

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

September 2017

[www.cpfgc.com](http://www.cpfgc.com)

Volume 17-09

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

SEPTEMBER CALENDAR



### Indoor Work Parties

Every Monday, 18:00 - 20:00



### Trap Shooting

Tuesdays thru September, 18:00  
Saturdays, 13:00 & Sundays, 09:00, (Year 'Round)



### Centerfire Pistol "Practice Plates"

Wednesdays, 17:00, April thru September  
(CPF&G Club Members Only)



### Trap Doubles Tournament

Wednesdays thru 13 September  
17:00 - 20:00



### Centerfire Pistol Plate Shoot

Sunday, 20 August, 09:00



### 3-Gun Action Shooting Match

Sunday, 27 August, 09:00



### Centerfire Pin Shoot

Thursday, 31 August, 19:00



### .22 Steel Plate Shoot

Sunday, 3 September, 09:00



### Board of Directors Meeting

Thursday, 7 September, 19:00  
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



### NRA Basic Pistol Shooting Course

Saturday, 9 September, 08:00 - 16:30+

### Granite State Bowhunters Tournament

Sunday, 10 September, 07:00 - 15:00



### 22 Pistol League Organizational Meeting

Wednesday 13 September, 19:00



### All Hands Work Party

Saturday, 16 September, 08:00 - 16:00



### USRA IR 50\50 Match

Sunday, 17 September, 09:00



### 22 Pistol League

Wednesdays, starting 20 September, 17:30 - 20:00



### Members Meeting

Thursday, 21 September, 19:00  
**YOUR ATTENDANCE WOULD BE APPRECIATED**



### National Hunting & Fishing Day Open House

Saturday, 23 September, 09:00 - 16:00  
New Member Orientations at 10:00 & 14:00



### Centerfire Pistol Plate Shoot

Sunday, 24 September, 09:00



### Centerfire Pin Shoot

Thursday, 28 September, 19:00



### .22 Steel Plate Shoot

Sunday, 1 October, 09:00





**SEPTEMBER CALENDAR**

**TRAP RANGE**

Tuesdays..... 18:00 - DUSK  
 Saturdays..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Wednesdays ..... 17:00 - DUSK  
*Trap Doubles Tournament*  
 Sunday, 10 SEP ..... 09:00 - 15:00  
*GSB (Granite State Bowhunters) Match*  
 Saturday, 16 SEP ..... 09:00 - 16:00  
*Work Party*

**STOP** SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION  
 MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

# RANGE CLOSURES

thru September

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RIFLE RANGE**

Wednesdays..... 16:30 - DUSK  
*"Practice Plates" (25 & 50 yd sections)*  
 Sunday, 20 AUG..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*  
 Sunday, 27 AUG..... 09:00 - 18:00  
*3-Gun Match*  
 Sunday, 3 SEP ..... 09:00 - 13:30  
*22 Plate Shoot*  
 Sunday, 10 SEP ..... 09:00 - 15:00  
*GSB (Granite State Bowhunters) Match*  
 Saturday, 16 SEP ..... 09:00 - 16:00  
*Work Party*  
 Sunday, 17 SEP ..... 09:00 - 17:00  
*USRA IR-50/50 Match*  
 Sunday, 24 SEP ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*

**INDOOR PISTOL RANGE**

Mondays..... 18:00 - 20:00  
*Indoor Work Parties*  
 Saturday, 19 AUG ..... 07:30 - 16:30  
 Sunday, 20 AUG ..... 08:30 - 17:30  
*Hunter Education*  
 Thursday, 31 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 2 SEP ..... 16:00 - 22:00  
*Main Hall Rental*  
 Saturday, 9 SEP ..... 07:30 - 16:30  
*Basic Pistol Training Course*  
 Thursday, 14 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 16 SEP ..... 08:00 - 16:00  
*Work Party*  
 Wednesday, 20 SEP ..... 17:00 - 21:00  
*.22 Pistol League*  
 Thursday, 21 SEP ..... 18:00 - 21:00  
*Monthly Meeting*  
 Saturday, 23 SEP ..... 09:00 - 16:00  
*Open House Membership Orientations*  
 Wednesday, 27 SEP ..... 17:00 - 21:00  
*.22 Pistol League*  
 Thursday, 28 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

