

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

February 2019

[www.cpfgc.com](http://www.cpfgc.com)

Volume 19-02

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

FEBRUARY CALENDAR



### Indoor Work Parties

Mondays, 18:00 - 20:00



### Indoor Archery League

Tuesdays thru 30 April, 18:30



### 22 Pistol League

Wednesdays thru January, 17:30 - 20:00



### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



### Winter Handicap Trap Tournament

Sundays thru 10 March, 12:00



### ~~Centerfire Pistol Plate Shoot~~

Sunday, 20 January, 09:00



### Pin Shoot

Thursday, 24 January, 19:00



### ~~Ice Fishing Derby~~

~~Sunday, 3 February  
(Ice and weather permitting)~~



### Board of Directors Meeting

Thursday, 7 February, 19:00

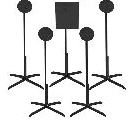


### Range Safety Officer Course

Saturday, 9 February  
08:00 - 17:00

### STEEL CHALLENGE

Saturday, 9 February, 09:00



### New Member Orientation

Sunday, 10 February, 10:00



### Centerfire Pistol League

Starts Wednesday, 13 February, 17:00



### Pin Shoot

Thursday, 14 February, 19:00



### Chili Cookoff

Saturday, 16 February, 17:00 - 18:30



### Monthly Members Meeting

Thursday, 21 February, 19:00

Your attendance would be appreciated.



### Pin Shoot

Thursday, 28 February, 19:00



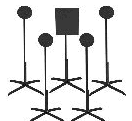
### Board of Directors Meeting

Thursday, 7 March, 19:00



### STEEL CHALLENGE

Saturday, 9 March, 09:00



### .22 Steel Plate Shoot

Sunday, 10 March, 09:00



**Country Pond Fish & Game Club is a VOLUNTEER organization. If you don't want to help out, that's fine, but you have no right to complain when things don't get done.**

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**  
**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**



**FEBRUARY CALENDAR**

**OUTDOOR RIFLE RANGE**  
 Sunday, 20 JAN..... 09:00 - 13:30  
*CF Pistol Plate Shoot*  
 Saturday, 9 FEB ..... 09:00 - 15:30  
*Steel Challenge*

**TRAP RANGE**  
 Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Sundays, thru 10 MAR ..... 12:00 - 15:00  
*Winter Trap Tournament*

**RANGE CLOSURES thru February**

*(Hours shown are ACTUAL TIMES CLOSED)*

**INDOOR PISTOL RANGE**

Mondays..... 18:00 - 20:00  
*Indoor Work Parties*  
 Tuesdays thru 30APR ..... 18:00 - 21:00  
*Archery League*  
 Wednesdays thru 3 APR ..... 17:00 - 21:00  
*Rimfire & Centerfire Pistol Leagues*  
 Thursday, 24 JAN..... 18:30 - 22:30  
*Pin Shoot*  
 Saturday, 9 FEB ..... 07:30 - 17:30  
*Range Safety Officer Course*  
 Sunday, 10 FEB ..... 10:00 - 12:00  
*New Member Orientation*  
 Thursday, 14 FEB..... 18:30 - 22:30  
*Pin Shoot*  
 Saturday, 16 FEB ..... 16:00 - 19:00  
*Chili Cookoff*  
 Thursday, 21 FEB..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 28 FEB..... 18:30 - 22:30  
*Pin Shoot*

**Chili Cookoff Contestants Wanted**

We're looking for people to enter the

**Chili Cookoff**

**on 16 February**

If you have a chili that you'd like to enter  
*(for Braggin' Rights only)*

call or write

Alan Carrier at 978-430-3980

or [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>

# NRA Range Safety Officer Training Course



## 9 February 2019

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

**This course is restricted to CPF&G Members and is limited to 30 students**

<http://www.cpfgc.com/training.html>  
for more details and to register for this course

**Absolutely No Walk-ins**  
**All registrations must be received by 20 January**

# Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

**\$3.50 per round or  
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz  
at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

# PIN SHOTS



## THURSDAYS, 19:00

~ ~ ~ 2019 ~ ~ ~

**10 & 24 JAN**

**14 & 28 FEB**

**14 & 28 MAR**

**11 & 25 APR**

**9 & 23 MAY**

**13 & 27 JUN**

**25 JUL**

**8 & 22 AUG**

**12 & 26 SEP**

**10 & 24 OCT**

**14 NOV**

**19 & 26 DEC**



Registration: 18:30 - 18:55  
Safety Meeting at 18:55  
Shooting starts at 19:00

*ANYONE ARRIVING  
AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:  
Club Members: \$6.00  
Nonmembers: \$8.00

Allowable ammo  
9x19mm to .44 Magnum  
No .38 Special or lighter calibers allowed

