

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2019

www.cpfgc.com

Volume 19-10

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[OCTOBER CALENDAR](#)

It's Membership Renewal Time!

[RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



Rifle League

Mondays thru September, 18:00 - 20:00



Trap Shooting

Tuesdays thru September, 17:00
Saturdays, 13:00 & Sundays, 09:00, Year 'round



22 Pistol League

Wednesdays thru January, 17:30 - 20:00



"Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 21 September, 08:00



CMP SEMI-AUTO SHOOT

Saturday, 21 September, 10:00



Centerfire Pistol Plate Shoot

Sunday, 22 September, 09:00



Centerfire Pistol "Practice Plates"

Wednesday, 25 September, 17:00
(CPF&G Club Members Only)



Pin Shoot

Thursday, 26 September, 19:00



National Hunting & Fishing Day Open House

Saturday, 28 September
Outdoor ranges open to the Public
09:00 - 16:00



New Member Orientation

Saturday, 28 September, 10:00 & 14:00



Board of Directors Meeting

Thursday, 3 October, 19:00



Club Members' Sight-In Weekend

Saturday & Sunday, 5-6 October
All Ranges Open Regular Hours



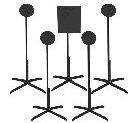
Pin Shoot

Thursday, 10 October, 19:00



Steel Challenge

Saturday, 12 October, 09:00



.22 Steel Plate Shoot

Sunday, 13 October, 09:00



New Member Orientation

Saturday, 13 October, 10:00



Monthly Members Meeting

Thursday, 17 October, 19:00
Your attendance would be appreciated.



All Hands Work Party "Snow Ahead"

Saturday, 19 October, 08:00 - 16:00



3-Gun Action Shooting Match

Sunday, 20 October, 09:00





OCTOBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
Saturday, 19 OCT 09:00 - 16:30
"Snow Ahead" WORK PARTY

ARCHERY RANGES

Saturday, 19 OCT 09:00 - 16:30
"Snow Ahead" WORK PARTY

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

RANGE CLOSURES thru OCTOBER

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Saturday, 21 SEP 10:00 - 13:00
CMP Match
Sunday, 22 SEP 09:00 - 13:30
Centerfire Pistol Plate Shoot
Wednesday, 25 SEP 16:30 - DUSK
"Practice Plates"
Saturday, 12 OCT 09:00 - 15:30
Steel Challenge
Sunday, 13 OCT 09:00 - 13:30
.22 Rimfire Plate Shoot
Saturday, 19 OCT 09:00 - 16:00
"Snow Ahead" WORK PARTY
Saturday, 19 OCT 16:00 - DUSK
3-Gun Setup
Sunday, 20 OCT 09:00 - 18:00
3-Gun Match
Saturday, 26 OCT 10:00 - 13:00
CMP Match
Sunday, 27 OCT 09:00 - 13:30
Centerfire Pistol Plate Shoot

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
Wednesdays 17:00 - 21:00
.22 Pistol League
Saturday, 21 SEP 07:30 - 17:30
"Ladies Only" Basic Pistol Class
Thursday, 26 SEP 18:30 - 22:30
Pin Shoot
Saturday, 28 SEP 09:00 - 16:00
Open House
Thursday, 10 OCT 18:30 - 22:30
Pin Shoot
Sunday, 13 OCT 10:00 - 12:00
New Member Orientation
Thursday, 17 OCT 18:00 - 21:00
Monthly Meeting
Saturday, 19 OCT 09:00 - 16:30
"Snow Ahead" WORK PARTY
Thursday, 24 OCT 18:30 - 22:30
Pin Shoot

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

Purchases: Cost + 5% + shipping Firearms Transfers: \$20

THIS SERVICE IS FOR CLUB MEMBERS ONLY

To order firearms through the Club's FFL, Members may contact Jeff Gersbach jgersbach@gmail.com.

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to Samy Singh at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at 603-382-3434 or a-deardorff@comcast.net



Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government reps.

