

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

December 2018

www.cpfgc.com

Volume 18-12

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[DECEMBER CALENDAR](#)

It's Membership Renewal Time!



Indoor Work Parties

Every Monday, 18:00 - 20:00



22 Pistol League

Every Wednesday, 17:30 - 20:00



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00, year 'round



Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



Centerfire Pistol Plate Shoot

Sunday, 25 November, 09:00



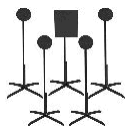
Pin Shoot

Thursday, 29 November, 19:00



Board of Directors Meeting

Thursday, 6 December, 19:00
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)



STEEL CHALLENGE

Saturday, 8 December, 09:00



.22 Steel Plate Shoot

Sunday, 9 December, 09:00



New Member Orientation

Sunday, 9 December, 10:00

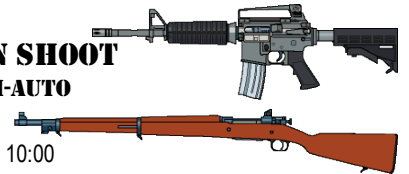
Annual Meeting & Elections

Thursday, 13 December, 19:00



CMP COMBINATION SHOOT BOLT-ACTION & SEMI-AUTO

Saturday, 15 December, 10:00



Pin Shoot

Thursday, 20 December, 19:00



Centerfire Pistol Plate Shoot

Sunday, 23 December, 10:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Pin Shoot

Thursday, 27 December, 19:00



Membership Renewal Deadline! 31 December

Board of Directors Meeting

Thursday, 3 January, 19:00



.22 Steel Plate Shoot

Sunday, 6 January, 09:00





DECEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
 Thursday, 22 NOV ALL DAY
Thanksgiving
 Tuesday, 25 DEC ALL DAY
Christmas

**SHOOTING ON A
 CLOSED RANGE IS A
 SERIOUS SAFETY
 VIOLATION**

**MEMBERS ARE
 RESPONSIBLE FOR
 KNOWING WHEN
 RANGES ARE CLOSED**



New Member

One new member was accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Paul Trumper.....	Max Ahlquist

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

RANGE CLOSURES

thru November

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Thursday, 22 NOV ALL DAY
Thanksgiving
 Sunday, 25 NOV 09:00 - 13:30
CF Pistol Plate Shoot
 Saturday, 8 DEC 09:00 - 15:30
Steel Challenge
 Sunday, 9 DEC 09:00 - 13:30
.22 Rimfire Plate Shoot
 Saturday, 15 DEC 10:00 - 13:00
CMP Bolt-Action/Semi-Auto Match
 Sunday, 23 DEC 09:00 - 13:30
CF Pistol Plate Shoot
 Tuesday, 25 DEC ALL DAY
Christmas

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Wednesdays 17:00 - 21:00
.22 Rimfire Pistol League
 Thursday, 29 NOV 18:30 - 22:30
Pin Shoot
 Sunday, 9 DEC 10:00 - 12:00
Membership Orientation
 Thursday, 13 DEC 18:00 - 21:00
Annual Meeting
 Sunday, 16 DEC 11:30 - 15:30
Private Main Hall Function
 Thursday, 20 DEC 18:30 - 22:30
Pin Shoot
 Thursday, 27 DEC 18:30 - 22:30
Pin Shoot

STEEL CHALLENGE

Saturday, 8 December

CPF&G Members: \$10.00

Non-Members: \$15.00

**Juniors (under 17)
 always shoot FREE**



**Registration opens at 08:00,
 and will close at 08:45.**

**Mandatory Safety Meeting
 starts at 08:50.**

**Shooting starts at 09:00 and
 ends at 15:00**

**Two to Four Stages (depending
 on how many people show up)**

**THESE MATCHES ARE
 OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at
http://www.cpfgc.com/steel_challenge.html

For more details, contact Rodney Brown at rodney1971@gmail.com



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>

Club Elections

Club Elections will be held at the Annual Meeting on 13 December. Currently, all incumbents except for the Secretary are running for reelection. The incumbents are:

- President - John Carr
- Vice President - Paul Gilberti
- Treasurer - Jim Nishina
- Director Seat #1 - Andrew Gaunt
- Director Seat #3 - Lillian Gaunt
- Director Seat #5 - Richard Tuite

(Director Seats #2 and #4 are not up for reelection this year.)

In addition to the above, there may be other Club Members running. Anyone who is interested in running for Secretary or any of the other offices up for reelection is urged to participate. Nominations may be made by means of petition, said document to list the name of the petitioner and the office applied for, along with the names and signatures of at least four Club Members in Good Standing endorsing the petitioner. Nominations may also be made from the floor at the Annual Meeting.

