

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

August 2018

[www.cpfgc.com](http://www.cpfgc.com)

Volume 18-08

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[AUGUST CALENDAR](#)



### Indoor Work Parties

Every Monday, 18:00 - 20:00



### Rifle League

Mondays, May thru September  
18:00 - 20:00



### Trap Shooting

Tuesdays, 17:00, May thru September  
Saturdays, 13:00 & Sundays, 09:00, year 'round



### Trap Doubles Tournament

Wednesdays, thru 12 September  
17:00 - 20:00



### Centerfire Pistol Plate Shoot

Sunday, 22 July, 09:00



### Centerfire Pistol "Practice Plates"

Wednesday, 25 July, 17:00 'til Dusk  
(CPF&G Club Members Only)



### Pin Shoot

Thursday, 26 July, 19:00



### USRA IR 50\50 Match

Sunday, 29 July, 09:00



### Board of Directors Meeting

Thursday, 2 August, 19:00  
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



### 22 Steel Plate Shoot

Sunday, 5 August, 09:00

### Centerfire Pistol "Practice Plates"

Wednesday, 8 August, 17:00  
(CPF&G Club Members Only)



### Hunter Education

Wednesday, 8 August, 19:00  
Saturday, 18 August, 08:00 - 16:00  
Sunday, 19 August, 09:00 - 17:00



### Pin Shoot

Thursday, 9 August, 19:00



### Centerfire Pistol Plate Shoot

Sunday, 12 August, 09:00



### Monthly Meeting

Thursday, 16 August, 19:00  
Your attendance would be appreciated.



### USRA IR 50\50 Match

Sunday, 19 August, 09:00



### Centerfire Pistol "Practice Plates"

Wednesday, 22 August, 17:00  
(CPF&G Club Members Only)



### Pin Shoot

Thursday, 23 August, 19:00



### 3-Gun Action Shooting Match

Sunday, 26 August, 09:00



### .22 Steel Plate Shoot

Sunday, 2 September, 09:00





**AUGUST CALENDAR**

**TRAP RANGE**

Tuesdays ..... 17:00 - DUSK  
 Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Wednesdays ..... 17:00 - DUSK  
*Trap Doubles Tournament*

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

**CPF&G Club FFL**

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
 THIS SERVICE IS FOR CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping**  
**Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

**RANGE CLOSURES**

**thru August**

*(Hours shown are ACTUAL TIMES CLOSED)*

**OUTDOOR RIFLE RANGE**

Sunday, 22 JUL ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*

Wednesday, 25 JUL ..... 16:30 - DUSK  
*"Practice Plates"*

Sunday, 29 JUL ..... 09:00 - 17:00  
*USRA IR-50/50 Match*

Sunday, 5 AUG ..... 09:00 - 13:30  
*.22 Rimfire Plate Shoot*

Wednesday, 8 AUG ..... 16:30 - DUSK  
*"Practice Plates"*

Sunday, 12 AUG ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*

Sunday, 19 AUG ..... 09:00 - 17:00  
*USRA IR-50/50 Match*

Wednesday, 22 AUG ..... 16:30 - DUSK  
*"Practice Plates"*

Sunday, 26 AUG ..... 09:00 - 18:30  
*3-Gun Match*

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*

Thursday, 26 JUL ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Wednesday, 8 AUG ..... 18:30 - 21:30  
*Hunter Ed*

Thursday, 9 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

Thursday, 16 AUG ..... 18:00 - 21:00  
*Monthly Meeting*

Saturday, 18 AUG ..... 07:30 - 16:30  
*Hunter Ed*

Sunday, 19 AUG ..... 08:30 - 17:30  
*Hunter Ed*

Thursday, 23 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*



**Stay in Touch with Your Employees**

*(that's right, they work for YOU)*

<http://www.congress.org/>

**This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.**

**Let them know how you feel.**

**New Members**

Four new members were accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Alan Carrier .....	John P Faro
Todd Fitzgerald.....	Daniel J Kilgore
David A Fortune.....	Raymond Sweatt
Scott Greenwood.....	Richard Lyons 3rd

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

**POLICE YOUR BRASS!**  
*That means steel cases and shotshells, too.*

# Silhouette Targets on the Outdoor Range

CPF&G Club Range Rule D-6 states:

No human appearance or silhouette targets of any nature whatsoever shall be used on any Outdoor Range, except during a Club sanctioned activity or event.

