

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2017

[www.cpfgc.com](http://www.cpfgc.com)

Volume 17-11

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

## It's Membership Renewal Time!



### Indoor Work Parties

Every Monday, 18:00 - 20:00



### 22 Pistol League

Wednesdays, 17:30 - 20:30



### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



### "All Hands" Work Party

Saturday, 21 October, 08:00 - 16:00



### Centerfire Pistol Plate Shoot

Sunday, 22 October, 09:00



### Centerfire Pin Shoot

Thursday, 26 October, 19:00



### 3-Gun Action Shooting Match

Sunday, 29 October, 09:00



### Board of Directors Meeting

Thursday, 2 November, 19:00  
(Email [Piney](mailto:Piney) to add anything to the agenda)



### CMP SEMI-AUTO SHOOT

Saturday, 4 November, 10:00



### Turkey Shoot Work Party

Saturday, 4 November, 14:00 - DUSK

### DAYLIGHT SAVINGS TIME

Ends Sunday, 5 November



### TURKEY SHOOT

Sunday, 5 November, 09:00 - 16:00



### Centerfire Pin Shoot

Thursday, 9 November, 19:00



### "Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 11 November, 08:00 - 16:00



### .22 Steel Plate Shoot

Sunday, 12 November, 09:00



### TRAP TURKEY SHOOT

Sunday, 12 November, 09:00 - 16:00



### New Member Orientation

Sunday, 12 November, 10:00



### Members Meeting

Thursday, 16 November, 19:00  
**YOUR ATTENDANCE WOULD BE APPRECIATED**



### Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



### Centerfire Pistol Plate Shoot

Sunday, 26 November, 09:00





**NOVEMBER CALENDAR**

**TRAP RANGE**

Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Saturday, 21 OCT ..... 09:00 - 16:00  
*Work Party*

Thursday, 23 NOV ..... ALL DAY  
*Thanksgiving*



**New Members**

Eleven new member were voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Ellen M Beucler .....	David Hyde
Adam Howes .....	William Gurrisi
Eddie Joe Jr .....	Ken Schulz
Jonathan Moran .....	Ken Schulz
Robert W Murray .....	Glenn Steele
Eric Smith .....	Karl Smith
Arthur Statezni .....	Frank Wancheck
Matthew Statezni .....	Frank Wancheck
Dominic Stevens .....	Kurt Ringleben
Bob Valentine .....	Andrew Gaunt
Daniel Williams .....	Scott Simmers

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you.

Be safe and have fun.

**RANGE CLOSURES**

thru November

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RIFLE RANGE**

Saturday, 21 OCT ..... 09:00 - 16:00  
*Work Party*

Sunday, 22 OCT ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*

Sunday, 29 OCT ..... 09:00 - 18:00  
*3-Gun Match*

Saturday, 4 NOV ..... 09:00 - 13:00  
*CMP Match (100 yd section)*

Saturday, 4 NOV ..... 14:00 - DUSK  
*Turkey Shoot Work Party*

Sunday, 5 NOV ..... 09:00 - 16:30  
*Turkey Shoot*

Sunday, 12 NOV ..... 09:00 - 13:30  
*22 Plate Shoot*

Thursday, 23 NOV ..... ALL DAY  
*Thanksgiving*

Sunday, 26 NOV ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*

Wednesdays ..... 17:00 - 21:00  
*.22 Pistol League*

Saturday, 21 OCT ..... 08:00 - 16:00  
*Work Party*

Thursday, 26 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Sunday, 5 NOV ..... 09:00 - 16:30  
*Turkey Shoot*

Thursday, 9 NOV ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Saturday, 11 NOV ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Course*

Sunday, 12 NOV ..... 10:00 - 12:00  
*Membership Orientation*

Thursday, 16 NOV ..... 18:00 - 21:00  
*Monthly Meeting*

Thursday, 30 NOV ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

**INDOOR ARCHERY RANGE**

Saturday, 21 OCT ..... 08:00 - 16:00  
*Work Party*



The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
 Editor: John Carr.  
 Any comments, questions, or suggestions should be submitted to:  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at [fishfryah@gmail.com](mailto:fishfryah@gmail.com) or 603-770-7482.

## Changes to the Club Constitution and Bylaws

The changes noted below were voted upon and approved at the October Monthly Meeting.

