

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

March 2019

www.cpfgc.com

Volume 19-03

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[MARCH CALENDAR](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



Indoor Archery League

Tuesdays thru 30 April, 18:30



Centerfire Pistol League

Wednesdays thru 3 April, 17:00



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



Winter Handicap Trap Tournament

Sundays thru 10 March, 12:00



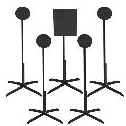
Pin Shoot

Thursday, 28 February, 19:00



Board of Directors Meeting

Thursday, 7 March, 19:00



STEEL CHALLENGE

Saturday, 9 March, 09:00



.22 Steel Plate Shoot

Sunday, 10 March, 09:00



New Member Orientation

Sunday, 10 March, 10:00

Pin Shoot

Thursday, 14 March, 19:00



CMP BOLT ACTION SHOOT

Saturday, 16 March, 10:00



Monthly Members Meeting

Thursday, 21 March, 19:00

Your attendance would be appreciated.



Centerfire Pistol Plate Shoot

Sunday, 24 March, 09:00



Pin Shoot

Thursday, 28 March, 19:00



Board of Directors Meeting

Thursday, 4 April, 19:00



Centerfire Pistol "Practice Plates"

2nd & 4th Wednesdays, starting 10 April, 17:00
(CPF&G Club Members Only)



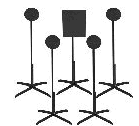
Pin Shoot

Thursday, 11 April, 19:00



STEEL CHALLENGE

Saturday, 13 April, 09:00



.22 Steel Plate Shoot

Sunday, 14 April, 09:00





MARCH CALENDAR

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

RANGE CLOSURES thru March

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

- Saturday, 9 MAR 09:00 - 15:30
Steel Challenge
- Sunday, 10 MAR 09:00 - 13:30
.22 Rimfire Plate Shoot
- Saturday, 16 MAR 10:00 - 13:00
Bolt-Action CMP Match
- Sunday, 24 MAR 09:00 - 13:30
CF Pistol Plate Shoot

TRAP RANGE

- Saturdays 13:00 - 15:00
- Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
- Sundays, thru 17 MAR 12:00 - 15:00
Winter Trap Tournament

INDOOR PISTOL RANGE

- Mondays 18:00 - 20:00
Indoor Work Parties
- Tuesdays thru 30 APR 18:00 - 21:00
Archery League
- Wednesdays thru 3 APR 17:00 - 21:00
Centerfire Pistol League
- Sunday, 10 MAR 10:00 - 12:00
New Member Orientation
- Thursday, 14 MAR 18:30 - 22:30
Pin Shoot
- Thursday, 21 MAR 18:00 - 21:00
Monthly Meeting
- Thursday, 28 MAR 18:30 - 22:30
Pin Shoot

**Mardi
Gras
5
March**



Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know
how you feel.



New Members

Six new members were accepted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Thomas F Ciullo	Ken Schulz
Emile Levasseur	Steve O'Connor
Dale Gordon	Anthony Levin
Brennan Duke	Michael Prescott
Peter Connolly	Mark Marlowe
Joseph Cronin	James Dinges

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.



20 March 16:58 EDT



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>

2019 Chili Cookoff

Alan Carrier got his feet wet as a first-time Chili Chairman by hosting the Annual Chili Cookoff, held at the Clubhouse on Saturday, 16 February. This was the first time that the event was not run by Sharon Theobald, and Alan did a great job of carrying on this Club tradition.



A crowd of 40 to 50 people came by to taste test the submitted chilis. Unfortunately, half of the contestants that were scheduled to enter their chilis didn't show up, so the ones that were there ran out rather quickly. The six chilis entered varied widely, from a white chicken chili to a bourbon laced red recipe.

At the end of the contest, John Coyne got the First Place Trophy, with a tasty chili (made by his wife) that garnered the most votes from the audience. Second Place went to Jessica Traynor, and Erin George captured Third Place.

Alan has graciously volunteered to host next year's event, with a promise that there would be a lot more of the House Chili to satisfy tasters' voracious appetites.

