

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

April 2019

[www.cpfgc.com](http://www.cpfgc.com)

Volume 19-04

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[APRIL CALENDAR](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00



### Indoor Archery League

Tuesdays thru 30 April, 18:30



### Centerfire Pistol League

Wednesdays thru 10 April, 17:00



### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



### Centerfire Pistol Plate Shoot

Sunday, 24 March, 09:00



### Pin Shoot

Thursday, 28 March, 19:00



### Board of Directors Meeting

Thursday, 4 April, 19:00



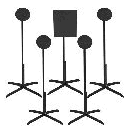
### Centerfire Pistol "Practice Plates"

Wednesday, 10 April, 17:00  
(CPF&G Club Members Only)



### Pin Shoot

Thursday, 11 April, 19:00



### STEEL CHALLENGE

Saturday, 13 April, 09:00

### .22 Steel Plate Shoot

Sunday, 14 April, 09:00



### New Member Orientation

Sunday, 14 April, 10:00



### Monthly Members Meeting

Thursday, 18 April, 19:00

*Your attendance would be appreciated.*



### "Ladies Only"

### NRA Basic Pistol Shooting Course

Saturday, 20 April, 08:00



### CMP

### SEMI-AUTO SHOOT

Saturday, 20 April, 10:00



### 3-Gun

### Action Shooting Match

Sunday, 21 April, 09:00



### Centerfire Pistol "Practice Plates"

Wednesday, 24 April, 17:00

*(CPF&G Club Members Only)*



### Pin Shoot

Thursday, 25 April, 19:00



### Granite State Bowhunters Tournament

Sunday, 28 April



### Rockingham County Trap League

Starts Wednesday, 1 May, 17:00





**APRIL CALENDAR**

**TRAP RANGE**

Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Sunday, 28 APR ..... 09:00 - 15:00  
*GSB Match*

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

# RANGE CLOSURES

thru April

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RIFLE RANGE**

Sunday, 24 MAR ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*  
 Wednesday, 10 APR ..... 16:30 - DUSK  
*"Practice Plates"*  
 Saturday, 13 APR ..... 09:00 - 15:30  
*Steel Challenge*  
 Sunday, 14 APR ..... 09:00 - 13:30  
*.22 Rimfire Plate Shoot*  
 Saturday, 20 APR ..... 10:00 - 13:00  
*Semi-Auto CMP Match*  
 Sunday, 21 APR ..... 09:00 - 18:00  
*3-Gun Shoot*  
 Wednesday, 24 APR ..... 16:30 - DUSK  
*"Practice Plates"*  
 Sunday, 28 APR ..... 09:00 - 15:00  
*GSB Match*  
 Monday, 29 APR ..... 09:00 - 14:00  
*Newburyport PD Qualifications*

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Tuesdays thru 30 APR ..... 18:00 - 21:00  
*Archery League*  
 Wednesdays thru 10 APR ..... 17:00 - 21:00  
*Centerfire Pistol League*  
 Thursday, 28 MAR ..... 18:30 - 22:30  
*Pin Shoot*  
 Thursday, 11 APR ..... 18:30 - 22:30  
*Pin Shoot*  
 Sunday, 14 APR ..... 10:00 - 12:00  
*New Member Orientation*  
 Thursday, 18 APR ..... 18:00 - 21:00  
*Monthly Meeting*  
 Saturday, 20 APR ..... 08:00 - 17:00  
*"Ladies Only" Basic Pistol Class*  
 Thursday, 25 APR ..... 18:30 - 22:30  
*Pin Shoot*



## New Members

Six new members were accepted into the Club this month.

| MEMBER                 | SPONSOR         |
|------------------------|-----------------|
| Steven Henderson.....  | Steve O'Connor  |
| Jake O'Connor.....     | Steve O'Connor  |
| Ethan Sanborn .....    | Michael Sanborn |
| Steven Prudhomme.....  | David DiBurro   |
| Sean Quick.....        | David DiBurro   |
| David A Palazola ..... | Richard Aldrich |

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

## Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
 Editor: John Carr.