These are silhouette targets.



These are not silhouette targets.



***If the target you're intending to use isn't shown above, and you think some people MIGHT consider it a silhouette target, assume that it is and don't use it.***



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com).



## Weekly Indoor Work Parties

Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these sessions.

*Country Pond Fish & Game Club is a VOLUNTEER organization.  
If no one volunteers, nothing gets done.*

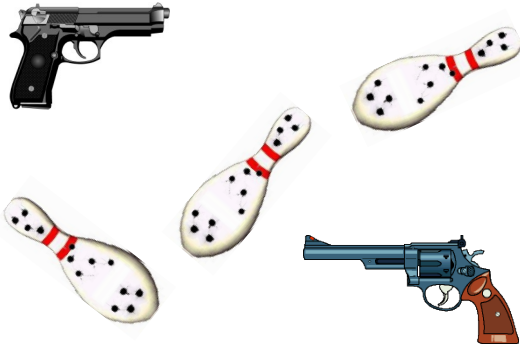
**POLICE YOUR BRASS!**  
*That means steel cases and shotshells, too.*

### ~ August Birthdays ~

Charles Bobbish.....	1	Richard Rabito.....	12	Blane Goguen.....	22
John Hanson.....	2	William Doherty.....	13	Jay Lesynski.....	22
Frank Provenzano.....	2	Paul Doyle.....	13	Flaco.....	22
Stephen Toomey.....	2	David Ducharme.....	13	Wayne Holt.....	23
Marilyn Giordano.....	4	Timothy Mahoney.....	13	Eric Maartmann-Moe.....	23
Jack Scholtz.....	4	George Zeiter.....	13	Dave Roy.....	23
James Blanchette.....	5	Gordon Broz.....	14	Philip Romando.....	24
Mark Gioia.....	5	Vincent Meuse Jr.....	14	David Trumper.....	24
Mark Groves.....	5	Donald Bee.....	15	Michael Jacobs.....	25
Thomas Hall.....	5	Thomas Cannon.....	15	Keith Libby.....	25
Heather Borowy.....	6	Michael Fernandez.....	15	Andrew Tenaglia.....	25
Arthur Croft.....	6	Roland Lemieux.....	16	Kevin Lowell.....	26
Charles Vitt.....	6	Bob McCarthy.....	16	William Colbert.....	27
Russell Gosselin.....	7	George Ead.....	17	Peter Hagen.....	27
Robert Lucas.....	7	Christopher W Husgen.....	17	Steven Murphy.....	27
Cory StPierre.....	7	Albert Wright.....	17	Kenneth Black.....	28
Barbara Fiorella.....	8	Robert Edgerly.....	18	John Carr.....	28
Peter Gurrisi.....	8	Warren Gallagher.....	18	Jonathan Whorf.....	28
Thomas Moore.....	8	James Graczyk.....	19	Francis Coriveau.....	29
Joseph Schmidt IV.....	8	William Ingalls.....	19	Emily LeBoeuf.....	29
Timothy Ballard.....	10	Ellen Beucler.....	20	Jerry Piccini.....	29
Richard Sprague.....	10	Jeff Theobald.....	20	James Bower.....	30
Randy Belmont.....	11	Craig Whittaker.....	20	Brad LeBlanc.....	30
Nathan Grinnell.....	11	J E Cote.....	21	Jason Olivier.....	30
Michael Blinn.....	12	Anthony King.....	21	David Pray.....	30
Roger Daniel.....	12	Scott Kuckler.....	21	Timothy Jezowski.....	31
Alexander Deardorff.....	12	James Duval.....	22		
John Faro.....	12	Edward Faber.....	22		



