

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2019

www.cpfgc.com

Volume 19-01

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

Membership Renewal Time is Almost Over!



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



CMP COMBINATION SHOOT BOLT-ACTION & SEMI-AUTO



Saturday, 15 December, 10:00



Pin Shoot

Thursday, 20 December, 19:00



Centerfire Pistol Plate Shoot

Sunday, 23 December, 09:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Pin Shoot

Thursday, 27 December, 19:00

**Membership Renewal Deadline!
31 December**



Lewis Trap Fun Shoot

Tuesday, 1 January, 09:00

Board of Directors Meeting

Thursday, 3 January, 19:00



.22 Steel Plate Shoot

Sunday, 6 January, 09:00



Winter Handicap Trap Tournament

Sundays at 12:00, starting 6 January



Indoor Archery League

Tuesdays, starting 8 January, 18:00



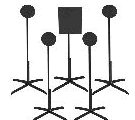
Pin Shoot

Thursday, 10 January, 19:00



STEEL CHALLENGE

Saturday, 12 January, 09:00



Monthly Members Meeting

Thursday, 17 January, 19:00

Your attendance would be appreciated.



Centerfire Pistol Plate Shoot

Sunday, 20 January, 10:00



Pin Shoot

Thursday, 24 January, 19:00



Range Safety Officer Course

Saturday, 2 February
08:00 - 17:00





JANUARY CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
 Tuesday, 25 DEC ALL DAY
Christmas
 Sundays, 6 JAN—17 MAR 12:00 - 16:00
Winter Trap Tournament

RANGE CLOSURES

thru January

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Saturday, 15 DEC 10:00 - 13:00
CMP Bolt-Action/Semi-Auto Match
 Sunday, 23 DEC 09:00 - 13:30
CF Pistol Plate Shoot
 Tuesday, 25 DEC ALL DAY
Christmas
 Sunday, 6 JAN 09:00 - 13:30
.22 Rimfire Plate Shoot
 Saturday, 12 JAN 09:00 - 15:30
Steel Challenge
 Sunday, 20 JAN 09:00 - 13:30
CF Pistol Plate Shoot

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Wednesdays 17:00 - 21:00
.22 Rimfire Pistol League
 Sunday, 16 DEC 11:30 - 15:30
Private Main Hall Function
 Thursday, 20 DEC 18:30 - 22:30
Pin Shoot
 Thursday, 27 DEC 18:30 - 22:30
Pin Shoot
 Tuesdays, 8 JAN—30 APR 18:00 - 21:00
Archery League
 Thursday, 10 JAN 18:30 - 22:30
Pin Shoot
 Thursday, 17 JAN 18:00 - 21:00
Monthly Meeting
 Thursday, 24 JAN 18:30 - 22:30
Pin Shoot

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION
MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

STEEL CHALLENGE



Registration opens at 08:00,
 and will close at 08:45.

Mandatory Safety Meeting
 starts at 08:50.

Shooting starts at
 09:00 and ends at 15:00

SATURDAYS

12 Jan	9 Feb
9 Mar	13 Apr
11 May	15 Jun
10 Aug	7 Sep
12 Oct	9 Nov
14 Dec	

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17)
 always shoot FREE

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at

http://www.cpfgc.com/steel_challenge.html

For more details, contact Rodney Brown at rodney1971@gmail.com



New Members

Three new members were accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Lucas Unger	H James Unger
Kyle Clay	Robert D Smith
Anthony J Aiello	Elaine-Jenny Aiello

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>

Annual Meeting & Club Elections



On Thursday, 13 December, CPF&G Club held its Annual Meeting and Club Elections. Seven offices were up for grabs for 2019: President, Vice President, Secretary, Treasurer, Director Seat #1, Director Seat #3, and Director Seat #5.

In a somewhat radical departure from the usual cookie-cutter uncontested races, this year's elections had a few twists.

John Carr surprised everyone when asked if he would accept the nomination for President. Having served nine years in that office, he declined the nomination and nominated Paul Gilberti for the post.

The President, Vice-President, and Treasurer posts were uncontested, but there were two candidates—John Coyne and Andrew Gaunt—for Secretary, and five candidates for the three Director seats, resulting in a regular “horse race”.

After the smoke cleared, the results were as follows:

President	Paul Gilberti	Director Seat #1	Rodney Brown
Vice President	Tim Steele	Director Seat #3	Richard Tuite
Secretary	John Coyne	Director Seat #5	Juan Orlanzini
Treasurer	Jim Nishina		

Congratulations and best of luck in the coming year to the winning candidates.