Let them know how you feel.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or contact Andrew Gaunt at 603-770-7482 or fishfryah@gmail.com

Changes to the Club Constitution and Bylaws

The following changes to the Club Constitution and Bylaws were approved by the Membership at the September Meeting.

To delete Section 3.10, which read:

3.10 Probationary Member

- a. A newly accepted Club Member shall be considered Probationary for one full year, starting on the date voted in as a Club Member.
- b. Probationary Members must meet all the requirements as set forth under the Section regarding Regular Members.
- c. Subject to the conditions set forth in the following parts of this section, Probationary Members shall have all the rights and privileges of Regular Members.
- d. During their Probationary year, the Member must work a minimum of sixteen (16) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Any Probationary Member who fails to comply with this requirement shall be refused the right to apply for Membership Renewal.
- e. Any new Member accepted under the Married Couples Discount provision must work a minimum of eight (8) hours at Club Work Parties. All hours worked must be approved by the appropriate Work Party Coordinator. Failure to comply with this requirement shall result in the Member being refused the right to apply for Membership Renewal.
- f. This Section shall not apply to Honorary Members.

Membership Renewals! Submit yours early! Avoid the Christmas rush!

PROPOSED Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote, as any changes would require reposting in the next Newsletter before they could be voted on at a subsequent meeting.

As a result of the vote taken on 19 September 2019, to remove Section 3.10 of the Bylaws "Probationary Member", the following changes are necessary to bring other sections of the Bylaws into accordance:

To change Section 3.2, which currently reads:

3.2 There will be six classes of membership:

to read:

3.2 There will be five classes of membership:

To delete Section 3.2f, which currently reads:

f. Probationary

The following change has also been proposed.

To change Section 3.6, which currently reads:

3.6 Senior Member

- a. Must be a Member in good standing for a minimum of five (5) consecutive years and who has reached the age of sixty-five (65);

to read:

3.6 Senior Member

- a. Must be a Member in good standing for a minimum of **ten (10)** consecutive years and who has reached the age of sixty-five (65);

Monthly Meeting - 17 October, 19:00

Your attendance would be appreciated



2019 NRA Courses



Country Pond F&G Club 82 Pond St, Newton, NH

“Ladies Only” Basic Pistol
21 September 16 November
(10 Student Limit)

THESE COURSES ARE OPEN TO THE PUBLIC

The cost of these courses is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class. The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>, or contact Paul Gilberti - 603-426-2025 - pgis@comcast.net

22 RIMFIRE PISTOL LEAGUE



Matches: Wednesdays, 1730 - 2000
18 September thru January



All CPF&G Club Members are welcome, regardless of experience

For more information, contact Jim Rogers at 978-912-4847

jimshortcircuit@yahoo.com

or go to

<http://www.cpfgc.com/pistol22lg.html>

It's Membership Renewal Time!

[RENEWAL FORM](#)



23
September
03:50

DISCOUNT BULLETS

Country Pond Members can get a 5% discount on lead bullets at Missouri Bullet Company. Go to the “Members Only” page on the Club Website for complete details.



NATIONAL HUNTING & FISHING DAY OPEN HOUSE

28 September 2019 9:00AM to 4:00PM



- Glock Armorer..... 09:00 - 12:00
- Fly Tying Demonstration..... 09:00 - 12:00
- CMP Demonstration 09:00 - 10:00
- Archery Demonstration 09:00 - 11:00
- Hi-Volume Reloading Demo..... 09:00 - 12:00
- Retriever Demonstration 10:00 - 12:00
- Steel Challenge 10:00 - 12:00
- 3-Gun Q&A & Demonstration 12:00 - 14:00

Feature Event! **Rimfire Challenge & Raffle**
14:00 - 16:00
FREE Hot Dogs to all Participants!
Sponsored by TANDEMKROSS



Trap Shooting open all day
First round FREE for new shooters
New Member Orientation Sessions
will be offered at 10:00 AM & 2:00 PM