# THESE SHOTS ARE OPEN TO THE PUBLIC

For more information  
Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)

## ~ February Birthdays ~

Ken Beaudet.....	1	David Welch.....	16
Richard Mannion.....	1	Joe Fanale.....	17
Tom Howley.....	3	Jason Richardson.....	17
Theodore Szymt.....	3	Richard Deneka.....	18
Joseph Borowy.....	4	David McCulloch.....	18
Orazio DiMarca.....	4	Robert Dery.....	19
Gregory Litsios.....	4	James Dinges.....	19
Frank Wancheck.....	5	Albert Zogopoulos.....	20
Latesha "Tish" Berard.....	6	Tom Cronin.....	21
Brian Devoe.....	7	Kathy Parlatore.....	21
Christopher Sara.....	7	John Henry.....	22
Luke Lemieux.....	8	Kevin Mahoney.....	22
Scott Halik.....	9	Gary J Simard.....	22
Derek Najarian.....	10	Evans Whitten.....	22
Chris Schimmel.....	11	Stephen Bova.....	23
James Carroll.....	12	John E McNamara.....	23
Frederick Copp.....	12	Peter Roberts.....	23
John H Cull Jr.....	12	Matthew Statezni.....	23
David F Romasco.....	12	William Steeves.....	23
Bob Valentine.....	13	Philp Caton.....	24
Gary Boyer.....	14	Miles Gilbert.....	26
Douglas Kolz.....	15	Matt Shafman.....	26
Robert Little.....	15	Andrew E Mansfield.....	27
Jeffrey Heminway.....	16	Chad Henry.....	28
David Meehan.....	16	John Cannillo.....	29



### New Member

One new member was accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Rick Boudrow .....	Christopher Ragusa

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

### CENTERFIRE PISTOL LEAGUE

**WEDNESDAYS, 17:00  
STARTING  
13 FEBRUARY**

**ALL CPF&G CLUB  
MEMBERS ARE WELCOME,  
REGARDLESS OF  
EXPERIENCE**



Contact Jim Graczyk  
at 603-362-4829 or  
[jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## 2019 Winter Handicap Trap Tournament



**Sundays at noon  
January thru March  
10 week Tournament  
50 targets per week**

**This Tournament is Open to the Public**

For more details, contact Ron Sevigny at  
603-474-1168 or [ron7e@comcast.net](mailto:ron7e@comcast.net)

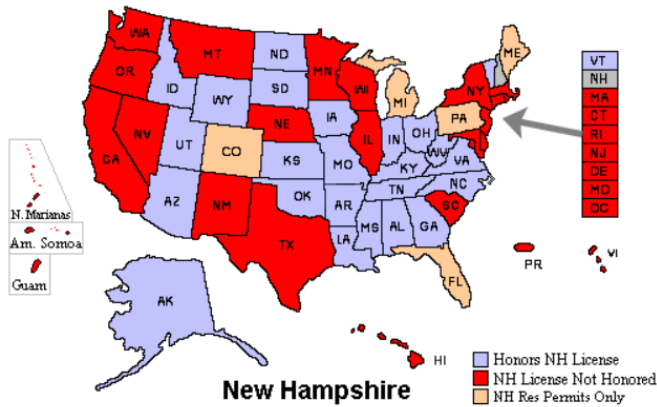
The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
Editor: John Carr.  
Any comments, questions, or suggestions should be submitted to:  
[jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)



# Right to Carry?

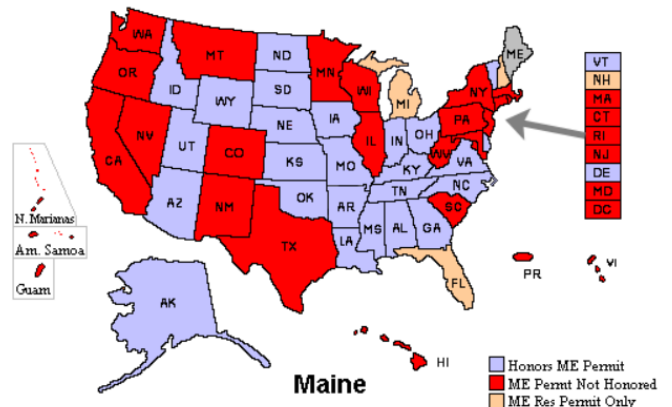
The maps below show where you can legally carry a concealed firearm if you have a License to Carry (blue states), where you can legally carry only if you have a resident LTC (tan states), and where you can't at all (red states).

This map shows where you can legally carry if you have a **New Hampshire** License.



