

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2018

[www.cpfgc.com](http://www.cpfgc.com)

Volume 18-11

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

### It's Membership Renewal Time!



#### Indoor Work Parties

Every Monday, 18:00 - 20:00



#### 22 Pistol League

Every Wednesday, 17:30 - 20:00



#### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00, year 'round



#### CPF&G Club Members' Ammo & Component Order

18 October - 1 November



#### All Hands Work Party

Saturday, 20 October, 08:00 - 16:00



#### 3-Gun Action Shooting Match

Sunday, 21 October, 09:00



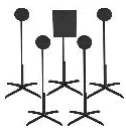
#### Pin Shoot

Thursday, 25 October, 19:00



#### 3-Gun Tournament Awards & Pizza Party

Friday, 26 October, 18:00



#### STEEL CHALLENGE PRACTICE

Saturday, 27 October, 09:00  
(CPF&G Club Members Only)



#### Centerfire Pistol Plate Shoot

Sunday, 28 October, 09:00

#### Board of Directors Meeting

Thursday, 1 November, 19:00  
(Email [Pinney](mailto:Pinney) to add anything to the agenda)



#### CMP SEMI-AUTO MATCH

Saturday, 3 November, 10:00



#### Turkey Shoot Work Party

Saturday, 3 November, 14:00 - 16:00



#### TURKEY SHOOT

Sunday, 4 November, 09:00 - 16:00



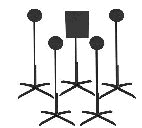
#### Pin Shoot

Thursday, 8 November, 19:00



#### STEEL CHALLENGE

Saturday, 10 November, 09:00



#### .22 Steel Plate Shoot

Sunday, 11 November, 09:00



#### TRAP TURKEY SHOOT

Sunday, 11 November, 09:00 - 16:00



#### New Member Orientation

Sunday, 11 November, 10:00



#### Monthly Members Meeting

Thursday, 15 November, 19:00  
Your attendance would be appreciated.





**NOVEMBER CALENDAR**

**TRAP RANGE**

Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Saturday, 20 OCT ..... 09:00 - 16:30  
*Work Party*  
 Thursday, 22 NOV ..... ALL DAY  
*Thanksgiving*

**INDOOR ARCHERY RANGE**

Saturday, 20 OCT ..... 07:30 - 16:30  
*Work Party*  
 Sunday, 4 NOV ..... 08:00 - 16:30  
*Turkey Shoot*

# RANGE CLOSURES

thru November

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RIFLE RANGE**

Saturday, 20 OCT ..... 09:00 - 16:30  
*Work Party*  
 Sunday, 21 OCT ..... 09:00 - 18:30  
*3-Gun Match*  
 Saturday, 27 OCT ..... 09:00 - 13:30  
*Steel Challenge*  
 Sunday, 28 OCT ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*  
 Saturday, 3 NOV ..... 10:00 - 13:00  
*CMP Semi-Auto Match*  
 Sunday, 4 NOV ..... ALL DAY  
*Turkey Shoot*  
 Sunday, 11 NOV ..... 09:00 - 13:30  
*.22 Rimfire Plate Shoot*  
 Thursday, 22 NOV ..... ALL DAY  
*Thanksgiving*  
 Sunday, 25 NOV ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Wednesdays ..... 17:00 - 21:00  
*.22 Rimfire Pistol League*  
 Saturday, 20 OCT ..... 07:30 - 16:30  
*Work Party*  
 Monday, 22 OCT ..... 17:00 - 20:00  
*Private Main Hall Function*  
 Tuesday, 23 OCT ..... 17:00 - 20:30  
*Private Main Hall Function*  
 Thursday, 25 OCT ..... 18:30 - 22:30  
*Pin Shoot*  
 Friday, 26 OCT ..... 17:00 - 22:30  
*3-Gun Pizza Party & Awards*  
 Sunday, 4 NOV ..... 08:00 - 16:30  
*Turkey Shoot*  
 Thursday, 8 NOV ..... 18:30 - 22:30  
*Pin Shoot*  
 Sunday, 11 NOV ..... 10:00 - 12:00  
*Membership Orientation*  
 Thursday, 15 NOV ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 29 NOV ..... 18:30 - 22:30  
*Pin Shoot*