Outdoor Fun

For more information, contact
Rodney Brown ~ rodney1971@gmail.com ~ 603-819-9511

OUTDOOR RANGES WILL BE OPEN TO THE PUBLIC

THE INDOOR PISTOL RANGE WILL BE CLOSED FROM 0700 TO 1630



3-Gun Action Shooting

Sunday, 20 OCT

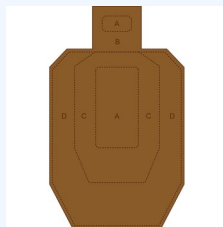
Advance Registration thru Practiscore opens
22 September

Practiscore link is available at
<http://www.cpfgc.com/3gun.html>

\$20 Entry Fee
(\$10 discount if you help set up the night before)
Juniors (under 17) shoot FREE

Match Onsite Registration & Check-in
0800 - 0845

Mandatory Safety Meeting - 0850
Shooting Starts at 0900



For more information, go to
<http://www.cpfgc.com/3gun.html> and http://www.cpfgc.com/3gun_how.html
or contact Piney at jcarr@jcarrassociates.com

STEEL PLATES

2019 CENTERFIRE PISTOL

24 March

26 May 23 June

28 July 18 August

22 September 27 October

24 November 22 December



2019 .22 RIMFIRE

10 March

14 April 5 May

9 June 7 July

4 August 8 September

13 October 10 November

8 December

CPF&G Members: \$6.00 Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 - 08:45
Mandatory Safety Meeting starts at 08:50
Shooting starts at 09:00 and ends at 13:00

Centerfire Pistol Matches are for semi-auto pistols,
revolvers, or pistol caliber carbines
Maximum caliber = .44 Magnum

22 Rimfire Matches are for all .22 LR firearms

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014



Politics & Legislation

by John Faro, Political Junkie



State and local:

Governor Sununu's vetoes of the onerous NH House Bills 109, 514 and 564 that would restrict our Constitutional firearms rights were upheld by the full House of Representatives.

HB 109 - background checks for all "commercial" firearm sales which is a federal law. Obviously, the sponsors of this bill never tried to legally purchase a firearm.

HB 514 - would have added a waiting period when you purchase a firearm.

HB 564 - prohibit law-abiding gun owners from school property.

As Governor Sununu stated in his veto message about these bills, "Our state's

ranking as one of the nation's safest, and our existing gun laws fit New Hampshire's culture of responsible gun ownership and individual freedom."

Rep. John Burt, R-Goffstown commented that the only way to stop a crazy person with a gun is a good guy with a gun.

National:

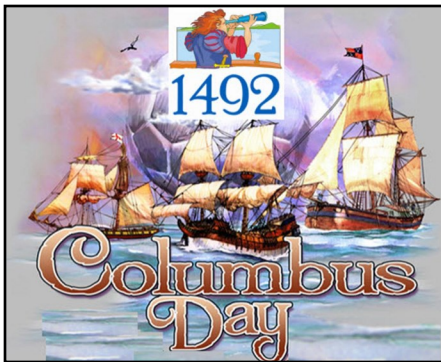
Once again President Trump is under siege by the House Democrats to pass their bipartisan idea of "sensible gun control" legislation. They are pushing hard for national "red flag" laws. You remember red flag, confiscation of your private property without due process?

Senator McConnell has stated he will hold all firearm legislation until he

knows what the president would be willing to sign into law.

This is our cue that we must write, email, and call our "good folks" in Washington to let them know what we, the people who buy and use firearms, legally want. Yes, it is our responsibility to inform our national legislators how we feel about issues. I have contacted Chris Pappas, Jean Shaheen and Maggie Hassan, I received the same non-committal BS from these folks that I get every time I contact them. Keep in mind that their staff informs them of the numbers that disagree with their straight-line Democrat votes. That is how we make them aware we are not happy with them. To borrow a quote: "Power to the People."

It's Membership Renewal Time! [RENEWAL FORM](#)



14 October

POLICE YOUR BRASS!
Yes, that means steel cases and shotshells, too.