Trap Shooting



Saturdays,
13:00
Sundays,
09:00

**\$3.50 per round or
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or
papa.schulz@myfairpoint.net

PIN SHOTS

THURSDAYS, 19:00

~ ~ ~ 2019 ~ ~ ~

10 & 24 JAN

14 & 28 FEB

14 & 28 MAR

11 & 25 APR

9 & 23 MAY

13 & 27 JUN

25 JUL

8 & 22 AUG

12 & 26 SEP

10 & 24 OCT

14 NOV

19 & 26 DEC

THESE SHOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com

Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING

AFTER THE SAFETY MEETING HAS STARTED

WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

Absent Companion

John Cull

John H Cull, Jr passed away unexpectedly at his home in Nottingham, NH, on Sunday February 3rd.

He was born in Lowell on February 12, 1961 to the late John H. Cull and the late Jean L (Vayo) Cull.

John attended the Peter W Reilly and Moody Junior High Schools in Lowell and graduated from Lowell High School in 1979.

He went on to attend Boston University, graduating in 1983 Magna Cum Laude with a Bachelor of Arts Degree in Political Science.

While at Boston University he was a member of their crew team.

A member of Boy Scout Troop 6, where he achieved the Rank of Eagle Scout, John also worked in the summer as a lifeguard at the North and South Common pools and at Y Camp on Long Pond in Pelham, NH.

John worked at Kodak for over 20 years as a Field Engineer, at Greenview Village Properties in Manchester, NH as a Maintenance Technician, and most recently at Measured Progress in Dover, NH, as a Courier.

In his spare time, he enjoyed reading, fishing, and hunting. John was a member of Country Pond Fish and Game Club for many years. His annual hunting trip, with his friend John DeYoung, was an event to which he truly looked forward. John also enjoyed riding his motorcycle and over the years took several rides and road trips with his father. He was also a proud member of the NRA.

A member of the Boston University Alumni, John tried to ensure that others had the opportunity to experience the quality of education he received while there as a student.

John had a strong work ethic - do it right or not at all - and he was always willing to reach out to his friends and neighbors to help them in any way.

He was a caring and compassionate person. He will be missed by all who knew him and called him friend.

He is survived by his sister, Jean Marie Cull of Lowell, his uncles, Harold Vayo and his wife Joan of Madison, CT, Paul Vayo and his wife Genia of Fairfax, VA, aunt Barbara Vayo



of Lowell, cousins, and many treasured friends, among them Dave McCray, Tony Silva, Greg Danas, Naran Nayak, and his neighbors in the Strawberry Lane community.

John was the nephew of the late Ellen L. Cull, Arthur D Cull and Janet E Vayo.

His sister will be forever grateful to Lt Brian Spagna of the Nottingham Police Department, the Lowell Police Department, and all who assisted her with great compassion.

Friends may call for a Memorial Visitation at the Pelham Funeral Home, 11 Nashua Rd in Pelham, from 2:00 to 5:00pm on Sunday.

His Memorial Funeral Mass will be celebrated at Holy Family Parish, 26 Grafton St in Lowell, MA on Monday morning at 11:00am (Please meet at Church), followed by burial of his ashes at St. Patrick Cemetery in Lowell.

E-condolences/directions at www.pelhamfuneralhome.com

In lieu of flowers please consider a donation to either the New Hampshire Fish and Game "Wildlife" Program or the New Hampshire Fish and Game "Non-Game" Program.

Please specify "Wildlife" or "Non-Game" Program, note that it is In Memory of John H. Cull, Jr. and mail to New Hampshire Fish and Game Department, Attn: Business Division-Cheryl, 11 Hazen Drive, Concord NH 03301.

Online forms are at <https://wildlife.state.nh.us/funding/donate.html>

Arrangements by Funeral Director James F. O'Donnell, Jr. 603-635-3333

Donations may be made to:
Aicardi Syndrome Foundation
PO Box 3202
St. Charles, IL 60174
<http://aicardisyndromefoundation.org>

Obituary reprinted from Pelham Funeral Home website:
<https://www.pelhamfuneralhome.com/notices/John-CullJr>

www.cpfgrtravel.com



- ★ Book flights, hotels, and cars
- ★ Take a cruise or tour
- ★ Order sports tickets
- ★ Send flowers, gifts, or fruit
- ★ Plan a hunting or fishing trip



<https://www.ytbtravel.com/Page/Home/wa=cpfgr>

Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote, as any changes would require reposting in the next Newsletter before they could be voted on at a subsequent meeting.