**SHOOTING ON A CLOSED  
 RANGE IS A SERIOUS  
 SAFETY VIOLATION**

**MEMBERS ARE  
 RESPONSIBLE FOR  
 KNOWING WHEN  
 RANGES ARE CLOSED**

**POLICE YOUR  
 BRASS!**

*That means steel  
 cases and  
 shotshells, too.*



## New Members

Six new members were accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Payton Wentworth .....	Adam Wentworth
Stephen Safos .....	David Pancoast
Victor Pierimarchi .....	David Pancoast
Harold Williams .....	Neil Reardon
Gary Morrison Jr .....	Gary Morrison
William Ford .....	Joshua Berry

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

## Members Monthly Club Meeting

**15 NOVEMBER, 19:00**

*Your attendance would be appreciated*

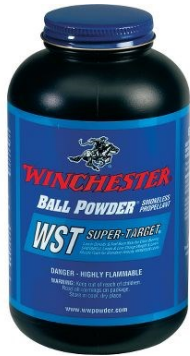


As an NRA affiliated club, it is important for us to support the National Rifle Association.  
 By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>  
 or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

# Handloading Supplies and Ammo Order



CPF&G Club will soon be placing the annual ammo and handloading supplies order.

You will need to do your own research regarding part or SKU numbers, package sizes, and other pertinent details. Prices on items are **not known ahead of time**, but in general will be competitive with any price you can get locally.

**Please note: if you order something you are obligated to take it.**

The Club has an account with the supplier and pays the bill. When the order arrives, we collect your payment, plus 5% for the club.

Be sure to include all pertinent information including exact quantity  
(Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)

Reloading Supplies examples:

Manufacturer	SKU #	Item	Details	Qty
Cheddite		primers	#209	5,000
Nosler	BN 30150	bullets	30 Cal 150gr Spitzer	100
Remington	RXP12	wads		2,000

Ammunition example:

Manufacturer	SKU #	Caliber	Bullet Wt (gr) & Type	Case Size	
Magtech	357A	357 Mag	125 gr Jacketed Hollow Point		1,000 rds

**Ammunition must be purchased in case lots only (usually multiples of 500).**

**Primers and Shotgun wads must be purchased in multiples of 1,000.**

You can place your order **via e-mail only**  
to [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com) starting on **18 October**.  
All orders must be received by **17:00** on **1 November**.

*Country Pond Fish & Game Club is a VOLUNTEER organization.  
If no one volunteers, nothing gets done.*

# 3-Gun Action Shooting



**Sunday, 21 October**

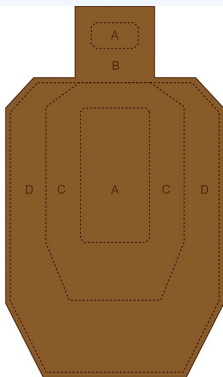
Match Onsite Registration & Check-in  
08:00 - 08:45

Mandatory Safety Meeting - 08:50  
Shooting Starts at 09:00

[Match Program](#)

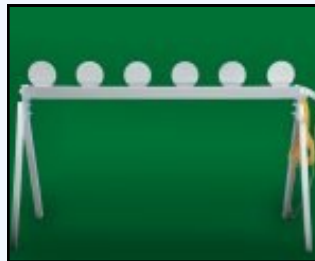
Advance Registration forms are available at  
[http://www.cpfgc.com/MATCHES/181021\\_3gun.html](http://www.cpfgc.com/MATCHES/181021_3gun.html)

**THIS MATCH IS OPEN TO THE PUBLIC**



**STAGE DIAGRAMS**

[STAGE 1](#)   [STAGE 2](#)   [STAGE 3](#)