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."
- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control <http://www.wagc.com/>

The Club is looking for a volunteer to run the monthly

CENTERFIRE PISTOL PLATE SHOOTS

starting January 2020

For more information, contact John Coyne at 603-818-1946 - jem362@msn.com



PIN SHOOTS



THURSDAYS, 19:00

~ ~ ~ 2019 ~ ~ ~



10 & 24 JAN

14 & 28 FEB

14 & 28 MAR

11 & 25 APR

9 & 23 MAY

13 & 27 JUN

25 JUL

8 & 22 AUG

12 & 26 SEP

10 & 24 OCT

14 NOV

19 & 26 DEC



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING

*AFTER THE SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com

Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

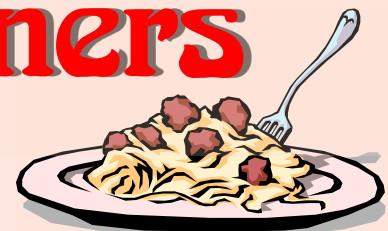
The Club is looking for a volunteer to run the Annual

Spaghetti Dinners

in March and April

For more information, contact Paul Gilberti

603-426-2025 - pgis@comcast.net



Range Safety Table

A Safety Table has been installed just outside of the Outdoor Rifle/Pistol Range. This area is to be used to check, examine, or repair guns, primarily, but not exclusively, during action shooting events.

ABSOLUTELY NO AMMUNITION IS ALLOWED IN THIS AREA AT ANY TIME. THIS INCLUDES BOTH LIVE AND DUMMY AMMO.



Trap Shooting



Saturdays,
13:00
Sundays,
09:00

Tuesdays, May thru
September, 17:00

**\$3.50 per round or
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or
papa.schulz@myfairpoint.net



Weekly Indoor Work Parties

Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these sessions.

HELP WANTED

ANNUAL CHOWDERFEST
EVENT MANAGER
COWBOY ACTION SHOOTING
PROGRAM DIRECTOR
NEWSLETTER
ASSISTANT EDITOR

NEWSLETTER
WRITERS
SPAGHETTI DINNERS
EVENT MANAGER
CPF&G TRAVEL
MANAGER

CENTERFIRE PISTOL PLATE SHOOTS
PROGRAM DIRECTOR

Details on the Club's
[HELP WANTED](#) page

*Country Pond Fish & Game Club is a VOLUNTEER organization.
If no one volunteers, nothing gets done.*

“Before the Snow Flies” Work Party

19 October 2019 08:00 to 16:00
Rain or Shine!

- ★ Mowing, weeding, & trimming
- ★ Painting
- ★ Install stove and countertop in picnic area
- ★ Replace shot up beam on indoor range

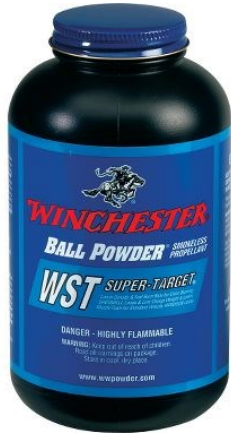


*Free
Lunch!*

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.

For more information, contact
Jim Nishina ~ 603-793-0038 ~ jnlandscapes@gmail.com

ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30



Handloading Supplies and Ammo Order



CPF&G Club will soon be placing the annual ammo and handloading supplies order. You will need to do your own research regarding part or SKU numbers, package sizes, and other pertinent details. Prices on items are **not known ahead of time**, but in general will be competitive with any price you can get locally.

Please note: if you order something you are obligated to take it.

The Club has an account with the supplier and pays the bill. When the order arrives, we collect your payment, plus 5% for the club.

Your payment must be by **check only**, made out to "CPF&G Club".