PROPOSED CHANGE #1

To change Article IX: Nomination of Officers, which currently reads:

- 9.1 At the November meeting the Nomination Committee shall be appointed by the President with the approval of the Board of Directors.
- 9.2 They shall be responsible for the collection and the validation of all petitions of the nomination.
- 9.3 The petition shall include a statement of nomination, the nominee's name and a minimum of four (4) signatures of Club members, one of them may be a member of the committee.
- 9.4 The nominees are restricted only in that they shall be a regular or Senior member in good standing and shall abide by the terms of office.
- 9.5 They shall present all valid petitions to the general membership at annual meeting.
- 9.6 The nomination of the Club Officers shall be the responsibility and privilege of the general membership
- 9.7 The nomination may be in the form of a petition in addition to the member submitting from the floor.

to read:

- 9.1 At the **September Board of Directors** meeting the Nominations Committee shall be appointed by the President with the approval of the Board of Directors.
- 9.2 They shall be responsible for the collection and the validation of all **nomination petitions**.
- 9.3 The petition shall include a statement of nomination, the nominee's name and a minimum of four (4) signatures of Club Members, one of **whom** may be a member of the committee.
- 9.4 The nominees are restricted only in that they shall be a Regular, Senior, or **Life Member** in good standing and shall abide by the terms of office.
- 9.5 **The Committee** shall present all valid petitions to the general membership at **the** annual meeting.
- 9.6 The nomination of the Club Officers shall be the responsibility and privilege of the general membership.
- 9.7 The nomination may be in the form of a petition in addition to the member submitting from the floor.
- 9.8 Nominations shall be opened at the beginning of the September Monthly Meeting.**
- 9.9 To permit the orderly printing of ballots for the Annual Meeting, the period for all Nominations shall be closed at the end of the November Monthly Meeting. If, for any reason, Nominations are not closed at that time, the period for Nominations shall automatically close at the end of the last day of November. No Nominations will be accepted at the Annual Meeting.**

PROPOSED CHANGE #2

To change Article III: Membership, Section 3.6c, which currently reads:

- c. must be sixty-five (65) years old and voted into Senior Membership at any regular meeting after the member's sixty-fifth birthday, as requested by the member.

to read:

- c. must be sixty-five (65) years old and voted into Senior Membership at any regular meeting after the member's sixty-fifth birthday **or approved by the Vice-President, when** requested by the member.

PROPOSED CHANGE #3

To change Article X: Dues and Surcharges, Section 10.3, which currently reads:

The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership.

to read:

The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership. **A Senior member may appear before the Board to plead their case and request membership reinstatement if said deadline has been missed.**

(Continued on next page)

Proposed Changes to the Club Constitution and Bylaws

(Continued from previous page)

PROPOSED CHANGE #4

To change Article III: Membership, Section 3.1a, which currently reads:

Each prospective new Member must be sponsored by a current Club Member in good standing.

to read:

Each prospective new Member must be sponsored by a current Club Member in good standing or by the Membership Committee. To be sponsored by the Membership Committee, the prospective member must submit a form signed by the Committee or Event Chairman of five public events, held on five different days, attesting that the member has safely participated in said events.

To delete entirely Article III: Membership, Section 3.1d, which currently reads:

If the prospective Member or Members are accepted as CPF&G Club Members, the Sponsor will share complete responsibility for the new Member's actions for one year.

To change Article III: Membership, Section 3.3b, which currently reads:

shall be interviewed and either

to read:

shall attend orientation, be interviewed, and either

To renumber Article III: Membership, Section 3.3f to 3.3g, and to add new Section 3.3f:

The Vice President may exempt a sponsor from attending the orientation meeting when just cause is given, such as the sponsor having attended an orientation within the past 12 months.

To change Article III: Membership, Section 3.10d, which currently reads:

During their Probationary year, the Member must work a minimum of sixteen (16) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Any Probationary Member who fails to comply with this requirement shall be refused the right to apply for Membership Renewal.

to read:

During their Probationary year, the Member must work a minimum of eight (8) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Any Probationary Member who fails to comply with this requirement shall be refused the right to apply for Membership Renewal.