The full text of the Club Constitution and Bylaws is available online, at [http://www.cpfgc.com/laws\\_rules.html](http://www.cpfgc.com/laws_rules.html)

*Current Articles VIII thru XVI were renumbered as VIII thru XVII, in order to allow a new Article VIII to be added:*

### Article VIII: Budget Committee

- 8.1 The Club Budget Committee shall consist of five (5) Club Members, each of whom shall have been a Club Member in good standing for not less than two (2) years.
- 8.2 The Committee Chair shall be the Club Treasurer.
- 8.3 Members of the Committee shall be selected by the Committee Chair, subject to approval of the Board of Directors.
- 8.4 Except for the Club Treasurer, in order to avoid any conflict of interest, Members of the Board of Directors shall not serve on the Budget Committee.
- 8.5 Except as noted in Chapter 2, Article 7.4, all requests for Club funds, to be used in the establishment or furtherance of any Club Event or Activity, shall be submitted directly to the Budget Committee, using whatever forms or procedures as the Committee shall establish.
- 8.51 The Budget Committee shall review all such requests to establish the effects on the Club as a whole, taking into account the number of Club Members that would be favorably or adversely affected by the request.
- 8.52 The Committee shall either
- deny the request;
  - modify the request and return it to the requestor for review; or
  - approve the request and forward its recommendation to the Board of Directors or the Membership for action thereon.
- 8.6 In the event that a request is denied by the Budget Committee, the requestor may appeal the decision to the Membership at a subsequent monthly Meeting.
- 8.61 Any Appeal must be submitted in writing to the Club Secretary, at least ten (10) days prior to the Meeting, so as to allow it to be placed on the Meeting Agenda.
- 8.62 Overriding the Budget Committee's denial shall require a two-thirds (2/3) majority of Members present.

*This Article shall become effective at such point that the Budget Committee is firmly established and able to act as a committee.*

**Membership Renewals! Submit yours early! Avoid the Christmas rush!**

### Budget Committee

The Club's new Budget Committee has been established, with the Club Treasurer, **Jim Nishina**, as Chairman.

From a small pool of volunteers, the following Club Members were chosen as Committee Members.

Rich Aldrich  
Jim McCloskey  
Jack Pramberg  
John Smeriglio

Procedures remain to be ironed out, but the Committee should become fully operational by the first of the year. We're sure they'll have their work cut out for them.

## Country Pond Fish & Game Club's Travel Website

[www.cpfgtravel.com](http://www.cpfgtravel.com)

- **Book flights, hotels, and cars**
- **Take a cruise or tour**
- **Order Red Sox and Patriots tickets**
- **Send flowers, gifts, or fruit**
- **Plan a hunting or fishing trip**



**Using [cpfgtravel.com](http://www.cpfgtravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.**

# CPF&G Club FFL

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**

**THIS SERVICE IS FOR CLUB MEMBERS ONLY**

**Purchases: Cost + 5% + shipping**  
**Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.



## Reloading Supplies and Ammo Order

CPF&G Club is placing an ammo and reloading supplies order in October, for CPF&G Club Members ONLY

**Orders will be placed for ammunition in case lots only**

Place your order via **email only** to [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)  
 (You'll need to do your own research for item names, part numbers, etc.)

Be sure to include all pertinent information including exact quantity  
 (Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)

Reloading Supplies examples:

Manufacturer	SKU #	Item	Details	Qty
Cheddite	-	primers	#209	5,000
Nosler	BN 30150	bullets	30 Cal 150gr Spitzer	100
Remington	RXP12	wads		2,000

Ammunition example:

Manufacturer	SKU #	Caliber	Bullet Wt (gr) & Type	Case Size
Magtech	357A	357 Mag	125 gr Jacketed Hollow Point	1,000 rds
Federal	FDAE223G	223 Rem	50gr JHP	500 rds



**You may place orders via EMAIL ONLY**  
**All orders must be received no later than 31 OCT 2017**

# 2018 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



**RENEW EARLY!**

**DON'T MISS THE 31 DECEMBER DEADLINE**

A copy of the RENEWAL FORM is included in this newsletter, and copies can be found at the Club and on the Club website.

*(Note that the form is two-sided)*

## CMP

(CIVILIAN MARKSMANSHIP PROGRAM)



Matches start at 10:00

\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles: Open Sights Only

Semi-Auto Match - Saturday, 4 November

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

**THESE MATCHES ARE OPEN TO THE PUBLIC**

For more information, contact Steve Kolacz at 603-679-2926 or [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com) or go to <http://www.cpfgc.com/cmp.html>



**MATCH CHECK-IN: 08:00 - 08:45**  
**MANDATORY SAFETY MEETING: 08:50**  
**SHOOTING STARTS: 09:00**

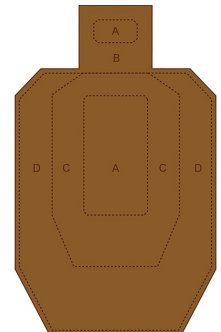
**SHOOTERS ARE ENCOURAGED TO SHOOT IN COSTUME**

FOR MORE INFORMATION, GO TO  
<http://www.cpfgc.com/3gun.html>  
[http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)  
OR CONTACT PINEY AT  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

# 3-Gun Action Shooting HALLOWEEN Match 29 October



**THIS MATCH IS OPEN TO THE PUBLIC**





# Politics & Legislation

by John Faro, Political Junkie



Bump Stock mania has arrived. Thanks to a deranged individual in Las Vegas (of all places) we now have the anti-gunners coming out of the woodwork.