Be SPECIFIC! (preferably with a UPC number)

Be sure to include all pertinent information including exact quantity
(Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)

Reloading Supplies examples:

Manufacturer	SKU or UPC	Item	Details	Qty
Cheddite	898581002021	primers	#209	5,000
Nosler	BN 30150	bullets	30 Cal 150gr Spitzer	100
Remington	047700049403	wads	RXP12	2,000

Ammunition example:

Manufacturer	SKU or UPC	Caliber	Bullet Wt (gr) & Type	Case Size
Magtech	357A	357 Mag	125 gr Jacketed Hollow Point	1,000 rds

Ammunition must be purchased in case lots only (usually multiples of 500).

Primers and Shotgun wads must be purchased in multiples of 1,000.

THIS SERVICE IS AVAILABLE TO CPF&G CLUB MEMBERS ONLY

Please place your order via **e-mail**
to jamesfgraczyk@gmail.com starting on **24 October**.
All orders must be received by **17:00** on **7 November**.

STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only

Mandatory Safety Meeting starts at 08:50

Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE


SATURDAYS

- | | |
|-------------|-------------|
| 12 January | 9 February |
| 9 March | 13 April |
| 11 May | 15 June |
| 13 July | 10 August |
| 7 September | 12 October |
| 9 November | 14 December |

THESE MATCHES ARE OPEN TO THE PUBLIC


Results and detailed rules and procedures are posted at http://www.cpfgc.com/steel_challenge.html


For more details, contact Rodney Brown at rodney1971@gmail.com or Dominic Stevens at dominicstev@hotmail.com



CMP MATCHES


(CIVILIAN MARKSMANSHIP PROGRAM)





Bolt-Action - Saturdays

16 March 2019	18 May 2019
20 July 2019	26 October 2019



Semi-Auto - Saturdays

20 April 2019	22 June 2019
21 September 2019	16 November 2019

Matches start at 10:00
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles:
Open Sights Only

THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or gplante@gmx.com or go to <http://www.cpfgc.com/cmp.html>

The Club is looking for a volunteer to run the Annual

Chowderfest

in January

For more information, contact Paul Gilberti
603-426-2025 - pgis@comcast.net



~ October Birthdays ~

Brent Desautel.....	1
Ken Elwell.....	1
David Heim.....	1
Brian Farmer.....	2
James Hailson.....	2
Robert Lawliss.....	2
Anthony Levin.....	2
Herbert Nightingale.....	2
Frank Blatnik.....	3
Al Perez.....	3
Craig Fortin.....	4
Anthony J Rimas.....	4
David DiBurro.....	5
Darrell E Temple.....	5
Bowen Jackson.....	6
Susan Gervasi.....	8
Thomas Moran.....	8
Mark Webster.....	8
Robert A "Pappy" Richards.....	9
Robert C. York.....	9
Scott Bibeau.....	10
David Houghton.....	10
Derik Lampron.....	11
Norman G Clark.....	12
Joseph J Haberland Jr.....	12
Corey King.....	12
Thomas Walker.....	12



Ronald McKinnon.....	13
Scott Simmers.....	13
Donna Meuse.....	14
Ronald Mitchell.....	14
David A Palazola.....	14
Michael P Stanton.....	14
Adam Gatchell.....	15
Ronald D Sevigny.....	15
Wayne M Campbell.....	16
Richard Noonan.....	16
Dale Gordon.....	17
Christopher Byron.....	18
Fredrick Modricker.....	18

Kenneth L Weyler.....	18
Donald F Bartlett.....	19
Carl Fiacchino.....	19
Ken Nugent.....	19
Kevin R Nason.....	20
Bradford Peckham.....	20
Mark Robicheau.....	20
Dominic Stevens.....	20
James J Tuite Jr.....	20
Dawn M Steele.....	22
Michael Caffelle.....	23
Robert Chadwick.....	23
Timothy F Steele.....	24
Chris Wolfe.....	24
Louann T Briscoe.....	25
Shawn McVey.....	25
Paul E Taglieri.....	26
Stephen E Woodman.....	26
Curtis Moller.....	27
Ryan McDonald.....	28
Donald Millard.....	28
James Lacefield.....	29
Kimberly Brackett.....	30
James Nicolosi.....	30
William Clark.....	31
Andrew Lingel.....	31
Bill Thorpe.....	31

POLICE YOUR BRASS!