Thanks to Mr Coyne and Mr Carr for officiating the Club elections and to all of the volunteers who helped make the Annual Meeting a success.

In addition to the elections, a buffet dinner was served and four \$50 Gift Cards were given out as Door Prizes.

Trap Shooting



Saturdays,
13:00
Sundays,
09:00

**\$3.50 per round or
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

**Annual Lewis Fun Shoot!
1 January 2019 - 09:00**

For more information,
contact Ken Schulz
at 603-895-3083 or

papa.schulz@myfairpoint.net



CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



Bolt-Action

Saturday, 16 March 2019
Saturday, 18 May 2019
Saturday, 20 July 2019
Saturday, 26 October 2019



Bolt-Action & Semi-Auto
Saturday, 15 December 2018



Semi-Auto

Saturday, 20 April 2019
Saturday, 22 June 2019
Saturday, 21 September 2019
Saturday, 16 November 2019

Matches start at 10:00
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles: Open Sights Only

THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, using any sights, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or gplante@gmx.com
or go to <http://www.cpfgc.com/cmp.html>

Annual Turkey Shoot

by Sharon Theobald



We would like to thank everyone who helped out at this year's Club Turkey Shoot. This is a huge event and takes many people to make it work. Thank you all for doing what you do!

Although it seemed a little slow at times, at the end of the day the Club deposited \$1,901. With \$600 spent for

Market Basket Gift Card prizes and approximately \$500 for ammo, net proceeds for the event were roughly \$850. Clothing sales accounted for an additional \$395.

There is a good amount of ammo left over. Inventory has been given to the Treasurer and President for future shoots.

Special thanks to John DeYoung for acting as Chief Range Officer.

The Turkey Shoot Committee has resigned as of the end of 2018 event. They have hosted this event for many years. It's time to allow others to jump in and add their expertise to the event.

Jim Rogers
Ron MacLeod
Sharon Theobald



21 December - 11:28 EST

Indoor Archery League

Beginning on 9 January, the 2019 Indoor Archery League will shoot every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse.

The League is always looking for new members to join us and have a fun time. CPF&G Club Members of any age are welcome to participate, regardless of previous experience shooting a bow.

Long bow,
recurve,
compound (but
no crossbows)...
whatever you
shoot, come and
join us.



For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com

2019 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar
10 week Tournament
50 targets per week



This Tournament is Open to the Public

For more details, contact Ron Sevigny at 603-474-1168 or ron7e@comcast.net

Chili Contestants Wanted

We're looking for people to enter the

16 February Chili Cookoff



If you have a chili that you'd like to enter (for Braggin' Rights only) call or write

Alan Carrier at 978-430-3980 or tweedbrothers@comcast.net



Happy New Year!



NRA Range Safety Officer Training Course



2 February 2019

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

**This course is restricted to CPF&G Members
and is limited to 30 students**

<http://www.cpfgc.com/training.html>

for more details and to register for this course

Absolutely No Walk-ins

All registrations must be received by 13 January

CPF&G Club Annual Ice Fishing Derby

3 February 2019 07:00 to 15:00

(Ice and Weather Permitting)

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in the Clubhouse



NO Bass

NO power augers before 07:00

NO lead sinkers under 1 oz

Judges' decisions are final

\$500 in cash prizes

Largest Pickerel/Pike: \$250

Largest White Perch: \$125

Largest Yellow Perch: \$75

Largest Miscellaneous Fish: \$50

THIS EVENT IS OPEN TO THE PUBLIC

Questions?

Call or write Jim Nishina at 603-793-0038 or jnlandscapes@gmail.com

For ice out info call 603-382-5681

PIN SHOOTS



THURSDAYS, 19:00

~ ~ ~ **2018** ~ ~ ~
20 & 27 DECEMBER
~ ~ ~ **2019** ~ ~ ~

10 & 24 JAN	14 & 28 FEB
14 & 28 MAR	11 & 25 APR
9 & 23 MAY	13 & 27 JUN
25 JUL	8 & 22 AUG
12 & 26 SEP	10 & 24 OCT
14 NOV	19 & 26 DEC

Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00

*ANYONE ARRIVING
AFTER THE SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:
Club Members: \$6.00
Nonmembers: \$8.00