**INDOOR ARCHERY RANGE**

Saturday, 16 SEP ..... 09:00 - 16:00  
*Work Party*



## 22 RIMFIRE PISTOL LEAGUE



**ORGANIZATION MEETING**  
**WEDNESDAY, 13 SEPTEMBER, 19:00**  
**MATCHES: WEDNESDAYS, 17:30 - 20:30**  
**20 SEPTEMBER THRU JANUARY 2018**

**ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE**

**FOR MORE INFORMATION, CONTACT JIM ROGERS AT 978-912-4847 OR [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)**

**OR GO TO <http://www.cpfgc.com/pistol22lg.html>**

**Monthly Club Meeting**  
**21 September, 19:00**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at [fishfryah@gmail.com](mailto:fishfryah@gmail.com) or 603-770-7482.

## Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes have been reviewed and approved by the Board of Directors, and will be voted on at the next regular Monthly Meeting.

In an effort to streamline things and consolidate paperwork, the Constitution and the Bylaws, currently two separate documents, are being combined into one, consisting of two chapters.

The full text of the proposed changes is available online, at [http://www.cpfgc.com/laws\\_rules.html](http://www.cpfgc.com/laws_rules.html)

### Chapter I: Constitution

#### Article V: Board, Officers and Membership

##### Section 5.7 Member:

###### Change:

All persons accepted into membership by a vote of the membership at a regular meeting, after having complied with the Bylaws of the Club for membership, shall have all rights, privileges, and responsibilities of full membership, to include:

###### to add:

“subject to conditions pertaining to individual membership classes, as specified in the Club Bylaws, “between “full membership” and “to include”

so as not to allow a contradiction between the two Chapters

Chapter 2: Bylaws

### Article I: Duties of the Officers

#### Subsection 1.4c:

###### Change:

shall, **before** receiving any money count and give receipt for same;

###### to read:

shall, **upon** receiving any money, since it's really hard to count money before you get it

#### Subsection 1.4d:

###### Change :

shall maintain a Club checking account;

###### to read:

shall maintain all Club financial accounts as may be required;

so as to allow for the establishment and maintenance of other accounts

### Article II: Boards Subsection 2.2b:

###### Change:

shall bring **all major expenditures** before the membership

###### to read:

shall bring **all expenditures, other than any regular operating expenses (i.e. utilities, taxes, insurance, etc.) or those exceeding the authority of the Board of Directors**, before the membership

so as to more accurately define “major” and more clearly show the intent of this Section

### Article V: Monies

#### Section 5.3:

###### Change:

**six hundred dollars (\$600.00)**

###### to read:

**fifteen hundred dollars (\$1,500.00)**

so as to establish a more realistic amount, since, due to inflation, \$600 in 1952 dollars is equivalent to \$5,546.15 in 2017 dollars. (Yipes!)

### Article VII: Proceeds and Expenses

#### Section 7.2:

###### Change:

All events must be financially self-sustaining by the end of their **second** season. Failure to do so, or failure to maintain financial sustainability thereafter, on a **three** year moving average basis, shall result in a cancellation of the event.

###### to read:

All events must be financially self-sustaining by the end of their **third** season. Failure to do so, or failure to maintain financial sustainability thereafter, on a **two** year moving average basis, shall result in a cancellation of the event.

so as to correct a transposition error

### Article IX: Dues and Surcharges

#### Subsection 9.1a:

###### Change:

**Any Regular or Family Member**

###### to read:

**Any Regular Member**

because there is no such category as Family Member

#### Subsection 9.3:

###### Change:

Members not renewing by that date **will be non-members.**

###### to read:

Members not renewing by that date **will forfeit their Club membership.** so as to be more specific in its meaning

#### Subsection 9.5:

###### Change:

**enrollment fee**

###### to read:

**orientation fee**

because there is no such thing as a Club enrollment fee

### Article XII: Amendments and Revisions

#### Section 12.1:

###### Change:

shall be outlined in detail in the Club newsletter to be mailed no later than ten (10) days before the monthly meeting.