Yes, that means steel cases and shotshells, too.

COUNTRY POND FISH & GAME CLUB
ANNUAL

TURKEY SHOOT



SUNDAY
3 NOVEMBER 2019
9:00AM - 3:00PM



AT
THE CPF&G SHOOTING RANGE
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

CENTERFIRE PISTOL
"BREAK THE STRING"
HIGH POWER RIFLE
YOUTH SHOTGUN
COWBOY SHOOT

22 RIMFIRE PLATES
BLACKPOWDER RIFLE
KIDS' AIR RIFLE
KIDS' CLAY BIRD BUST
22 SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

FOOD AND DRINK WILL BE AVAILABLE

THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT

For more Information contact
John Coyne at jem362@msn.com or 603-818-1946

A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 11 NOVEMBER

Who ya gonna call?

CPF&G Club Contacts

Revised: 2 August 2019

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

2019 Executive Committee

Paul Gilberti - President 603-426-2025 pgis@comcast.net
 Tim Steele - VP 603-966-7468 timothy.f.steele@gmail.com
 John Coyne - Secretary 603-362-6014 jem362@msn.com
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

2019 Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
 #2 - Jim Lacefield 978-228-8551 jim.lacefield@gmail.com
 #3 - Richard Tuite 603-793-9003 marksman1953@yahoo.com
 #4 - Dan Williams 978-476-9995 dan_williams65@comcast.net
 #5 - Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr (*Chief RO*) 603-244-9843 jcarr@jcarrassociates.com
 Vincent Barsalou 978-994-0014 vbarsalouir@gmail.com
 Rodney Brown 603-819-9511 rodney1971@gmail.com
 Alan Carrier 978-430-3980 tweedbrothers@comcast.net
 John Coyne 603-362-6014 jem362@msn.com
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jpfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Daniel Goodwin 603-548-4287 dangoodwin@comcast.net
 James Graczyk 603-362-4829 jamesgraczyk@gmail.com
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Paul Kolojeski 603-604-2488 paulkolojeski@gmail.com
 James Lacefield 978-228-8551 jim.lacefield@gmail.com
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Anthony Levin 978-335-1803 anthonylevin@gmail.com
 Patrick Marcoux 603-770-0265 patrickmarcoux@comcast.net
 Victor Maslov 603-244-2269 victm@earthlink.net
 Tm Moran 603-819-9349 tjmoran12@comcast.net
 Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com
 Kurt Ringleben 603-347-1593 kringleben@gmail.com
 Samy Singh 860-834-1883 samyonix@yahoo.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Pascal Stalder 949-338-6919 pjstalder@gmail.com
 Tim Steele 603-966-7468 timothy.f.steele@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Brian Whitney 978-346-4311 bc_whitney@msn.com
 Dan Williams 978-476-9995 dan_williams65@comcast.net

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Archery League

Steve Chase 603-475-2594 browndogsoftware@aol.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Chili Cookoff

Alan Carrier 978-430-3980 tweedbrothers@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gplante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (*No phone orders - email only*) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Tim Steele 603-966-7468 timothy.f.steele@gmail.com

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-244-9843 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kringleben@gmail.com

Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League - Centerfire

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Steel Challenge

Rodney Brown 603-819-9511 rodney1971@gmail.com

Dominic Stevens 978-235-4932 dominicstev@hotmail.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-244-9843 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

John Coyne 603-362-6014 jem362@msn.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Jim Nishina 603-793-0038 inlandscapes@gmail.com

2020

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$200 Discounted Individual\$160
- Married Couple\$300 Discounted Married Couple...\$240
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,500 Change: Individual to Individual Life (40+)\$2,000
- Change: Individual or Couple to Couple Life (under 40)\$3,750 Change: Individual or Couple to Couple Life (40+).....\$3,000

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Tim Steele** at **603-966-7468** or timothy.f.steele@gmail.com