# CENTERFIRE PIN SHOOTS



**THURSDAYS, 19:00**

**~ ~ ~ 2018 ~ ~ ~**

<b>11 &amp; 25 JANUARY</b>	<b>8 &amp; 22 FEBRUARY</b>
<b>8 &amp; 22 MARCH</b>	<b>12 &amp; 26 APRIL</b>
<b>10 &amp; 24 MAY</b>	<b>14 &amp; 28 JUNE</b>
<b>12 &amp; 26 JULY</b>	<b>9 &amp; 23 AUGUST</b>
<b>13 &amp; 27 SEPTEMBER</b>	<b>11 &amp; 25 OCTOBER</b>
<b>8 &amp; 29 NOVEMBER</b>	<b>20 &amp; 27 DECEMBER</b>

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55

Shooting starts at 19:00

**ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT**

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

### 3-Gun Action Shooting

### Sunday, 26 August

Advance Registration forms will be available at

[http://www.cpfgc.com/MATCHES/180826\\_3gun.html](http://www.cpfgc.com/MATCHES/180826_3gun.html)

**THIS MATCH IS OPEN TO THE PUBLIC**

*This match is limited to 42 shooters*

[Match Program](#)

**STAGE DIAGRAMS**

[STAGE 1](#) [STAGE 2](#) [STAGE 3](#)

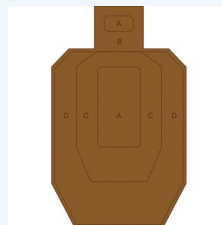


**Match Onsite Registration & Check-in**

**08:00 - 08:45**

**Mandatory Safety Meeting - 08:50**

**Shooting Starts at 09:00**



For more information, go to

<http://www.cpfgc.com/3gun.html> or contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Absent Companions

Raymond C. Gerry, 71, of Kingston, NH, died early Sunday morning, June 17, 2018 surrounded by his beloved family. He fought a courageous battle with Leukemia. He was the loving husband of Catherine M. (Conceison) Gerry, with whom he shared 28 years of marriage.

Born in Lynn on Dec. 1, 1946, he was the son of Mary (Pearson) Gerry of Lynn and the late Raymond C. Gerry Sr. He was raised and educated in Lynn and was a graduate of Lynn Vocational High School. He then served honorably in the U.S. Marine Corps during the Vietnam War.

Ray was employed for 31 years with New England Copy Specialists Woburn until the time of his retirement in 2016.

A Topsfield resident for more than forty years, Ray was a former constable and served on the Zoning Board of Appeals. He also served on the Topsfield Fire Department and Police Department. He had been an EMT with Lyons Ambulance Service.

He enjoyed golfing and fishing. He was a member of the Country Pond Fish and Game Club, Newton. He was also a member of the American Legion Post 34 Plaistow, and the VFW Post 1088, Kingston.



He was known as "Papa" to his three beautiful granddaughters, who he adored.

In addition to his wife and mother, he leaves two daughters, Colleen Eastwood and her husband Kevin of Windham, NH, and Christine Kilgore and her husband Daniel of Newton, NH, three granddaughters, Cassandra and Cadence Eastwood, and Isabelle Kilgore, two sisters, Joan Baker of Lynn and Elizabeth Tabor and her husband Robert of Hudson, NH, and several nieces and nephews.

He was predeceased by a brother, Charles Gerry.