Here in New Hampshire we have Minority Leader Steve Shurtleff, D-Penacook trying to introduce a late bill banning bump stocks. An item he admits he never heard of until the Vegas incident. Thankfully the Legislative Rules Committee voted to reject the request. The reason for the rejection is the deadline for introducing bills in the House passed on 22 September.

To try and keep the mania going Sen. Jeff Woodburn, D-Whitefield said he will now introduce a bump stock ban bill in the Senate. I would bet money that Sen. Woodburn never heard of a bump stock either. In deference to the Vegas' victims of this insane act, I'm

sure we all hope and pray that the healing begins for all the families.

The problem with the ban on a firearm accessory is it could and would be a slippery slope for many more bans on any item that would make the firearm more efficient. Remember the Clinton assault weapons ban of a few years ago?

Bump stocks were invented and designed for shooters with prosthetic arms and hands so they could enjoy the shooting sports. Bipods aid the long distant shooter. Pistol grips give the shooter better control of a semiauto. The list of accessories that aid the everyday law-abiding citizen to be a better shooter would be vulnerable to these bans in the future, if some lunatic has a firearm equipped with any of these and commits a horrendous act.

A proposed ban on bump stocks is also a favorite with Washington politicians. We will not see the end of this issue for a long time to come.

In other legislative news, as was stated above the filing deadline for bills in the NH House has passed. We have a slew of LSR's to review. The Gun Owners of NH and the NH Firearm Coalition are gearing up our committees to check if any anti-gun legislation is proposed. Once again, like it or not, it is going to be another interesting session of the NH "Citizens" Legislation.

P.S. The Massachusetts Legislators are already running with a Bump Stock ban which I'm afraid will pass in the "People's Republic of Taxachusetts" with flying colors.

Enjoy your Thanksgiving with family and stay vigilant. The antis are coming!

## DISCOUNT BULLETS



Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.

## Stay in Touch with Your Employees

*(that's right, they work for YOU)*

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire ..... <http://www.pgnh.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

# STEEL PLATES



**THESE MATCHES ARE OPEN TO THE PUBLIC**



## Centerfire Pistol

~ ~ ~ 2017 ~ ~ ~  
 24 September 22 October  
 26 November 17 December  
 ~ ~ ~ 2018 ~ ~ ~  
 28 January 25 February  
 25 March 22 April  
 20 May 17 June  
 22 July 12 August  
 23 September 21 October  
 25 November 23 December

Shoot for the whole day!  
 CPF&G Members: \$6.00  
 Non-Members: \$8.00  
 Juniors (under 17)  
 always shoot FREE

Centerfire Pistol Matches are for semi-auto pistols or revolvers  
 Maximum caliber = .44 Magnum  
 22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

## .22 Rimfire

~ ~ ~ 2017 ~ ~ ~  
 12 November 3 December  
 ~ ~ ~ 2018 ~ ~ ~  
 14 January 11 February  
 11 March 8 April  
 6 May 3 June  
 8 July 5 August  
 9 September 14 October  
 11 November 9 December

**Registration for the first relay opens at 08:00, and will close at 08:45**  
**Mandatory Safety Meeting starts at 08:50. The first relay starts shooting at 09:00.**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>  
 For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## ~ November Birthdays ~

