Kurt Ringleben ..... 26
William Koski Jr ..... 7	Douglas Call ..... 19	Paul Sevigny..... 26
Stephen Kostas ..... 7	Victor Maslov ..... 19	Holly Peterson ..... 27
Scott Nickerson..... 7	Kathryn Ostertag ..... 19	William J Smith ..... 27
Ed Mooney ..... 8	Philip Cline..... 20	Jen Barsalou ..... 28
Glenn Steele ..... 9	Eugene Verschoor ..... 20	Lisa Kolacz..... 28
Paul E Abbott..... 10	John Anshewitz..... 21	Paul Kolojeski..... 28
John Cammarata ..... 10	Randall Bandoian..... 21	Daniel Pardi ..... 29
Peter Flanagan..... 10	Mark Heminway ..... 21	Roger Barham ..... 30
David Hyde ..... 10	Robert Murphy Jr ..... 21	Michael Schwotzer ..... 30
Joseph D Lewis ..... 10	Joyce Riney ..... 21	Melville Woodman ..... 30
Todd Owen ..... 10	Joanne Hartigan..... 22	



## 2017 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

### BASIC PISTOL

9 September

(10 Student Limit)

### “Ladies Only” BASIC PISTOL

15 April & 11 November

(10 Student Limit)

## THESE COURSES ARE OPEN TO THE PUBLIC

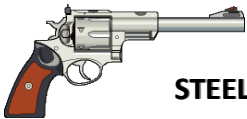
The cost of these courses is **\$100 for CPF&G Club Members**, **\$125 for non-members**.

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.  
The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.countrypondfishandgameclub.com/training.html>,  
or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## “ PRACTICE PLATES ”



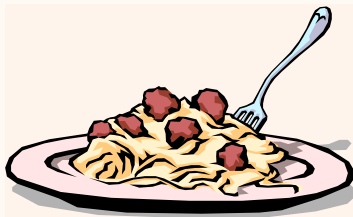
**STEEL PLATE SHOOTING SESSIONS WITH PISTOLS OR REVOLVERS**  
**WEDNESDAYS, APRIL THRU SEPTEMBER**

**Setup: 16:30 - 17:00**  
**Shoot: 17:00 'til dusk**



**THESE SHOOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY**

For more details, go to: <http://www.cpfgc.com/cfplates.html#FUNSHOOT>  
or contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com) or 978-228-8551



## Spaghetti Dinners

**Saturdays, 25 March & 22 April**

**5:00PM - 6:30PM**

**These dinners are Open to the Public**

**Spaghetti, Meatballs, Sausage, Bread, Garden Salad, Dessert, and Coffee**

**Adults: \$6.00 Children 10 and under: \$3.00**

For more Information contact Sharon Theobald at 978-374-8061 or [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

# CPF&G Club Contacts

Revised: 2 March 2017

# Who ya gonna call?

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Executive Committee

John Carr - Pres 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr [Acting Chief RO] 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [vpcpfg@gmail.com](mailto:vpcpfg@gmail.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Cowboy Action Shooting

**LOOKING FOR A VOLUNTEER TO TAKE OVER THIS PROGRAM**

if interested, contact John Carr at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

## Facilities Manager

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

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## Work Parties, All Day Outdoor

**THE CLUB NEEDS A VOLUNTEER TO TAKE OVER THIS PROGRAM**

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