Allowable ammo
9x19mm to .44 Magnum
No .38 Special or lighter calibers allowed

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com
Kurt Ringleben ~ 603-347-1593 ~ kalashnikov_74@yahoo.com

~ January Birthdays ~

David C Ardolino.....	1
Stephen Bacon.....	2
Michael Venable.....	2
Keith Novaris.....	3
Carol Comeau.....	4
Kenneth Resendes.....	4
Ronald Morales.....	5
Michael Caranfa.....	6
Ellen T Fowler.....	6
Mark Lucier.....	6
Scott Marquis Jr.....	6
David A Miele.....	6
Wade Croce.....	7
Robert Griffin.....	7
Sterling C Lopez.....	7
Charles Leto.....	9
Jeffery Hyde.....	10
David O'Neil.....	10
Ryan J Scott.....	11
Thomas F Lee.....	12
Daniel Linehan.....	12
Robert O'Brien.....	12
Philip Sulish.....	12
Brian K Warne.....	12
John J Healy.....	14



Francis Hunt.....	14
Michael Lamarre.....	15
Nanci Nickerson.....	15
Rene A Turcotte.....	15
Stephen Daniels.....	16
Gary Proulx.....	16
Janet Thornell.....	16
James Yurik.....	16
David Fryklund.....	17
Stephen M Perreault.....	18
Kevin Surette.....	18
Harry A Daniels.....	19
Edward Kelso.....	19
Tim Rennie.....	19

John Valvanis.....	19
Michael Keller.....	20
Christopher D Call.....	21
Marc W Hynes.....	21
David C Laffin.....	21
David Barnes.....	22
Michael Sevene.....	23
Robert Schuler.....	24
Paul R Dodier.....	25
Glen Ferro.....	25
Karl Geib.....	25
Jeffrey Hitchcock.....	25
John T McDonald.....	25
Paul E Patrie.....	25
James Regan.....	25
Tim Swisher.....	25
Kyle Ciaramentaro.....	26
Donald Zakian.....	26
Robert DeLotto 3rd.....	27
Carmine Diveglia.....	27
Charles Kilgore Jr.....	27
Scott M Campbell.....	28
Robert R Hyde.....	28
Patrick Taft.....	29
Brian Beals.....	30

2019 MEMBERSHIP RENEWALS BEING ACCEPTED THRU 31 DECEMBER

DON'T MISS THE DEADLINE!

A copy of the RENEWAL FORM is included in this newsletter,
and copies can be found at the Club and on the Club website.

(Note that the form is two-sided. Don't forget to SIGN IT!)

CPF&G Club FFL



PURCHASES THROUGH THE CLUB
FFL ARE LIMITED TO
FIREARMS ONLY
THIS SERVICE IS FOR
CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

STEEL PLATES

CENTERFIRE 2018

23 December

2019

20 January 24 March
26 May 23 June
28 July 18 August
22 September 27 October
24 November 22 December



Centerfire Pistol Matches are for
semi-auto pistols, revolvers,
or pistol caliber carbines
Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR
caliber rifles, semi-auto pistols,
or revolvers

.22 RIMFIRE 2019

6 January 10 March
14 April 5 May
9 June 7 July
4 August 8 September
13 October 10 November
8 December

Shoot for the whole session!

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)
always shoot FREE

Registration for the first
relay opens at 08:00, and
will close at 08:45.

Mandatory Safety Meeting
starts at 08:50.

Shooting starts at 09:00 and
ends at 13:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at
<http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

Monthly Meeting - 17 January, 19:00

2019

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$200 Discounted Individual\$160
- Married Partner.....\$100 Discounted Married Partner\$80
- MilitaryN/C Senior..... N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,500 Change: Individual to Individual Life (40+)\$2,000
- Change: Married Partner to Married Partner Life (under 40) \$1,250 Change: Married Partner to Married Partner Life (40+)...\$1,000

You must attach your approved Work Log to obtain the discounted rate.

For Married Partner Renewals: Enter partner's Membership # here _____

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:
Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

THIS FORM MUST BE SUBMITTED VIA MAIL ONLY!
FORMS PUT IN THE WAIVER BOX ON THE INDOOR RANGE, SLIPPED UNDER THE CLUBHOUSE DOOR, OR DELIVERED TO THE CLUB IN ANY OTHER MANNER WILL BE DISCARDED.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and you will need a Club Sponsor to apply.
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*