

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2018

www.cpfgc.com

Volume 18-01

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

It's Membership Renewal Time!



Indoor Work Parties

Every Monday, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:30
(CPF&G Club Members only)



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



Christmas

Monday, 25 December
ALL OUTDOOR RANGES CLOSED ALL DAY



Centerfire Pin Shoot

Thursday, 28 December, 19:00

Membership Renewals Close

Saturday, 31 December



Lewis Trap Fun Shoot

Monday, 1 January, 09:00



Indoor Archery League Organizational Meeting

Tuesday, 2 January, 19:00
(CPF&G Club Members only)



Board of Directors Meeting

Thursday, 4 January, 19:00
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



Winter Handicap Trap Tournament

Sundays at 12:00, starting 7 January

Indoor Archery League

Tuesdays, starting 9 January, 18:30
(CPF&G Club Members only)



Centerfire Pin Shoot

Thursday, 11 January, 19:00



.22 Steel Plate Shoot

Sunday, 14 January, 09:00



Monthly Members Meeting

Thursday, 18 January, 19:00
Your attendance would be appreciated.



Chowderfest

Saturday, 20 January, 17:00 - 18:30



Centerfire Pin Shoot

Thursday, 25 January, 19:00



Centerfire Pistol Plate Shoot

Sunday, 28 January, 09:00



Board of Directors Meeting

Thursday, 1 February, 19:00
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



Centerfire Pin Shoot

Thursday, 8 February, 19:00



.22 Steel Plate Shoot

Sunday, 11 February, 09:00





JANUARY CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Monday, 25 DEC ALL DAY
Christmas

Sundays, 7 JAN - 11 MAR 12:00 - 16:00
Winter Handicap Trap Tournament

RANGE CLOSURES

thru January

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Monday, 25 DEC ALL DAY
Christmas

Sunday, 14 JAN 09:00 - 13:30
22 Plate Shoot

Sunday, 28 JAN 09:00 - 13:30
CF Pistol Plate Shoot (25 & 50 yd sections)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties

Tuesdays, starting 9 JAN 18:00 - 22:30
Indoor Archery League

Wednesdays 17:00 - 21:00
.22 Pistol League

Thursday, 11 JAN 18:30 - 22:30
Centerfire Pin Shoot

Thursday, 18 JAN 18:00 - 21:00
Monthly Meeting

Saturday, 20 JAN 16:30 - 19:00
Centerfire Pin Shoot

Thursday, 25 JAN 18:30 - 22:30
Centerfire Pin Shoot

Senior Members

Twelve Club Members were granted Senior Member status this month.

Rich Aldrich	Rick Brooks
Craig Burton	Joseph Fraize
Lenny Latawicz	Curtis Moller
Frank Motta	Peter Perillo
Karl Smith	Richard Sullivan
Ray Taylor	George Zeiter

Congratulations to them all.



**SHOOTING
 ON A CLOSED RANGE
 IS A
 SERIOUS SAFETY
 VIOLATION**

**MEMBERS ARE RESPONSIBLE
 FOR KNOWING WHEN RANGES
 ARE CLOSED**



New Members

Five new Members were voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
James Regan	Karl Skinner
Robert Nickerson	Karl Skinner
Stephen E Woodman	Melville Woodman
Gary R Hopkinson	Gary Hartford
Peter A Gongas	Malcolm Hayes Jr

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you.

Be safe and have fun.

Annual Meeting & Club Elections

On Thursday, 21 December, CPF&G Club held its Annual Meeting and Club Elections. Seven offices were up for grabs for 2016: President, Vice President, Secretary, Treasurer, Director Seat #2, Director Seat #4, and Director Seat #5.



The election results (all seats were uncontested and won by the incumbents):

President	John Carr	Director Seat #1	Jim Rogers
Vice President	Paul Gilberti	Director Seat #3	John Coyne
Secretary	Marty Kenney	Director Seat #5	Richard Tuite
Treasurer	Jim Nishina		

Congratulations and best of luck to the winning candidates.

Thanks to Marie Sapienza for officiating the Club elections and to all of the volunteers who helped make the Annual Meeting a success.

In addition to the elections, a buffet dinner was served and four \$50 Gift Cards were given out as Door Prizes.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.
 Editor: John Carr.
 Any comments, questions, or suggestions should be submitted to:
piney@pineywoodsplace.com



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.

Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes have been reviewed by the Board of Directors, and will be voted on at the next regular Monthly Meeting.