Craig Burton ..... 1	Harold "Hal" Lloyd ..... 9	Adam Howes ..... 20
Richard A Kennedy ..... 1	Jason MacDonald ..... 9	Joshua Rabenius ..... 20
William F Lacey ..... 1	Christopher Bowen ..... 10	Mark Santella ..... 20
Paul McFarland ..... 1	Don Coleman ..... 10	Robert Costello ..... 21
Jennifer Narinkevicius ..... 1	Alexander Krawczyk ..... 10	Brian J Duffin ..... 21
Alexander C Arcisz ..... 2	Chas Laversa ..... 10	George Mailman ..... 21
David Malek ..... 2	Fredrick L Bird ..... 12	Richard McCann ..... 22
William Pellerin Jr ..... 2	Shawn F Drake ..... 12	Norman T Schimmel ..... 22
Robert J Maker ..... 3	Stephen Kolacz ..... 12	Benedict Armeen ..... 23
Richard P Tuite ..... 3	Jeremy S Ruelas ..... 12	Mark Delle Chiaie ..... 24
Max Ahlquist ..... 4	Hal Stephen Bowden ..... 13	Thomas Hartigan ..... 24
David Doucet ..... 4	Mark Morse ..... 13	David Noyes ..... 24
Kevin R Francis ..... 4	Thomas Potter ..... 13	Nigel Taylor ..... 24
John Parlatore ..... 5	David St Onge Jr ..... 13	Joe Musumeci ..... 25
Robert Hodgdon ..... 6	Daniel Antonellis ..... 14	Lawrence Stanley ..... 25
Michael Littlefield ..... 6	Scott H Jillson ..... 14	Joseph Cipollo ..... 26
Charlene Toohey ..... 6	William Brace ..... 15	Kenneth J Dudley ..... 26
David Whalen ..... 7	James McCloskey ..... 15	Carl Ronco ..... 26
Bernie Hillard ..... 8	Richard Aldrich ..... 16	Christopher Bernard ..... 28
Carol Hillard ..... 8	Paul Greaney ..... 16	Edward Svyinski ..... 28
Daniel Necessian ..... 8	Harry Tarzia ..... 16	David L Cantor ..... 29
Stephen Nolan Jr ..... 8	Peter Archibald ..... 18	Raymond Sweatt ..... 29
Troy Hasty ..... 9	Michael McGonagle Jr ..... 19	Jonathan Moran ..... 30

# CENTERFIRE PIN SHOOTS



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

## THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~

**12 & 26 OCTOBER      9 & 30 NOVEMBER**  
**14 & 28 DECEMBER**

~ ~ ~ 2018 ~ ~ ~

**11 & 25 JANUARY      8 & 22 FEBRUARY**  
**8 & 22 MARCH      12 & 26 APRIL**  
**10 & 24 MAY      14 & 28 JUNE**  
**12 & 26 JULY      9 & 23 AUGUST**  
**13 & 27 SEPTEMBER      11 & 25 OCTOBER**  
**8 & 29 NOVEMBER      13 & 27 DECEMBER**

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Open to the Public Trap Shooting



Saturdays, 13:00  
Sundays, 09:00

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact Ken Schulz  
603-895-3083      [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)





COUNTRY POND FISH & GAME CLUB  
ANNUAL

# TURKEY SHOOT



**SUNDAY**  
**5 NOVEMBER 2017**  
**9:00AM - 3:00PM**

AT  
THE CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

CENTERFIRE PISTOL

22 RIMFIRE PLATES

“BREAK THE STRING”

BLACKPOWDER RIFLE

HIGH POWER RIFLE

KIDS’ AIR RIFLE

YOUTH SHOTGUN

KIDS’ CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

FOOD AND DRINK WILL BE AVAILABLE

**THIS EVENT IS OPEN TO THE PUBLIC**

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

*NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT*

For more Information contact

Ron MacLeod [gandgcobra@aol.com](mailto:gandgcobra@aol.com) 603-382-6671

Jim Rogers [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com) 978-912-4847

Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 12 NOVEMBER

# CPF&G Club Contacts

Revised: 14 June 2017

# Who ya gonna call?

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Executive Committee

John Carr - Pres 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *[Acting Chief RO]* 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [vpcpfg@gmail.com](mailto:vpcpfg@gmail.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Cowboy Action Shooting

**LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM**

if interested, contact John Carr at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

## Facilities Manager

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Kitchen

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Land & Building Committee

Richard Tuite 603-347-1373 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Centerfire Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

## Training

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

## Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ PAID BY CREDIT CARD  PACKAGE ISSUED

# 2018

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Individual .....\$175   | <input type="checkbox"/> Discounted Individual .....\$140                              | <i>You must attach your approved Work Log to obtain the discounted rate.<br/>Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple .....\$262.50  | <input type="checkbox"/> Discounted Married Couple...\$210                             |  |
| <input type="checkbox"/> Military .....N/C   | <input type="checkbox"/> Senior ..... N/C  | <input type="checkbox"/> Life Member...N/C   |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,190        | <input type="checkbox"/> Change: Individual to Individual Life (40+) .....\$1,750      | <input type="checkbox"/> Honorary.....N/C  |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40) .....\$3,290 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$2,630 | <input type="checkbox"/> Officer/Director.....N/C  |

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

FOR CREDIT CARD PAYMENTS:  VISA  MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_| Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Paul Gilberti** at **603-426-2025** or [pgis@comcast.net](mailto:pgis@comcast.net)