Any comments, questions, or suggestions should be submitted to:  
[jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## CPF&G Club FFL

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**  
 THIS SERVICE IS FOR CLUB MEMBERS ONLY

**Purchases: Cost + 5% + shipping**  
**Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL. Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

# PRACTICE PLATES

2nd & 4th Wednesdays thru September  
Steel plate shooting sessions for semi-auto pistols or revolvers



Setup: 16:30 - 17:00  
Shoot from 17:00 'til dusk

**THESE SHOOTS ARE  
RESTRICTED  
TO CPF&G CLUB  
MEMBERS  
& INVITED GUESTS  
ONLY**

For more details, go to: <http://www.cpfgc.com/practiceplates.html>  
or contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com) or 978-228-8551

# Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz  
at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

# PIN SHOTS

**THURSDAYS, 19:00**

**~ ~ ~ 2019 ~ ~ ~**



**10 & 24 JAN  
14 & 28 MAR  
9 & 23 MAY  
25 JUL  
12 & 26 SEP  
14 NOV**

**14 & 28 FEB  
11 & 25 APR  
13 & 27 JUN  
8 & 22 AUG  
10 & 24 OCT  
19 & 26 DEC**

Registration: 18:30 - 18:55  
Safety Meeting at 18:55  
Shooting starts at 19:00

*ANYONE ARRIVING  
AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:  
Club Members: \$6.00  
Nonmembers: \$8.00

Allowable ammo  
9x19mm to .44 Magnum  
No .38 Special or lighter calibers allowed

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information  
Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)

## Changes to the Club Constitution and Bylaws

The following change to the Club Bylaws was approved at the March general meeting.

To change Article X: Dues and Surcharges, Section 10.3, which currently reads:

The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership.

to read:

The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership. **A Senior member may appear before the Board to plead their case and request membership reinstatement if said deadline has been missed.**

# 3-Gun Action Shooting



**Match Onsite Registration & Check-in**  
08:00 - 08:45  
**Mandatory Safety Meeting - 08:50**  
**Shooting Starts at 09:00**

[Match Program](#)

**“The Great  
Easter Bunny Hunt”  
Sunday, 21 April**

**Advance Registration for CPF&G Club  
Members opens 24 March**  
**Advance Registration for nonmembers  
opens 31 March**

Advance Registration forms will be available at  
[http://www.cpfgc.com/MATCHES/190421\\_3gun.html](http://www.cpfgc.com/MATCHES/190421_3gun.html)



For more information, go to  
<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)  
or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote, as any changes would require reposting in the next Newsletter before they could be voted on at a subsequent meeting.

### PROPOSED CHANGE #1

To correct grammar errors in Article IX: Nomination of Officers, which partially reads:

9.2 They shall be responsible for the collection and the validation of all **petitions of the nomination**.

to read:

9.2 They shall be responsible for the collection and the validation of all **nomination petitions**.

9.3 The petition shall include a statement of nomination, the nominee's name and a minimum of four (4) signatures of Club members, one of **them** may be a member of the committee.

to read:

9.3 The petition shall include a statement of nomination, the nominee's name and a minimum of four (4) signatures of Club Members, one of **whom** may be a member of the committee.

9.5 **They** shall present all valid petitions to the general membership at annual meeting.

to read:

9.5 **The Committee** shall present all valid petitions to the general membership at **the** annual meeting.

### PROPOSED CHANGE #2

To change part of Article IX: Nomination of Officers, which currently reads:

9.1 At the **November meeting** the Nomination Committee shall be appointed by the President with the approval of the Board of Directors.

to read:

9.1 At the **September Board of Directors** meeting the Nominations Committee shall be appointed by the President with the approval of the Board of Directors.

### PROPOSED CHANGE #3

To add Sections 9.8 and 9.9 to Article IX: Nomination of Officers:

9.8 Nominations shall be opened at the beginning of the September Monthly Meeting.

9.9 Nominations will be accepted from the floor at the September, October, and November monthly meetings, as well as at the Annual Meeting. To permit the orderly printing of ballots for the Annual Meeting, the period for Nominations by petition shall be closed at the end of the November Monthly Meeting.

### PROPOSED CHANGE #4

To add Section 3,6d:

d. As Club Members granted Senior Membership have, in effect, become Life Members, Senior Members are urged to submit annual renewal forms in order to keep Club records up to date, but, as is the case for actual Life Members, shall be exempt from any requirement to do so.

### PROPOSED CHANGE #5

Under Article IV: Meetings, to add Section 4.6:

4.6 The Minutes of any Club Meeting, in its entirety, shall be made available to any Club Member on request submitted to the Club Secretary.