Under Article IV, Meetings, of the Club Bylaws:
 To change Article 4.1, which currently reads:
 4.1 There shall be twelve (12) Regular meetings during the year, and these meetings shall take place on the third Thursday of each month.
to read
 4.1 There shall be twelve (12) Regular meetings during the year, and, **except for the December meeting**, shall take place on the third Thursday of each month.

Under Article IV, Meetings, of the Club Bylaws:
 To change Article 4.3, which currently reads:
 4.3 The December monthly meeting shall be the annual meeting.
to read
 4.3 The December monthly meeting **shall take place on the second Thursday of the month** and shall be the annual meeting.

Open to the Public Trap Shooting



Saturdays,
13:00
Sundays,
09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round
or \$30.00 for a 10-round card

For more information,
contact Ken Schulz
603-895-3083

papa.schulz@myfairpoint.net

S T E E L P L A T E S



THESE MATCHES ARE OPEN TO THE PUBLIC



Centerfire Pistol

28 January	25 February
25 March	22 April
20 May	17 June
22 July	12 August
23 September	21 October
25 November	23 December

Shoot for the whole day!
 CPF&G Members: \$6.00
 Non-Members: \$8.00
 Juniors (under 17)
 always shoot FREE

Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines
 Maximum caliber = .44 Magnum

.22 Rimfire

14 January	11 February
11 March	8 April
6 May	3 June
8 July	5 August
9 September	14 October
11 November	9 December

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

**Registration for the first relay opens at 08:00, and will close at 08:45
 Mandatory Safety Meeting starts at 08:50. The first relay starts shooting at 09:00.**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

Contestants Wanted

We're looking for people to participate in the **20 January Chowderfest.**

If you have a chowder (fish, corn, clam, whatever) that you'd like to enter (purely for Braggin' Rights) call or write Sharon Theobald at 978-374-8061 or shootinlady655@aol.com



Indoor Archery League

The 2018 Indoor Archery League will have its annual organizational meeting in the Clubhouse on 2 January at 19:00. Beginning on 9 January, the League will shoot every Tuesday evening, starting at 18:30.

We're looking for some new members to join us and have a fun time. CPF&G Club Members of any age are welcome to participate, regardless of previous experience shooting a bow.



For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com

2018 Winter Handicap Trap Tournament

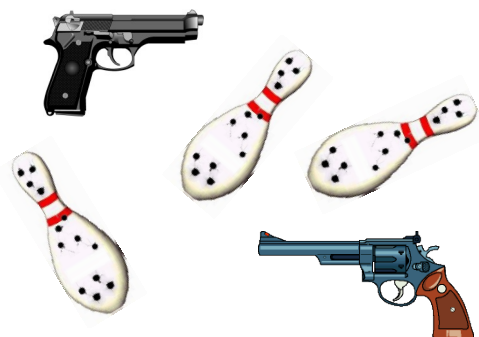
Sundays at noon - Jan thru Mar
10 week Tournament
50 targets per week



This Tournament is Open to the Public

For more details, contact Ron Sevigny at 603-474-1168 or ron7e@comcast.net

CENTERFIRE PIN SHOOTS



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~

28 DECEMBER

~ ~ ~ 2018 ~ ~ ~

- | | |
|------------------------------|-----------------------------|
| 11 & 25 JANUARY | 8 & 22 FEBRUARY |
| 8 & 22 MARCH | 12 & 26 APRIL |
| 10 & 24 MAY | 14 & 28 JUNE |
| 12 & 26 JULY | 9 & 23 AUGUST |
| 13 & 27 SEPTEMBER | 11 & 25 OCTOBER |
| 8 & 29 NOVEMBER | 13 & 27 DECEMBER |

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com
Kurt Ringleben ~ 603-347-1593 ~ kalashnikov_74@yahoo.com

CPF&G Ice Fishing Derby

4 February 2018 07:00 to 15:00

(Ice and Weather Permitting)

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in the Clubhouse



NO Bass
NO power augers before 07:00
NO lead sinkers under 1 oz
Judges' decisions are final

\$500 in cash prizes
Largest Pickerel/Pike: \$250
Largest White Perch: \$125
Largest Yellow Perch: \$75
Largest Miscellaneous Fish: \$50

THIS EVENT IS OPEN TO THE PUBLIC

Questions?