Trap Shooting



Saturdays,
13:00
Sundays,
09:00

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information, contact Ken Schulz at 603-895-3083 or papa.schulz@myfairpoint.net

ANNUAL MEETING

13 DECEMBER, 19:00



CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)





Bolt-Action
Saturday, 16 March 2019
Saturday, 18 May 2019
Saturday, 20 July 2019
Saturday, 26 October 2019



Bolt-Action & Semi-Auto
Saturday, 15 December 2018



Semi-Auto
Saturday, 20 April 2019
Saturday, 22 June 2019
Saturday, 21 September 2019
Saturday, 16 November 2019

Matches start at 10:00 \$10.00 Entry Fee
Ammo Required: 50-60 Rounds
Service Rifles: Open Sights Only

THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or gmpiante@gmx.com
or go to <http://www.cpfqc.com/cmp.html>



Politics & Legislation

by John Faro, Political Junkie



The midterm election is behind us, the assault on our Second Amendment rights is ahead. With the new Democrat majority in the house and people such as Nancy Pelosi, Maxine Waters, and others in control, their time will be spent investigating President Trump to try to derail and stop the progress he and his administration have achieved. They will also focus on weakening the Second Amendment and ultimately to eliminate the Second Amendment altogether.

The right to self-defense will be criminalized. Firearm legal use and ownership will be demonized by the same people who have round-the-clock armed security. They will exempt themselves and their security personnel from any onerous laws they

pass that we the people (that reads the Peon class) will be prosecuted for non-compliance. They have done it with many other laws in the past. If their assault on our right of self-defense is successful, we will suffer the consequences, not them.

One hope we have to dampen the Democrat zeal to punish those who don't agree with them is the slight majority we still hold in the Senate. If the Senate leadership can keep the RINOs and so-called moderate Republicans from ignoring we the people, we have a good chance of riding out this Liberal/Progressive storm with minimal damage.

The NRA, GOA, GONH, GOAL of Massachusetts, and other pro-gun groups will be fighting to beat back the tide of useless, ineffective, feel good

legislation that will only benefit criminals and vote seeking politicians from their extreme political base.

I know that the solicitations from pro-gun groups can be annoying and seemingly endless but fighting the Washington, DC "Swamp" and supporting politicians who govern by the Constitution, not the latest survey polls, is the only way we can counter those who want to rule over us, not represent us.

To those of you who voted in the midterm election, thank you. For those who did not, you will suffer the consequences with the rest of us.

In any case, I hope all have a great Thanksgiving and a joyous Christmas with family and friends.



POLICE YOUR BRASS!
That means steel cases and shotshells, too.

Discount Bullets

Country Pond Members can get a 5% discount on lead bullets at **Missouri Bullet Company**. Go to the "Members Only" page on the Club Website for the discount code.



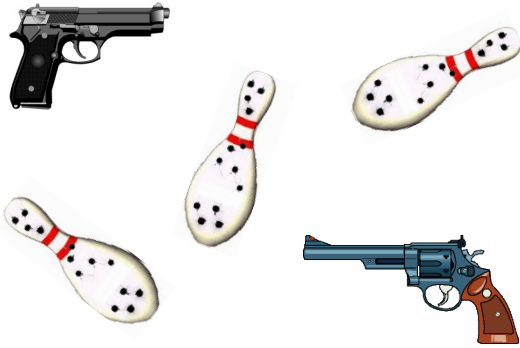
Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Second Amendment Foundation <http://www.saf.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control <http://www.wagc.com/>

CENTERFIRE PIN SHOOTS



THURSDAYS, 19:00

~ ~ ~ 2018 ~ ~ ~

8 & 29 NOVEMBER 20 & 27 DECEMBER

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com

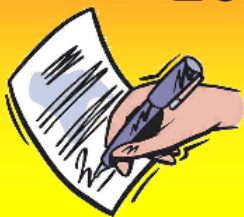
Kurt Ringleben ~ 603-347-1593 ~ kalashnikov_74@yahoo.com

Membership Renewals! Submit yours early! Avoid the Christmas rush!

~ December Birthdays ~

Raymond Gerry Jr1	John Hondras13	Wayne Cipullo.....20
Ian McDermott.....1	James George.....14	Lisa McQuade20
Ronald Cote2	Robert J Kent14	Jack Cannon22
Harold W Hutchins.....2	Patricia LaForme.....14	William Gurrisi 3rd.....22
Paul Comeau3	Christopher Link14	Robert Miele.....23
Anthony Morabito6	Peter R Coombs.....15	Robert P Zalenski23
Dana Thornell.....6	Robert W Murray.....15	David J Coco24
Paul Gagne.....7	Janet Rogers15	John Duane.....24
Eric Duchaine8	David Schott.....15	Sean R McCarron.....24
John Owens8	Brian Whitney15	Danielle Bower25
John Pineau8	Joseph Deady16	Lillian Gaunt25
Richard DiRocco.....9	Michael Ethier16	Jason LaGross.....25
Jessica Ead9	Paul Fougere16	Christopher Lupoli25
Matthew Robinson.....9	Thomas Parhiala.....16	Harry Lindsay 3rd27
Christopher Smith.....9	Steve Boyce17	Alan Carrier28
Mark Tedesco9	Jason Shurden17	James Crozier28
Christopher Martyn.....10	Kent F Clark18	William Winchell28
Donald Newcomb.....11	Gregg Praetz18	Gary A Morrison29
William Moore12	Regina Gagne19	Frederick M Henderson30
Andrew Schafer.....12	Anthony Spinelli19	James F Johnston.....30
George A Schiller Jr.....12	David Varrone19	Robert Nickerson.....31
Joe Stuckart.....12	William Waters19	