For more information, go to  
<http://www.cpfgc.com/3gun.html> or contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

**POLICE YOUR BRASS!**

*Yes, that means steel cases and shotshells, too.*

## 5.56 NATO vs. .223 Remington: What's the Difference?

by Philip Massaro - Saturday, July 28, 2018 - (Reprinted from NRA Shooting Illustrated)



5.56 NATO and .223 Remington: two cartridges, identical exterior dimensions, yet the chain of events that occurs once the trigger is pulled makes the two rounds as different as oil and water. Yes, to the naked eye, there is no difference; even to the trained eye, without inspecting the headstamp to verify, I seriously doubt whether anyone could differentiate between the two cartridges unless there was a signature projectile on top. So, what do you need to know regarding 5.56 NATO vs. .223 to be safe and optimize performance from your rifle? Let's take a look.

The simplest, yet most important, difference between the two cartridges is their respective pressure limits. The .223 cartridge is held to a lower pressure than 5.56 NATO. Some of the testing methods to determine these actual pressures can be confusing, as both cartridges have been tested by the ballistic authorities (*CIP and SAAMI*) in the same 5.56mm chamber, and the resulting data will appear to be nearly equal. However, because of the dimensional variations in the distance between the case mouth and the beginning of the rifling, trying to fire 5.56 NATO ammunition in a .223 chamber is, simply put, just a bad idea.

The reverse is not true. It is, and always will be, safe to shoot .223

ammunition in a chamber marked for 5.56 NATO. Commit that idea to memory, and you'll never get in trouble. The pressures that a 5.56 NATO cartridge can generate are too high for the .223 chamber, and that is based primarily on the leade dimensions. If you feel that the ability to shoot 5.56 NATO ammunition out of your .223-chambered rifle is paramount, take that rifle to a competent gunsmith to have the chamber reamed out to handle 5.56 NATO ammunition.

That chamber dimension for the 5.56 NATO is, in fact, slightly larger than the chamber for the .223 Rem — in order to have the smoothest feeding and ejection, even with a dirty weapon, to best serve as a battlefield implement — but it is the leade dimension that makes the biggest difference. Leade is defined as the area from the bullet's resting place before firing to the point where the rifling is engaged. The shorter the leade dimension, the faster the bullet will engage the rifling, and the faster the pressures can rise to a dangerous level.

In a nutshell, the 5.56 NATO has — by design — almost twice the leade that the .223 does. So, a cartridge designed for a long bullet jump, or leade, which is fired out of a chamber with a shorter leade — as is the case when

firing 5.56 NATO ammunition out of a .223 chamber — can result in a fast and dangerous pressure spike. Again, firing lower pressure .223 ammo from a 5.56 NATO chamber is no issue, but firing higher pressure 5.56 NATO ammo from a .223 chamber *es no bueno*.

Looking at the actual case dimensions, there will be no discernible differences, even when looking at the SAAMI specifications, or for the dimensions of the reloading dies for the pair of cartridges. Yet, there are subtle differences.

Initially, the first dimension that will be different is the wall thickness of the brass. As is the case with most military cartridges, the military 5.56 NATO case will tend to have thicker walls, resulting in less case capacity, and a correlatively higher pressure, if the same powder charge is used. If the exterior dimensions are identical, a thicker wall dimension must result in a smaller interior volume. That can and will pose a problem for those who reload their ammunition; I highly recommend segregating the cases and treating them differently.

Secondly, the 5.56 NATO was bred for war, while the .223 was released to the civilian population. The two must be looked at in the same manner as the 7x57 Mauser or .257 Roberts; the ammunition designed for the older rifles is of lower pressure limits, yet there is a +P, or higher pressure limit, series of ammunition. The .223 ammunition is the lower pressure limit, and the 5.56 NATO is the +P version. Though the pressure is higher for the 5.56 NATO, the US military gave it a chamber that would allow for a bit of slop, if you will, to ensure that it would operate in the worst conditions. Put that ammo in a tight chamber, and you have the potential for disaster.