To change Article III: Membership, Section 3.10e, which currently reads:

Any new Member accepted under the Married Couples Discount provision must work a minimum of eight (8) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Failure to comply with this requirement shall result in the Member being refused the right to apply for Membership Renewal.

to read:

Any new Member accepted under the Married Couples Discount provision must work a minimum of four (4) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Failure to comply with this requirement shall result in the Member being refused the right to apply for Membership Renewal.

Spaghetti Dinners



What? No Spaghetti Dinners? Why not?

Because no one has volunteered to run these events.

If you're interested in doing so, please contact Paul Gilberti at 603-426-2025 or pgis@comcast.net ASAP.

STEEL CHALLENGE



SATURDAYS

12 January

9 March

11 May

10 August 7

12 October

14 December

9 February

13 April

15 June

September

9 November

Registration opens at 08:00,
and will close at 08:45.

Mandatory Safety Meeting
starts at 08:50.

Shooting starts at
09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17)
always shoot FREE

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at

http://www.cpfgc.com/steel_challenge.html

For more details, contact Rodney Brown at rodney1971@gmail.com

or Dominic Stevens at dominicstev@hotmail.com

~ March Birthdays ~

Robert Kermelewicz.....	1	John Defanti.....	8	Gerald Carbone.....	20
Christopher McGarvey.....	1	Donald Kilgour.....	8	Richard Doucette.....	20
Raymond Taylor.....	2	Michael Prescott.....	9	Michael Maneiro.....	21
Robert Berlin.....	2	Brett Burgard.....	10	Walter Nordstrom.....	22
Donald Thornell.....	2	William Brackett.....	10	Richard Briscoe.....	23
Leo J Emmels.....	3	Gary M Tilden.....	11	Eric Cornell.....	23
John Wilkinson.....	3	Michael St Jean.....	11	James J Duffy.....	24
George Rich.....	3	Vincent Barsalou.....	11	Walter J Holak.....	25
Scott Zeller.....	3	Douglas MacDonald.....	11	David Pancoast.....	26
Ryan Stenson.....	3	Robert Heusser.....	11	Kelly Crockett.....	26
Richard Giarrusso.....	4	Young "Rick" Chang.....	13	Adam J Pappalardo.....	27
Mark Cyr.....	4	John DeFusco.....	14	Charles Sciacca.....	27
Chris Castonguay.....	4	Todd Fitzgerald.....	14	Robert C Gaudet.....	28
Jennifer Lampron.....	4	David A Cain.....	15	Forrest B "JW" Wixon.....	28
Adam S Wentworth.....	6	Carrie Rennie.....	16	Richard Roberts.....	28
Scott M Adams.....	6	Kevin McCarthy.....	17	Matthew Cunningham.....	29
John E Arnold.....	6	Russell Heinonen.....	17	Jennifer Louis.....	29
Michael E Dunphy.....	6	Stephen O'Neil.....	17	Steven Ouellette.....	30
David Babb.....	6	Christopher E Penta.....	17	John Smeriglio.....	30
David A Fortune.....	6	Gary J Hartford.....	18	Scott Rogers.....	30
Mike Magliaro.....	7	David Vaccarello.....	18	James W Byington.....	31
Shirley Dawson.....	7	Daniel Castonguay.....	18	Joseph Orlando.....	31

2019 Winter Handicap Trap Tournament



Sundays at noon
January thru March
10 week Tournament
50 targets per week

This Tournament is Open to the Public

For more details, contact Ron Sevigny at
603-474-1168 or ron7e@comcast.net

CENTERFIRE PISTOL LEAGUE

WEDNESDAYS, 17:00
STARTING
13 FEBRUARY

ALL CPF&G CLUB
MEMBERS ARE WELCOME,
REGARDLESS OF
EXPERIENCE



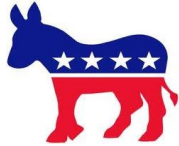
Contact Jim Graczyk
at 603-362-4829 or
jamesjgraczyk@gmail.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.
Editor: John Carr.
Any comments, questions, or suggestions should be submitted to:
jcarr@jcarrassociates.com

DISCOUNT BULLETS

Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.





Politics & Legislation

by John Faro, Political Junkie



The Concord State House Follies are in full swing and the opportunists are coming out of the woodwork. Every anti-gun loony is salivating about the future of gun-control in the state.