His Funeral Service will be Thursday, June 21, at 10AM in C.R. Lyons & Sons Funeral Home, 28 Elm St., Danvers. Burial will follow in Pine Grove Cemetery, Topsfield. Visiting hours are Wednesday from 4-8PM in C.R. Lyons & Sons Funeral Home, 28 Elm St., Danvers Square. In lieu of flowers, donations may be made to Dana Farber Cancer Institute in memory of Raymond; PO Box 849168 Boston, MA 02284 or via [www.dana-farber.org/gift](http://www.dana-farber.org/gift).

— Reprinted from Lyons & Sons Funeral Directors

# Members Monthly Club Meeting

## 16 AUGUST 19:00

*Your attendance would be appreciated*

# A CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN ALL VOLUNTEER ORGANIZATION.  
 THERE ARE A MULTITUDE OF ONGOING TASKS REQUIRED TO KEEP THE CLUB RUNNING.  
 IF NO ONE VOLUNTEERS, THESE ACTIVITIES WILL END AND THESE TASKS WILL NOT BE COMPLETED.



## KITCHEN MANAGER

THE CLUB NEEDS A VOLUNTEER TO MANAGE THE CLUB KITCHEN  
 Responsibilities include: inventory control, kitchen help scheduling and supervision,  
 shopping for food and supplies, menu selection, etc.

Interested candidates should contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com).

THE KITCHEN IS NOW CLOSED.  
 NO FOOD OR DRINK WILL BE AVAILABLE AT CLUB EVENTS UNTIL SOMEONE FILLS THIS POSITION.

# PRACTICE PLATES



STEEL PLATE SHOOTING SESSIONS WITH PISTOLS OR REVOLVERS  
 2nd & 4th WEDNESDAYS OF EACH MONTH, APRIL THRU SEPTEMBER



Setup: 16:30 - 17:00    Shoot: 17:00 'til dusk

**THESE SHOOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY**

For more details, go to: <http://www.cpfgc.com/cfplates.html#FUNSHOOT>  
 or contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com) or 978-228-8551



## 2018 CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action Matches**  
 Sunday, 15 July  
 Saturday, 13 October

Matches start at 10:00  
 \$10.00 Entry Fee

Ammo Required: 50-60 Rounds  
 Service Rifles: Open Sights Only



**Semi-Auto Matches**  
 Saturday, 23 June  
 Saturday, 15 September  
 Saturday, 3 November

### THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gplante@gmx.com](mailto:gplante@gmx.com)  
 or go to <http://www.cpfgc.com/cmp.html>



# Politics & Legislation

by John Faro, Political Junkie



Massachusetts:

STATE HOUSE, BOSTON, 3 JULY 2018: With a raft of advocates and lawmakers huddled around the desk in his ceremonial office, Gov. Charlie Baker on Tuesday signed a law to allow family members to petition the courts to suspend gun ownership rights of someone they believe to be a danger.

The legislation gained attention and traction on Beacon Hill following the mass shooting that left 17 dead at Marjory Stoneman Douglas High School in Parkland, Florida, and goes into the books this session alongside the law Acting Gov. Karyn Polito signed in November to ban devices used to make guns fire more rapidly.

The so-called red flag gun bill creates a process by which a family or household member can ask a judge to suspend someone's gun license through an extreme risk protection order (ERPO).

"I do believe we're probably the only state in the country that's both outlawed bump stocks and passed an ERPO legislation, which says that even in a state like ours - which has made tremendous progress on this issue - when there's more to do we do it, and we do it in a way that gives everybody a chance to be heard," Baker said before signing the law.

In a statement released after the bill signing, Baker said the law "creates a

responsible way to help prevent gun deaths and suicides while protecting individuals Second Amendment rights."

Under the new law, the court will hold a hearing within ten days of receiving the petition, and if granted, will issue an ERPO requiring the respondent to immediately surrender their license to carry or firearm identification card, and all firearms, rifles, shotguns, machine guns, weapons, or ammunition to local police.

"We are deeply disappointed with the members of the Massachusetts legislature who voted for and supported this legislation. They had an historic opportunity to help people with mental health issues. They also had opportunity to prevent truly dangerous people from causing harm to others. Instead they chose to pass a

bill that only revokes due process protections for licensed gun owners." (GOAL - Mass.)