**WITHDRAWN**

# STEEL CHALLENGE



## SATURDAYS

- |                    |                   |
|--------------------|-------------------|
| <b>12 January</b>  | <b>9 February</b> |
| <b>9 March</b>     | <b>13 April</b>   |
| <b>11 May</b>      | <b>15 June</b>    |
| <b>10 August 7</b> | <b>September</b>  |
| <b>12 October</b>  | <b>9 November</b> |
| <b>14 December</b> |                   |

Registration opens at 08:00,  
and will close at 08:45.  
Mandatory Safety Meeting  
starts at 08:50.  
Shooting starts at  
09:00 and ends at 15:00  
CPF&G Members: \$10.00  
Non-Members: \$15.00  
Juniors (under 17)  
always shoot FREE

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at  
[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)  
For more details, contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

## ~ April Birthdays ~

|                            |                             |                          |
|----------------------------|-----------------------------|--------------------------|
| Scott David Crockett.....1 | Joseph D Lewis.....10       | Robert Murphy Jr.....21  |
| David Yurik.....1          | Gary R Hopkinson.....11     | Richard Tucker.....22    |
| Paul Nakis.....2           | Ian Hanson.....11           | Marie Sapienza.....22    |
| Thomas A Klinch.....2      | John Bergeron.....12        | Michael Tolman.....22    |
| Daren G Gordon.....2       | Jason Michelson.....13      | Joanne Hartigan.....22   |
| Francis O Fleming.....2    | Glenn Wilson.....13         | Joe Fonseca.....23       |
| Brian Palen.....3          | Stanley Hicks.....13        | Jimmie Campbell.....23   |
| Stacy Bibeau.....3         | Cesar Calderon.....14       | Robert George 3rd.....23 |
| Albert Collin Jr.....4     | Edward Jenkins.....15       | Ralph Twombly.....23     |
| Sharon Chadwick.....4      | David Bournival.....15      | James L Davies.....23    |
| Richard Lyons 3rd.....4    | Nicholas Gurrisi.....15     | Karen L Arcisz.....24    |
| Gerry Nowlan.....4         | James Vourgarakis.....15    | Donald Gynan.....24      |
| Thomas Fitzgerald.....5    | Mark Luchini.....17         | Albert H Bergeron.....24 |
| Michael Toohey.....5       | Kenneth Steeves.....17      | William Scott.....25     |
| Robert Morse.....6         | Kathy Nelson.....17         | Wendy Bee.....25         |
| Christopher George.....6   | John L McCormick.....17     | George Hammond.....25    |
| Kim Carbone.....6          | Heath Eastman.....18        | Paul Sevigny.....26      |
| Scott Nickerson.....7      | Mark Schweizer.....18       | Kurt Ringleben.....26    |
| William Koski Jr.....7     | Michael J. Contarino.....18 | Holly Peterson.....27    |
| Ed Mooney.....8            | Angelo Russo Jr.....18      | William J Smith.....27   |
| Glenn Steele.....9         | Beverly A Faro.....18       | Paul Kolojeski.....28    |
| Peter Flanagan.....10      | Kathryn Ostertag.....19     | Daniel Pardi.....29      |
| John Cammarata.....10      | Douglas Call.....19         | Roger Barham.....30      |
| David Hyde.....10          | Victor Maslov.....19        | Michael Schwotzer.....30 |
| Todd Owen.....10           | Eugene Verschoor.....20     | Melville Woodman.....30  |
| Paul E Abbott.....10       | Philip Cline.....20         |                          |
| Gary Rathmell.....10       | John Anshewitz.....21       |                          |



### CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)





**Bolt-Action - Saturdays**

16 March 2019      18 May 2019  
20 July 2019      26 October 2019



**Semi-Auto - Saturdays**

20 April 2019      22 June 2019  
21 September 2019      16 November 2019

Matches start at 10:00  
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles:  
Open Sights Only

## THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, using any sights, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gmlante@gmx.com](mailto:gmlante@gmx.com) or go to <http://www.cpfgc.com/cmp.html>



# Politics & Legislation

by John Faro, Political Junkie



New Hampshire State House Follies:

HB 109: Expanded background checks recommended by the committee and passed by the House to expand background checks to private gun sales or transfers.

HB 514: Mandating a seven-day waiting period for firearms was recommended by committee and passed by the House. The seven-day period does not include weekends and holidays making it a nine to eleven days waiting period. Opponents of this bill believe people in danger, particularly women, should not have to wait to purchase a firearm to protect themselves.