I've found that firing .223 ammunition from a 5.56 NATO chamber will —

(Continued on page 6)

## 5.56 NATO vs. .223 Remington: What's the Difference?

(Continued from page 5)

generally speaking — result in a slight accuracy degradation, though I've met a couple of rifles that weren't told this should be the case. I personally attribute the larger group sizes to the larger leade and correlative bullet jump. Barrels and chambers are funny like that; some are drastically affected and others are not. The difference in freebore length — usually 0.0566 inch for the 5.56 NATO and 0.025 inch for the .223 Rem — has much the same effect as radically changing the bullet seating depth in handloaded ammunition: pressures change. Some barrels can deal with the change, other cannot.

While for those who prefer a bolt-action rifle, there is no problem firing .223 ammunition from a chamber marked for 5.56 NATO; yet the AR-15 shooters may find that some rifles are set up to perform with the

higher recoil level and pressure levels of the hotter 5.56 NATO ammo. I have seen instances where those rifles chambered for 5.56 NATO with heavier springs won't reliably extract and feed .223 ammo; there simply isn't enough oomph to properly cycle the rifle.

I wish the powers that were had decided on one universal design, so as to avoid the confusion that has developed from having two names — and power levels — for the same cartridge, but alas, we are left to deal with the mess. If you already own one or the other, please take note of this information. If you're shopping for a rifle chambered for one of these cartridges, may this enlighten you before you make your purchase. Both the 5.56 NATO and .223 are sound designs, yet they are not one and the same. Forewarned is forearmed, so make your decision accordingly.

## Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

**\$3.50 per round or  
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information, contact Ken Schulz at 603-895-3083 or [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)



## CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



### Bolt-Action

Saturday, 16 March 2019  
Saturday, 18 May 2019  
Saturday, 20 July 2019  
Saturday, 26 October 2019



Bolt-Action & Semi-Auto  
Saturday, 15 December 2018



### Semi-Auto

Saturday, 3 November 2018  
Saturday, 20 April 2019  
Saturday, 22 June 2019  
Saturday, 21 September 2019  
Saturday, 16 November 2019

Matches start at 10:00 \$10.00 Entry Fee  
Ammo Required: 50-60 Rounds  
Service Rifles: Open Sights Only

## THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gmlante@gmx.com](mailto:gmlante@gmx.com)  
or go to <http://www.cpfgc.com/cmp.html>



# Politics & Legislation

by John Faro, Political Junkie



The most important issue this month is obviously the midterm election. At the risk of being a broken record (before CD's for the younger generation) the importance of this election is unquestionable.

Assuming a Democrat victory: Tax cuts gone; sanctuary cities and states legitimized; open borders (no wall for our protection); complete and possibly a successful assault on the Second Amendment; Articles of impeachment filed against President Trump; liberal/progressive judges appointed to federal courts; etc.

If you are one of those who insist "It can't happen here" you better get your head out from where the sun doesn't shine and pay attention to what is happening in the Washington, DC swamp.

President Trump and his administration have been stonewalled at any attempt to correct the debacle that is rampant in the city on the hill.

We do have the opportunity to "Make America Great Again". VOTE!

It has come to my attention there are many voting jurisdictions in our state that DO NOT count incomplete

ballots. When you vote complete the ballot. You render your ballot null and void if it is not complete. Going over the myriad of election rules and regulations I have not been able to find anything that states incomplete ballots must be counted.

PLEASE fill out your ballot completely, including write in spaces with no printed candidate name listed. Write in my name if you have no idea for a write in name. You must complete the ballot. We will need every pro Second Amendment vote to be counted and tallied.

## Weekly Indoor Work Parties



Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up. All Club Members are cordially invited to participate.

### Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

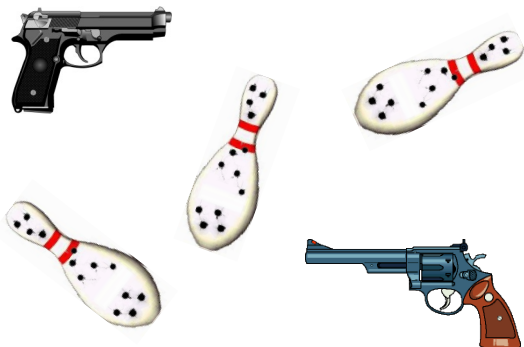
- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control ..... <http://www.wagc.com/>

## Discount Bullets

Country Pond Members can get a 5% discount on lead bullets at Missouri Bullet Company. Go to the "Members Only" page on the Club Website for the discount code.



# CENTERFIRE PIN SHOOTS



**THURSDAYS, 19:00**

~ ~ ~ 2018 ~ ~ ~

**13 & 27 SEPTEMBER      11 & 25 OCTOBER**  
**8 & 29 NOVEMBER      20 & 27 DECEMBER**

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55  
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

**Membership Renewals! Submit yours early!  
Avoid the Christmas rush!**

### ~ November Birthdays ~

Craig Burton.....1	Christopher Bowen.....10	Joshua Rabenius.....20
Richard A Kennedy.....1	Don Coleman.....10	Mark Santella.....20
William F Lacey.....1	Alexander Krawczyk.....10	Richard E Bibaud.....21
Paul McFarland.....1	Chas Laversa.....10	Robert Costello.....21
Jennifer Narinkevicius.....1	Fredrick L Bird.....12	Brian J Duffin.....21
Alexander C Arcisz.....2	Shawn F Drake.....12	Peter A Gongas.....22
David Malek.....2	Stephen Kolacz.....12	Richard McCann.....22
William Pellerin Jr.....2	Jeremy S Ruelas.....12	Norman T Schimmel.....22
Robert J Maker.....3	Hal Stephen Bowden.....13	Benedict Armeen.....23
Richard P Tuite.....3	Mark Morse.....13	Mark Delle Chiaie.....24
Max Ahlquist.....4	Thomas Potter.....13	Thomas Hartigan.....24
David Doucet.....4	David St Onge Jr.....13	David Noyes.....24
Kevin R Francis.....4	Daniel Antonellis.....14	Joe Musumeci.....25
John Parlatore.....5	Scott H Jillson.....14	Lawrence Stanley.....25
Robert Hodgdon.....6	William Brace.....15	Joseph Cipollo.....26
Michael Littlefield.....6	James McCloskey.....15	Kenneth J Dudley.....26
Charlene Toohey.....6	Richard Aldrich.....16	Carl Ronco.....26
David Whalen.....7	Paul Greaney.....16	Christopher Bernard.....28
Bernie Hillard.....8	Harry Tarzia.....16	Edward Syvinski.....28
Carol Hillard.....8	Peter Archibald.....18	David L Cantor.....29
Daniel Nercessian.....8	Michael McGonagle Jr.....19	Raymond Sweatt.....29
Troy Hasty.....9	Matthew DeMinico.....20	Jonathan Moran.....30
Harold "Hal" Lloyd.....9	Adam Howes.....20	
Jason MacDonald.....9	Michael W Petersen.....20	



# 2018 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



**RENEW EARLY!**

**DON'T MISS THE 31 DECEMBER DEADLINE**

A copy of the RENEWAL FORM is included in this newsletter, and copies can be found at the Club and on the Club website.

*(Note that the form is two-sided. Don't forget to SIGN IT!)*

## CPF&G Club FFL

**PURCHASES THROUGH THE CLUB  
FFL ARE LIMITED TO  
FIREARMS ONLY**  
THIS SERVICE IS FOR  
CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping**  
**Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL. Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Dearthoff at [a-dearthoff@comcast.net](mailto:a-dearthoff@comcast.net) or 603-382-3434.