In this mid-term election year, don't be surprised if some New Hampshire Democrats consider this something that should be enacted here. Some feel that our state is considered a "Purple State" because of the flux we have experienced in recent local elections. With the Presidential election two years away, they may think they can "test the political waters" during the mid-terms to get an indication of what they can get away with.

Our club members who reside across the border know what firearm repression is all about. Let's make damned sure it does not happen here in the Granite State.

Be safe and enjoy the rest of the summer with family and friends.

## POLICE YOUR BRASS!

### Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control ..... <http://www.wagc.com/>

## Discount Bullets

Country Pond Members can get a 5% discount on lead bullets at **Missouri Bullet Company**. Go to the "Members Only" page on the Club Website for the discount code.





# Hunter Education



**Wednesday, 8 August, 19:00 - 21:00**  
**Saturday, 18 August, 08:00 - 16:00**  
**Sunday, 19 August, 09:00 - 17:00**

Students must attend all three sessions

## THIS COURSE IS OPEN TO THE PUBLIC

For more information, go to [www.cpfgc.com/huntered.html](http://www.cpfgc.com/huntered.html)  
or contact Paul Gilberti at 603-426-2025 or [pgis@comcast.net](mailto:pgis@comcast.net)

# Trap Shooting



Tuesdays, 17:00  
Saturdays, 13:00  
Sundays, 09:00

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information, contact Ken  
Schulz at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

# STEEL PLATES

## CENTERFIRE PISTOL & PISTOL CALIBER CARBINE

28 January    25 February  
25 March    22 April  
20 May    17 June  
22 July    12 August  
23 September    21 October  
25 November    23 December



Centerfire Pistol Matches are for  
semi-auto pistols, revolvers,  
or pistol caliber carbines  
Maximum caliber = .44 Magnum

Shoot for the whole session!

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)  
always shoot FREE



Registration for the first relay opens at 08:00, and will close  
at 08:45.

Mandatory Safety Meeting starts at 08:50.

## 22 RIMFIRE

14 January    11 February  
11 March    8 April  
6 May    3 June  
8 July    5 August  
2 September    14 October  
11 November    9 December



22 Rimfire Matches are for .22 LR  
caliber rifles, semi-auto pistols,  
or revolvers

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# CPF&G Club Contacts

Revised: 30 April 2018

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

# Who ya gonna call?

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Executive Committee

John Carr - Pres 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *[Acting Chief RO]* 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [vbarsaloujr@gmail.com](mailto:vbarsaloujr@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [danlgoodwin@comcast.net](mailto:danlgoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Paul Kolojeski 603-604-2488 [paulkolojeski@gmail.com](mailto:paulkolojeski@gmail.com)  
 James Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Anthony Levin 978-335-1803 [anthonylevin@gmail.com](mailto:anthonylevin@gmail.com)  
 Patrick Marcoux 603-770-0265 [patrickmarcoux@comcast.net](mailto:patrickmarcoux@comcast.net)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)  
 Dominic Stevens 978-235-4932 [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)  
 Jeff Theobald 978-374-8061 [baiis@aol.com](mailto:baiis@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff, Chowderfest, & Pasta Dinners

**LOOKING FOR A VOLUNTEER TO MANAGE ANY OR ALL OF THESE EVENTS**  
 if interested, contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 [gplante@gmx.com](mailto:gplante@gmx.com)

## Cowboy Action Shooting

**LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM**  
 if interested, contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## CPF&G Travel

**LOOKING FOR A VOLUNTEER TO MANAGE THIS PROGRAM**  
 if interested, contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Kitchen

**The kitchen will be closed until someone volunteers to manage it.**  
 If interested, contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

## Centerfire Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

## Training

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

## Monday Night Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Saturday Work Parties

Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)