###### to read:

shall be outlined in detail in the Club newsletter to be mailed or **published** no later than ten (10) days before the monthly meeting.

because “then” is incorrect and because the Club no longer sends notices by US Mail

# **NATIONAL HUNTING & FISHING DAY OPEN HOUSE**

**23 September 2017  
9:00AM to 4:00PM**

All outdoor ranges will be **OPEN TO THE PUBLIC**



**Demos & Information Tables**  
**CMP (Civilian Marksmanship Program)**  
**Fly Tying**  
**High Volume Handloading**  
**Steel Plates**

For more information, contact  
Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

**New Member Orientation Sessions  
will be offered at 10:00 AM & 2:00 PM**

For Membership information, contact  
Paul Gilberti [pgis@comcast.net](mailto:pgis@comcast.net) 603-426-2025





## 2017 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

**Basic Pistol**  
**9 September**  
 (10 Student Limit)

**“Ladies Only” Basic Pistol**  
**11 November**  
 (10 Student Limit)

### THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is **\$100 for CPF&G Club Members**, **\$125 for non-members**.

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.  
 The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,  
 or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)



**Labor Day**  
**4 September**



**22 September**  
**20:02**



## 3-Gun Action Shooting

**Sunday, 27 August 2017**

**Match Check-In - 08:00 - 08:45**  
**Mandatory Safety Meeting - 08:50**  
**Shooting Starts at 09:00**

[Match Program](#)



For more information, go to  
<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)  
 or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



# Steel Plates



**THESE MATCHES ARE OPEN TO THE PUBLIC**



## Centerfire Pistol

~ ~ ~ 2017 ~ ~ ~  
 19 March      30 April  
 21 May        18 June  
 16 July        20 August  
 24 September 22 October  
 26 November 17 December

Shoot for the whole day!  
 CPF&G Members: \$6.00  
 Non-Members: \$8.00  
 Juniors (under 17)  
 always shoot FREE

## .22 Rimfire

~ ~ ~ 2017 ~ ~ ~  
 5 March        2 April  
 7 May          4 June  
 9 July         6 August  
 3 September 15 October  
 12 November 3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

**Registration for the first relay opens at 08:00, and will close at 08:45**  
**Mandatory Safety Meeting starts at 08:50. The first relay starts shooting at 09:00.**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## ~ September Birthdays ~

Brooks Clemans ..... 1	Nathan Letourneau ..... 11	Joseph F Higgins ..... 21
Todd Gallant ..... 2	David Trent ..... 11	Cory Marchand ..... 21
Eric George ..... 2	Mark Standish ..... 12	Joe Matarazzo ..... 21
Roy Kneeland ..... 2	John Coyne ..... 13	Nicholas Novaris ..... 21
Richard Saunders ..... 2	Mark Whitley ..... 13	Robert Perusse ..... 21
Vlasios Danos ..... 3	Doal Bartlett ..... 14	Frank Pagliccia ..... 22
John Fiorella ..... 4	Russell Daley ..... 14	Christopher Ragusa ..... 22
Andrew Gaunt ..... 4	John DeYoung ..... 14	Gary Carreau ..... 23
William Newell ..... 4	Stephen Gorski ..... 14	Kelly Gallagher ..... 23
Paul Sargent ..... 4	Justin Metzner ..... 14	Karl Hahn ..... 23
George Aboshar ..... 5	Jeffrey Oligny ..... 14	Bodo Wallem ..... 23
William Manuell ..... 5	John Stanton ..... 14	David Oliver ..... 24
Frank Kasabian ..... 6	Emily Broz ..... 15	Stephen Cohen ..... 25
Daryl Patey ..... 6	David Keith ..... 15	Steve LeBoeuf ..... 25
Jeremy Sweetsir ..... 6	James McCarthy ..... 15	Robert Addison ..... 26
Ralph Vitale ..... 7	Edward Morse ..... 15	Christopher Costello ..... 26
Eric Aboshar ..... 8	Daniel Valpey ..... 16	Alan Foucault ..... 26
John Addison ..... 8	John Pramberg ..... 17	Berton Lombard Jr ..... 26
Paul Lagueux ..... 8	Stephen Schmidt ..... 17	Andrew Ahlquist ..... 27
David Smith ..... 8	Rodney Brown ..... 19	Jay Robicheau ..... 27
Jonathan Burke ..... 9	Steve Munoz ..... 19	David Hanlon ..... 28
Benjamin Stirk ..... 9	Jacob Roberts ..... 19	Richard Levesque ..... 28
Raymond Giuffre ..... 10	Karl Smith ..... 19	George Sanborn ..... 29
Russell Lapierre ..... 10	Joe Spence ..... 19	William Haggerty ..... 30
Thomas Pignatiello ..... 10	Rob Dargis ..... 20	Stephen Nichols ..... 30
Robert Rossman Jr ..... 10	Roger Jerome ..... 20	
Marc Goldfarb ..... 11	Andrew Deardorff ..... 21	