Call or write Jim Nishina at 603-793-0038 or jnlandscapes@gmail.com

For ice out info call 603-382-5681

~ January Birthdays ~

David C Ardolino.....	1	Daniel Linehan.....	12	Marc W Hynes.....	21
Stephen Bacon.....	2	Robert O'Brien.....	12	David C Laffin.....	21
Michael Venable.....	2	Philip Sulish.....	12	David Barnes.....	22
Keith Novaris.....	3	Brian K Warne.....	12	Michael Sevene.....	23
Carol Comeau.....	4	Frank Rosano.....	13	Robert Schuler.....	24
Kenneth Resendes.....	4	John J Healy.....	14	Paul R Dodier.....	25
Ronald Morales.....	5	Francis Hunt.....	14	Glen Ferro.....	25
Earl R Tibbetts.....	5	Michael Lamarre.....	15	Karl Geib.....	25
Michael Caranfa.....	6	Nanci Nickerson.....	15	Jeffrey Hitchcock.....	25
Ellen T Fowler.....	6	Rene A Turcotte.....	15	John T McDonald.....	25
Mark Lucier.....	6	Stephen Daniels.....	16	Paul E Patrie.....	25
Scott Marquis Jr.....	6	Gary Proulx.....	16	Tim Swisher.....	25
David A Miele.....	6	Janet Thornell.....	16	James Regan.....	25
Alan Bowering.....	7	James Yurik.....	16	Kyle Ciaramentaro.....	26
Wade Croce.....	7	David Fryklund.....	17	Donald Zakian.....	26
Alfred Depietro.....	7	Stephen M Perreault.....	18	James Cunneen.....	27
Robert Griffin.....	7	Kevin Surette.....	18	Robert DeLotto 3rd.....	27
Sterling C Lopez.....	7	Harry A Daniels.....	19	Carmine Diveglia.....	27
Charles Leto.....	9	Edward Kelso.....	19	Charles Kilgore Jr.....	27
Andrew Gallant.....	10	Tim Rennie.....	19	Scott M Campbell.....	28
Jeffery Hyde.....	10	John Valvanis.....	19	Robert R Hyde.....	28
David O'Neil.....	10	Michael Keller.....	20	Patrick Taft.....	29
Thomas F Lee.....	12	Christopher D Call.....	21	Brian Beals.....	30

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY
THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

CPF&G CLUB ANNUAL

CHOWDER FEST



20 JANUARY 2018 5:00 PM TO 6:30 PM

AT THE
COUNTRY POND FISH & GAME CLUBHOUSE
82 POND STREET, NEWTON, NH

ADULTS \$ 5.00 - CHILDREN 10 AND UNDER \$2.50

WE'LL ALSO HAVE A HOUSE CHOWDER, CRACKERS, DESSERTS, AND COFFEE, SO COME HUNGRY.

THIS EVENT IS OPEN TO THE PUBLIC

ALL TYPES OF CHOWDER ARE WELCOME: CORN, CLAM, FISH, SEAFOOD, OR ANYTHING ELSE YOU COME UP WITH! PLEASE JOIN IN. BRING A CROCK OF YOUR "SECRET FAMILY RECIPE" FOR CONTEST SAMPLING, AND SUPPORT YOUR CLUB!

CONTACT SHARON THEOBALD AT 978-374-8061 OR SHOOTINLADY655@AOL.COM

Members Monthly Club Meeting
18 January
19:00

WINTER
21 December - 11:28 EST



www.cpftravel.com

- Book flights, hotels, and cars
- Take a cruise or tour
- Order sports tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Politics & Legislation

by John Faro, Political Junkie



The list of some of the 2018 proposed bills is available for review. Gun owner's rights will be under attack again this session. Here we go.

HB-1566, introduced by Rep. Delmar Burridge (D-Cheshire 16) would ban the carrying of firearms in many areas of the state. The bill is a frontal assault on our rights. Rep. Burridge is not being bashful about his true intentions, he is actually being quite transparent by showing his desire to ban the carrying of firearms.

HB-1406, introduced by Rep. Timothy Horrigan (D-Strafford 6) would void your concealed carry license if you change your city or town residence. Currently, licensees can simply provide written notification to the issuing authority in their new town of residence and the license remains valid until its original expiration date. Rep. Horrigan didn't stop there, HB-1406 would also reduce the term of validity of a license, from not less than 5 years to not less than 3 years, which represents a 40% reduction in the term of validity of a pistol/revolver license. Although we have Constitutional Carry in New Hampshire, do not forget about reciprocity if you maintain a license for just that purpose if you travel with firearms.