## STEEL PLATES

### CENTERFIRE PISTOL & PISTOL CALIBER CARBINE

23 September 21 October  
25 November 23 December



Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines  
Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

### 22 RIMFIRE

2 September 14 October  
11 November 9 December

Shoot for the whole session!

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)  
always shoot FREE

Registration for the first relay opens at 08:00, and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 13:00

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

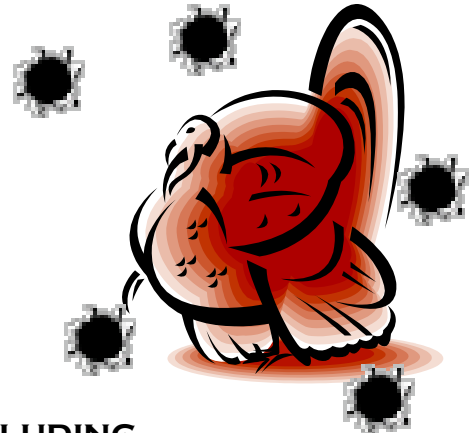
For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

COUNTRY POND FISH & GAME CLUB  
ANNUAL

# TURKEY SHOOT



**SUNDAY**  
**4 NOVEMBER 2018**  
**9:00AM - 3:00PM**



CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

CENTERFIRE PISTOL

22 RIMFIRE PLATES

“BREAK THE STRING”

BLACKPOWDER RIFLE

HIGH POWER RIFLE

KIDS’ AIR RIFLE

YOUTH SHOTGUN

KIDS’ CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

FOOD AND DRINK WILL BE AVAILABLE

**THIS EVENT IS OPEN TO THE PUBLIC**

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

*NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT*

For more Information contact

Ron MacLeod [gandgcobra@aol.com](mailto:gandgcobra@aol.com) 603-382-6671

Jim Rogers [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com) 978-912-4847

Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 11 NOVEMBER

# CPF&G Club Contacts

Revised: 21 September 2018

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

# Who ya gonna call?

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Executive Committee

John Carr - Pres 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *[Acting Chief RO]* 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [vbarsalouir@gmail.com](mailto:vbarsalouir@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [dangoodwin@comcast.net](mailto:dangoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)  
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 Jeff Theobald 978-374-8061 [baiis@aol.com](mailto:baiis@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff,

Alan Carrier 978-430-3980 [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

## CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 [gplante@gmx.com](mailto:gplante@gmx.com)

## Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigrphicsllc.com](mailto:nnickerson@metrigrphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

## Centerfire Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

## Training

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

## Monday Night Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Saturday Work Parties

Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)

## The Club needs volunteers to run:

- Chowderfest
- Cowboy Action Shooting
- CPF&G Travel
- Spaghetti Dinners

# 2019

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual .....\$200     Discounted Individual .....\$160
- Married Partner.....\$100     Discounted Married Partner ....\$80
- Military .....N/C     Senior..... N/C     Life Member...N/C     Honorary.....N/C     Officer/Director.....N/C
- Change: Individual to Individual Life (under 40)..... \$2,500     Change: Individual to Individual Life (40+) ..... \$2,000
- Change: Married Partner to Married Partner Life (under 40) \$1,250     Change: Married Partner to Married Partner Life (40+)... \$1,000

*You must attach your approved Work Log to obtain the discounted rate.*

For Married Partner Renewals: Enter partner's Membership # here \_\_\_\_\_

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES    MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

FOR CREDIT CARD PAYMENTS:     VISA     MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club** and mail to:  
**Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**THIS FORM MUST BE SUBMITTED VIA MAIL ONLY!**  
**FORMS PUT IN THE WAIVER BOX ON THE INDOOR RANGE, SLIPPED UNDER THE CLUBHOUSE DOOR, OR DELIVERED TO THE CLUB IN ANY OTHER MANNER WILL BE DISCARDED.**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and you will need a Club Sponsor to apply.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*