Bills that have been heard in the last couple of weeks are as follows:

HB 109 - would require a criminal background check for any "commercial" firearms sales or transfers. It is purportedly designed to close what gun-control advocates call the "gun show loophole". I guess they don't know about Federal Firearm Licenses being required to conduct legal commercial firearm sales. Of course, criminals don't care about laws and requirements.

HB 514 - would require a waiting period of seven days, excluding weekends and legal holidays, for ALL firearms sales. The purchase of a rifle or shotgun by someone who completed a 16-hour hunter safety course would be exempt. I guess anyone considering suicide should take a Hunter Ed course?

HB 101 - would allow a school district to adopt and "enforce" a policy regulating firearms with in its jurisdiction. The state currently retains the exclusive right to enact any gun related legislation. Example: If a school's "jurisdiction" encompasses a whole town or city will they have a legal right to ban all firearms? Think about that.

Former state Rep. J.R. Hoell stated at the hearing "We protect our banks, our politicians, and our celebrities with firearms, but society has allowed the children in our schools to go unprotected and this bill would make the problem worse, not better."

Republican House Minority Leader Rep. Dick Hinch of Merrimack: the provisions in these bills do nothing to alleviate the concerns of the proponents, just cause more red tape

and are intrusive to the rights of law-abiding citizens.

If these bills pass the Democrat dominated Legislature, they are likely to face a veto from Governor Sununu who has said on several occasions that he thinks the gun laws now on the books in New Hampshire are adequate. Our problem is if some of our not so stoic Republicans who are up for reelection get cold feet, we may not have enough votes to stop a Democrat override of the Governor's veto.

The fifth annual "Hold the Line" NH Gun Rights Rally, sponsored by the Women's Defense League of NH, is scheduled for noon on 9 March 2019 at the State House. If you can consider attending, please do so.

To paraphrase an old movie line, "Hang on to your seats. It's going to be a bumpy ride."



Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

Monthly Meeting - 21 March, 19:00



CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



Bolt-Action - Saturdays

16 March 2019 18 May 2019
 20 July 2019 26 October 2019



Semi-Auto - Saturdays

20 April 2019 22 June 2019
 21 September 2019 16 November 2019

Matches start at 10:00
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles:
Open Sights Only

THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or gmplante@gmx.com or go to <http://www.cpfgc.com/cmp.html>

CPF&G Club FFL



PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY
 THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

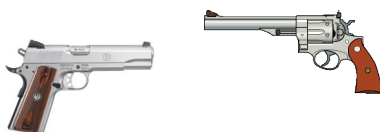
Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

STEEL PLATES

CENTERFIRE PISTOL

24 March

26 May 23 June
 28 July 18 August
 22 September 27 October
 24 November 22 December



CPF&G Members: \$6.00 Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay opens at 08:00, and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 13:00

.22 RIMFIRE

10 March

14 April 5 May
 9 June 7 July
 4 August 8 September
 13 October 10 November
 8 December



Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines
Maximum caliber = .44 Magnum

22 Rimfire Matches are for all .22 LR firearms

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014



2019 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

“Ladies Only” BASIC PISTOL
20 April, 21 September, & 16 November
(10 Student Limit)

BASIC PISTOL
15 June
(10 Student Limit)

THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.

The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,
 or contact Paul Gilberti - 603-426-2025 - pgis@comcast.net

Coming in April...



3-Gun Action Shooting

For more information, go to

<http://www.cpfgc.com/3gun.html> and http://www.cpfgc.com/3gun_how.html

or contact Piney at jcarr@jcarrassociates.com

PRACTICE PLATES

2nd & 4th Wednesdays thru September

Steel plate shooting sessions for semi-auto pistols or revolvers

Setup: 16:30 - 17:00

Shoot from 17:00 'til dusk

THESE SHOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY

For more details, go to: <http://www.cpfgc.com/practiceplates.html>
 or contact Jim Lacefield at jim.lacefield@gmail.com or 978-228-8551

Who ya gonna call?

CPF&G Club Contacts

Revised: 22 February 2019

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

2019 Executive Committee

Paul Gilberti - President 603-426-2025 pgis@comcast.net
 Tim Steele - VP 603-966-7468 timothy.f.steele@gmail.com
 John Coyne - Secretary 603-362-6014 jem362@msn.com
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

2019 Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
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