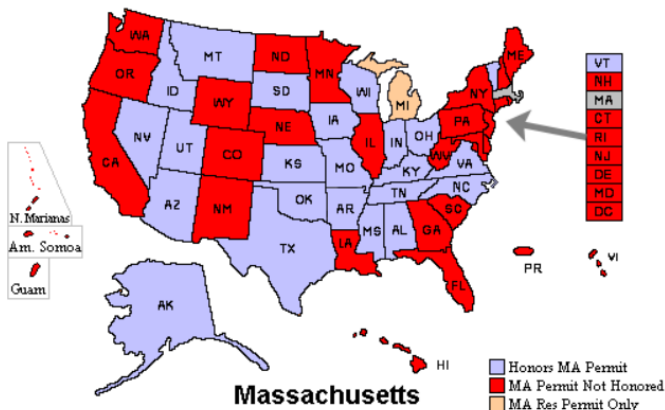
NH honors resident licenses from AL, AK, AZ, AR, CO, FL, GA, ID, IN, IO, KS, KY, LA, ME, MI, MO, MS, NC, ND, OH, OK, PA, SD, TN, UT, VA, WV, and WY, , but no non-resident licenses. Anyone who can legally possess a firearm can carry it concealed in New Hampshire under their Permitless Carry Law.

This map shows the same data if you have a **Maine** LTC.



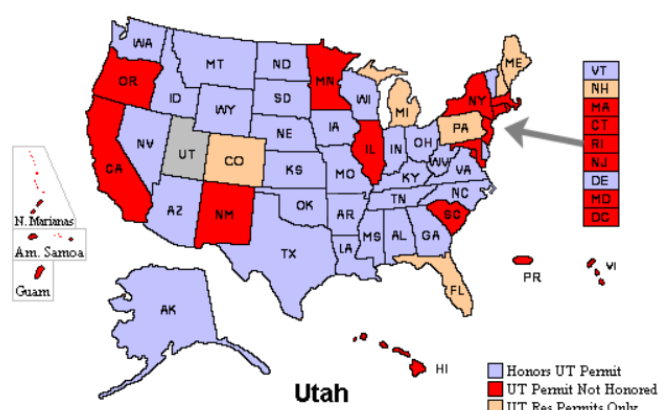
ME honors resident licenses from AK, AI, AZ, AR, DE, FL, GA, IO, WA, ID, IN, KS, KY, LA, MI, MO, MS, NH, ND, NC, NE, OH, OK, SD, TN, UT, VA, and WY, but no non-resident licenses. When carrying under permitless carry, unless Military or Honorably Discharged Veteran, you must be 21. If carrying with a license, must be 18 or older.

This map shows the same data if you have a **Massachusetts** Class A LTC.



Massachusetts doesn't honor any other states' licenses at all. (Why are we not surprised?)

And here's the map of states where you can legally carry a concealed firearm if you have a **Utah** License to Carry.



Utah honors all other states Permit/Licenses. and honors non-resident Permits/Licenses from the states they honor.

(Information obtained from <http://www.handgunlaw.us/>, and is current as of 8 January 2019.)

Obviously, if you travel around the US, and you carry a concealed handgun, it pays to have a Utah License, in addition to whatever resident License you may have.

# STEEL CHALLENGE



## SATURDAYS

12 Jan	9 Feb
9 Mar	13 Apr
11 May	15 Jun
10 Aug	7 Sep
12 Oct	9 Nov
	14 Dec

Registration opens at 08:00, and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at

[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details, contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

# CPF&G Club Annual Ice Fishing Derby

3 February 2019 07:00 to 15:00

*(Ice and Weather Permitting)*

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Club members under 17

Food available on and off site - Bar available at the Clubhouse

\$1000 in prizes

NO Bait Prizes  
Largest Pickerel/Pike: \$250

NO Power Augers before 7:00  
Largest White Perch: \$125

NO Sinkers less than 1 oz  
Largest Yellow Perch: \$75

Judges decisions are final  
Largest Miscellaneous Fish: \$50



# CANCELLED

## THIS EVENT IS OPEN TO THE PUBLIC

Questions?

Call or write Jim Nishina at 603-793-0038 or [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

For ice out info call 603-382-5681



## Politics & Legislation

by John Faro, Political Junkie



For the record: 2018 in revue, bills defeated. (State Level)

HB 201 which would have criminalized the gifting of firearms. This bill would have criminalized the simple loaning of a firearm to a friend.

HB 350 the voting gun ban, this ban would have allowed local towns to make public places “gun free” zones. (Ninety percent of all mass shootings were in “gun free” zones.)

SB 500 which would have injected federal law and definitions into New Hampshire law. The introduced version was filled with negative consequences, but the Senate Judiciary Committee heard your voices and amended the bill and it is now harmless.