2019 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



RENEW EARLY!

DON'T MISS THE 31 DECEMBER DEADLINE

A copy of the RENEWAL FORM is included in this newsletter, and copies can be found at the Club and on the Club website.

(Note that the form is two-sided. Don't forget to SIGN IT!)

CPF&G Club FFL

**PURCHASES THROUGH THE CLUB
FFL ARE LIMITED TO
FIREARMS ONLY**
THIS SERVICE IS FOR
CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL. Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Dearnorff at a-dearnorff@comcast.net or 603-382-3434.

STEEL PLATES

CENTERFIRE PISTOL & PISTOL CALIBER CARBINE

25 November 23 December



Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines
Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

22 RIMFIRE

11 November 9 December

Shoot for the whole session!

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)
always shoot FREE

Registration for the first relay opens at 08:00, and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 13:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

CPF&G Club Contacts

Revised: 21 September 2018

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Who ya gonna call?

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

Executive Committee

John Carr - Pres 603-770-3673 jcarr@jcarrassociates.com
 Paul Gilberti - VP 603-426-2025 pgis@comcast.net
 Marty Kenney - Secretary 603-339-3441 attymjk@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

Andrew Gaunt 603-770-7482 fishfryah@gmail.com
 Jim Lacefield 978-228-8551 jim.lacefield@gmail.com
 Lillian Gaunt 603-770-0161 lmarquis@gmail.com
 John Coyne 603-362-6014 jem362@msn.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr *[Acting Chief RO]* 603-770-3673 jcarr@jcarrassociates.com
 Vincent Barsalou 978-994-0014 vbarsalouir@gmail.com
 Rodney Brown 603-819-9511 rodney1971@gmail.com
 John Cull 603-329-5136 jhculljr@comcast.net
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jpfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Daniel Goodwin 603-548-4287 dangoodwin@comcast.net
 James Graczyk 603-362-4829 jamesfgraczyk@gmail.com
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Paul Kolojeski 603-604-2488 paulkolojeski@gmail.com
 James Lacefield 978-228-8551 jim.lacefield@gmail.com
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Anthony Levin 978-335-1803 anthonylevin@gmail.com
 Patrick Marcoux 603-770-0265 patrickmarcoux@comcast.net
 Victor Maslov 603-244-2269 victm@earthlink.net
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Kurt Ringleben 603-347-1593 kalashnikov_74@yahoo.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Pascal Stalder 949-338-6919 pjstalder@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com
 Jeff Theobald 978-374-8061 baiis@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com

Chili Cookoff,

Alan Carrier 978-430-3980 tweedbrothers@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gplante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Paul Gilberti 603-426-2025 pgis@comcast.net

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigrphicsllc.com

Newsletter Editor

John Carr 603-770-3673 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Centerfire Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kalashnikov_74@yahoo.com

Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League - Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-770-3673 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Training

Paul Gilberti 603-426-2025 pgis@comcast.net

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Sharon Theobald 978-374-8061 shootinlady655@aol.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Pascal Stalder 949-338-6919 pjstalder@gmail.com

The Club needs volunteers to run:

- Chowderfest
- Cowboy Action Shooting
- CPF&G Travel
- Spaghetti Dinners

2019

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$200 Discounted Individual\$160
- Married Partner.....\$100 Discounted Married Partner\$80
- MilitaryN/C Senior..... N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,500 Change: Individual to Individual Life (40+)\$2,000
- Change: Married Partner to Married Partner Life (under 40) \$1,250 Change: Married Partner to Married Partner Life (40+)...\$1,000

You must attach your approved Work Log to obtain the discounted rate.

For Married Partner Renewals: Enter partner's Membership # here _____

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:
Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

THIS FORM MUST BE SUBMITTED VIA MAIL ONLY!
FORMS PUT IN THE WAIVER BOX ON THE INDOOR RANGE, SLIPPED UNDER THE CLUBHOUSE DOOR, OR DELIVERED TO THE CLUB IN ANY OTHER MANNER WILL BE DISCARDED.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and you will need a Club Sponsor to apply.
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*