# CENTERFIRE PIN SHOOTS



**THURSDAYS, 19:00**

**~ ~ ~ 2017 ~ ~ ~**

**10 AUGUST  
14 SEPTEMBER  
12 OCTOBER  
9 NOVEMBER  
14 DECEMBER**

**31 AUGUST  
28 SEPTEMBER  
26 OCTOBER  
30 NOVEMBER  
28 DECEMBER**

## THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00  
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening: Club Members: \$6.00 ~ Nonmembers: \$8.00

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

[www.cpfgrtravel.com](http://www.cpfgrtravel.com)

- **Book flights, hotels, and cars** 
- **Take a cruise or tour** 
- **Order sports tickets**
- **Send flowers & gifts**
- **Plan a hunting or fishing trip**

Using [cpfgrtravel.com](http://cpfgrtravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.

Contact Wendy Menard at [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net) or 603-234-9256 if you have any questions.

## Open to the Public Trap Shooting



**Tuesdays 17:00  
Saturdays 13:00  
Sundays 09:00**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

**\$3.50 per round or \$30.00 for a 10-round card**

For more information, contact Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## CPF&G Club FFL

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
THIS SERVICE IS FOR CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the ["Members Only" page](#) of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

## Stay in Touch with Your Employees

*(that's right, they work for YOU)*

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

## PRACTICE PLATES

STEEL PLATE SHOOTING SESSIONS  
WITH PISTOLS OR REVOLVERS



WEDNESDAYS, APRIL THRU SEPTEMBER

Setup: 16:30 - 17:00 Shooting: 17:00 'til dusk



**NOW USING MULTIPLE PLATE RACKS TO INCREASE SHOOTING TIME!**

For more details, go to:

<http://www.cpfgc.com/cfplates.html#FUNSHOOT>

or contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com) or 978-228-8551

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
Editor: John Carr.  
Any comments, questions, or suggestions should be submitted to:  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



## "Talk Like a Pirate" Day

### 19 September



## USRA IR 50/50 Program

### .22 Rimfire Benchrest Rifle Shooting

MORNING MATCHES (start at 09:00)

SPORTER CLASS

10.5 LB CLASS

13.5 LB CLASS

Course of Fire for all classes  
25 shots at 50 yds in 30 minutes

AFTERNOON MATCHES

THREE UNLIMITED CARDS

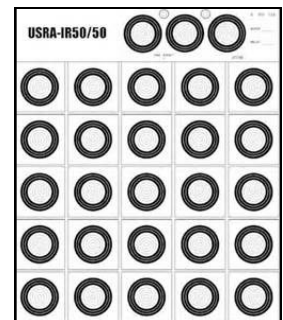
25 shots at 50 yds in 20 minutes

2017 MATCH  
SCHEDULE

Sunday, 30 July

Sunday, 13 August  
State Match

Sunday, 17 September



\$30 Entry Fee  
includes all six cards plus lunch

## THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, go to [www.countrypondfishandgameclub.com/usra5050.html](http://www.countrypondfishandgameclub.com/usra5050.html)  
or contact William Colbert at [bullsi@comcast.net](mailto:bullsi@comcast.net) or 603-382-2279



# CPF&G Club Contacts

Revised: 14 June 2017

# Who ya gonna call?

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Executive Committee

John Carr - Pres 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *(Acting Chief RO)* 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [vpcpfg@gmail.com](mailto:vpcpfg@gmail.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Cowboy Action Shooting

**LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM**

if interested, contact John Carr at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

## Facilities Manager

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Kitchen

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Land & Building Committee

Richard Tuite 603-347-1373 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigrphicsllc.com](mailto:nnickerson@metrigrphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Centerfire Pin Shoots

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Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

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