HB 1406 the “mover” gun ban that would have voided carry licenses for those who changed their city or town of residence.

CACR 19. This proposed Constitutional Amendment would have allowed local gun bans; this CACR has already been refiled this year and they are attempting to allow towns to set their own rules.

HB 1463 the Range Closure Act would have allowed cities and towns to bypass our range protection law close ranges. (Source - NH Firearms Coalition)

In the future for 2019: “Red Flag” laws, Gun Violence Restraining Orders and Extreme Risk Protection Orders, are gun-confiscation laws disguised as “gun-violence prevention” laws that are being pushed hard at both the state and federal levels.

For example: You have no right to due process prior to confiscation. You are assumed to be dangerous until you

prove you are not. (Guilty until proven innocent!). Confiscation is based on someone’s word. (NO PROOF NECESSARY). Your accuser is kept secret, allowing them to harass you without consequences.

You lose even if you win. You will spend thousands in legal fees and it could even impact your reputation and employment. Do you see any violations of our state and federal Constitutions? You don’t see violations; one person has already died thanks to “Red Flag” enforcement.

Federal: Along with “Red Flag” legislation comes the Feinstein Gun Ban. This bill would outlaw 120 cosmetic rifles, shotguns, and pistols for cosmetic features gun grabbers think look “scary”.

### Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire ..... <http://www.pgnh.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

**Valentine's  
Day  
14  
February**

**Monthly Meeting - 21 February, 19:00**



# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



### Bolt-Action - Saturdays

16 March 2019                      18 May 2019  
 20 July 2019                      26 October 2019



### Semi-Auto - Saturdays

20 April 2019                      22 June 2019  
 21 September 2019                      16 November 2019

**Matches start at 10:00**  
**\$10.00 Entry Fee**

**Ammo Required: 50-60 Rounds**

**Service Rifles:**  
**Open Sights Only**

## THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gmplante@gmx.com](mailto:gmplante@gmx.com) or go to <http://www.cpfgc.com/cmp.html>

## CPF&G Club FFL



**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
 THIS SERVICE IS FOR CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping**  
**Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

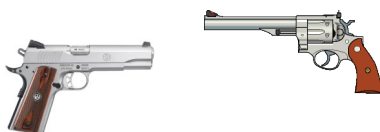
Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

# STEEL PLATES

## CENTERFIRE PISTOL

24 March

26 May                      23 June  
 28 July                      18 August  
 22 September                      27 October  
 24 November                      22 December



**CPF&G Members: \$6.00    Non-Members: \$8.00**  
**Juniors (under 17) always shoot FREE**

**Registration for the first relay opens at 08:00, and will close at 08:45.**

**Mandatory Safety Meeting starts at 08:50.**

**Shooting starts at 09:00 and ends at 13:00**

## .22 RIMFIRE

10 March

14 April                      5 May  
 9 June                      7 July  
 4 August                      8 September  
 13 October                      10 November  
 8 December



Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines  
**Maximum caliber = .44 Magnum**

22 Rimfire Matches are for all .22 LR firearms

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014



# Who ya gonna call?

## CPF&G Club Contacts

Revised: 22 January 2019

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### 2019 Executive Committee

Paul Gilberti - President 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP 603-966-7468 [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

### 2019 Directors

#1 - Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 #3 - Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Dan Williams 978-476-9995 [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #5 - Juan Orlanzzini 401-479-9219 [jovanorlazzini@hotmail.com](mailto:jovanorlazzini@hotmail.com)

### Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

John Carr (*Chief RO*) 603-244-9843 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [ybarsaloujr@gmail.com](mailto:ybarsaloujr@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [dangoodwin@comcast.net](mailto:dangoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Paul Kolojeski 603-604-2488 [paulkolojeski@gmail.com](mailto:paulkolojeski@gmail.com)  
 James Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Anthony Levin 978-335-1803 [anthonylevin@gmail.com](mailto:anthonylevin@gmail.com)  
 Patrick Marcoux 603-770-0265 [patrickmarcoux@comcast.net](mailto:patrickmarcoux@comcast.net)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [kringleben@gmail.com](mailto:kringleben@gmail.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)  
 Dominic Stevens 978-235-4932 [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)  
 Jeff Theobald 978-374-8061 [baiis@aol.com](mailto:baiis@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Chili Cookoff

Alan Carrier 978-430-3980 [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

### CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 [gplante@gmx.com](mailto:gplante@gmx.com)

### Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (*No phone orders - email only*) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

### Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Lost & Found

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### Monday Night Work Parties

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### The Club needs volunteers to run:

the Chowderfest, Cowboy Action Shooting, CPF&G Travel, the Spaghetti Dinners, and the Annual Turkey Shoot