HB 208, which would have expanded the stand your ground law was killed by the House 203-148.

HB 396, "Red Flag" legislation was held by the committee for interim study. What this means is it has been put on the backburner for now and maybe reintroduced later in the session.

CACR 8 to eliminate preemption laws was shot down and is history for this session. Unfortunately, CACR 4 which has preemption language is also in red tape limbo. It could continue the legislative path at a later date. (CACRs are Constitutional amendments.)



## DISCOUNT BULLETS



Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.

Legislation being discussed by lawmakers: firearms in school zones, state income tax to support all the entitlement programs that some in the legislature feel is necessary.

Since attacking our state firearm laws is not enough for the Democrats, they are destined to make the "Live Free or Die" state a joke. The family leave legislation (which is a good idea) they have proposed is fiscally irresponsible. The Governor's plan while not as elaborate won't bankrupt the state.

HB 397, passed by the House would enable illegal immigrants brought to New England as children to get a NH

driver's license without a Social Security number. A bill sponsored by Republicans that would require the state to post citizenship info on a driver's license or state issued ID failed, 121-220.

In my opinion, it is obvious that Democrats are seeking absolute power here in the Granite State. To all our members who got involved in the last state election to protect our rights, thank you. To all of you who were to busy or did not care, enjoy the fruits of not participating. We all suffer the consequences.

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire ..... <http://www.pgnh.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

**Monthly Meeting - 18 April, 19:00**





# 2019 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

**“Ladies Only” BASIC PISTOL**  
20 April, 21 September, & 16 November  
(10 Student Limit)

**BASIC PISTOL**  
15 June  
(10 Student Limit)

## THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class.  
The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,  
or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

# STEEL PLATES

## CENTERFIRE PISTOL

24 March

26 May 23 June

28 July 18 August

22 September 27 October

24 November 22 December



## .22 RIMFIRE

10 March

14 April 5 May

9 June 7 July

4 August 8 September

13 October 10 November

8 December

**CPF&G Members: \$6.00 Non-Members: \$8.00**  
**Juniors (under 17) always shoot FREE**

Registration for the first relay opens at 08:00,  
and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 13:00

Centerfire Pistol Matches are for 1semi-auto pistols,  
revolvers, or pistol caliber carbines  
Maximum caliber = .44 Magnum

22 Rimfire Matches are for all .22 LR firearms

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# Who ya gonna call?

## CPF&G Club Contacts

Revised: 22 February 2019

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### 2019 Executive Committee

Paul Gilberti - President 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP 603-966-7468 [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

### 2019 Directors

#1 - Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 #3 - Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Dan Williams 978-476-9995 [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #5 - Juan Orlanzzini 401-479-9219 [jovanorlazzini@hotmail.com](mailto:jovanorlazzini@hotmail.com)

### Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

John Carr (*Chief RO*) 603-244-9843 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [ybarsaloujr@gmail.com](mailto:ybarsaloujr@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 Alan Carrier 978-430-3980 [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [dangoodwin@comcast.net](mailto:dangoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesgraczyk@gmail.com](mailto:jamesgraczyk@gmail.com)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Paul Kolojeski 603-604-2488 [paulkolojeski@gmail.com](mailto:paulkolojeski@gmail.com)  
 James Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Anthony Levin 978-335-1803 [anthonylevin@gmail.com](mailto:anthonylevin@gmail.com)  
 Patrick Marcoux 603-770-0265 [patrickmarcoux@comcast.net](mailto:patrickmarcoux@comcast.net)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tm Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Juan Orlanzzini 401-479-9219 [jovanorlazzini@hotmail.com](mailto:jovanorlazzini@hotmail.com)  
 Kurt Ringleben 603-347-1593 [kringleben@gmail.com](mailto:kringleben@gmail.com)  
 Samy Singh 860-834-1883 [samyonix@yahoo.com](mailto:samyonix@yahoo.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)  
 Tim Steele 603-966-7468 [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
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### Archery League

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### Chili Cookoff

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### CMP (Civilian Marksmanship Program)

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### Facilities Manager (Land & Buildings)

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### FFL Transfers & Information (No Firearm Orders)

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### Firearms Orders (CPF&G Club Members Only)

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### Hall Rentals

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### Open House (National Hunting & Fishing Day)

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### Trap Tournaments & Leagues

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### USRA IR 50/50 (.22 Rimfire Benchrest Program)

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