FYI: The carrying of loaded rifles or shotguns in motor vehicles is still a crime. Rep. Mark Proulx (R-Hillsborough 44) introduced an excellent bill but the anti-gun leadership on the House Fish and Game Committee, led by Rep. James Webb (R-Rockingham 6) and Rep. Robert L'Heureux (R-Hillsborough 21) amended the bill into something that would have made the current possessory gun ban even worse. The Senate passed a compromise that would have also stopped abuses by the NHF&G department's Conservation Officers. There was a conference committee, but the House stood with Fish & Game instead of law abiding firearms owners.

Be aware the next few months will be critical for the protection of our Second Amendment civil rights in New Hampshire. Our enemies are gathering in preparation for the start of the legislative session.

On the positive side. Rep. J.R. Hoell (R-Merrimack 23) has introduced HB 1749. If enacted into law, this important bill would stop the anti-gun activities which are occurring far too often in cities and towns. HB 1749 is pre-emptive legislation, reserving for the General Court the exclusive authority to regulate firearms.

R.S.A. 159:26 states in part "the state of NH shall have authority and jurisdiction over the sale, purchase, ownership, use, possession, transportation, licensing, permitting, taxation, or other matter pertaining to firearms, firearms components, ammunition, firearm supplies, or

knives in the state. This law was passed in the year 2003. But anti-gun officials from Milford to Lebanon to Salem and many other towns are still enacting anti-gun ordinances and rules.

HB 1749 would not only strengthen the clear language in R.S.A. 159:26 but will also add penalties to the law. Attorney Michael Hammond (Gun Owners of America) helped to write a penalty section into HB 1749 that is very similar to the penalties that were enacted in Florida in 2011. Florida's pre-emption law was ignored for close to 25 years. When penalties were added, local officials started following state law. We need to do the same thing in New Hampshire. (Sources: GONH, NH Firearm Coalition & Gun Owners of America.)

Wishing you all a happy, healthy New Year and now I'll shut up. Thanks

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

CPF&G Club Contacts

Revised: 14 November 2017

Who ya gonna call?

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... piney@pineywoodsplace.com

Executive Committee

John Carr - Pres 603-770-3673 jcarr@jcarrassociates.com
 Paul Gilberti - VP 603-426-2025 pgis@comcast.net
 Marty Kenney - Secretary 603-339-3441 attymjk@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

Andrew Gaunt 603-770-7482 fishfryah@gmail.com
 Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com
 Lillian Gaunt 603-770-0161 lmarquis@gmail.com
 John Coyne 603-362-6014 jem362@msn.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr *(Acting Chief RO)* 603-770-3673 jcarr@jcarrassociates.com
 Barb Burri 603-397-2542 bburri@comcast.net
 John Cull 603-329-5136 jhculljr@comcast.net
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Kurt Ringleben 603-347-1593 vpcpfg@gmail.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Scott Thornbury 603-234-9256 menornbury@comcast.net

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com

Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 shootinlady655@aol.com

CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Cowboy Action Shooting

LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM

if interested, contact John Carr at jcarr@jcarrassociates.com

CPF&G Travel

Wendy Menard 603-234-9256 wendy.menard@comcast.net

Facilities Manager

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Land & Building Committee

Richard Tuite 603-347-1373 marksman1953@yahoo.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Paul Gilberti 603-426-2025 pgis@comcast.net

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-770-3673 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

LOOKING FOR A VOLUNTEER TO MANAGE THIS EVENT

if interested, contact John Carr at jcarr@jcarrassociates.com

Centerfire Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kalashnikov_74@yahoo.com

Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League - Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Jim Laceyfield 978-228-8551 jim.laceyfield@gmail.com

3-Gun Action Shooting

John Carr 603-770-3673 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Training

Paul Gilberti 603-426-2025 pgis@comcast.net

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Sharon Theobald 978-374-8061 shootinlady655@aol.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Pascal Stalder 949-338-6919 pjpalder@gmail.com

2018

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$175 Discounted Individual\$140
- Married Couple\$262.50 Discounted Married Couple...\$210
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,190 Change: Individual to Individual Life (40+)\$1,750
- Change: Individual or Couple to Couple Life (under 40)\$3,290 Change: Individual or Couple to Couple Life (40+)\$2,630

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|_|-|_|_|_|_|_|-|_|_|_|_|_|-|_|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____ (date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Paul Gilberti** at **603-426-2025** or pgis@comcast.net