

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2019

[www.cpfgc.com](http://www.cpfgc.com)

Volume 19-11

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

## It's Membership Renewal Time!

[RENEWAL FORM](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00



### 22 Pistol League

Wednesdays thru January, 17:30 - 20:00



### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



### CPF&G Club Members' Ammo & Component Order

24 October - 7 November



### Pin Shoot

Thursday, 24 October, 19:00



### CMP BOLT ACTION SHOOT

Saturday, 26 October, 10:00



### Centerfire Pistol Plate Shoot

Sunday, 27 October, 09:00



### Turkey Shoot Work Party

Saturday, 2 November, 14:00

### TURKEY SHOOT

Sunday, 3 November, 09:00 - 16:00

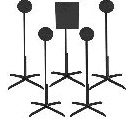


### Board of Directors Meeting

Thursday, 7 November, 19:00

### Steel Challenge

Saturday, 9 November, 09:00



### .22 Steel Plate Shoot

Sunday, 10 November, 09:00



### TRAP TURKEY SHOOT

Sunday, 10 November, 09:00 - 16:00



### New Member Orientation

Saturday, 10 November, 10:00 & 14:00



### Pin Shoot

Thursday, 14 November, 19:00



### "Ladies Only"

### NRA Basic Pistol Shooting Course

Saturday, 16 November, 08:00



### CMP

### SEMI-AUTO SHOOT

Saturday, 16 November, 10:00



### Monthly Members Meeting

Thursday, 21 November, 19:00

Your attendance would be appreciated.



### Centerfire Pistol Plate Shoot

Sunday, 24 November, 09:00



### Board of Directors Meeting

Thursday, 5 December, 19:00



# RANGE CLOSURES thru NOVEMBER

(Hours shown are ACTUAL TIMES CLOSED)



## INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*

Wednesdays ..... 17:00 - 20:30  
*.22 Pistol League*

Saturday, 19 OCT ..... 09:00 - 16:30  
*"Snow Ahead" WORK PARTY*

Thursday, 24 OCT ..... 18:30 - 22:30  
*Pin Shoot*

Monday, 28 OCT ..... 17:00 - 20:00  
*Gale Library Annual Pumpkin Carving*

Sunday, 3 NOV ..... 09:00 - 15:00  
*Annual Turkey Shoot*

Sunday, 10 NOV ..... 10:00 - 12:00  
*New Member Orientation*

Thursday, 14 NOV ..... 18:30 - 22:30  
*Pin Shoot*

Saturday, 16 NOV ..... 07:30 - 17:30  
*"Ladies Only" Basic Pistol Class*

Thursday, 21 NOV ..... 18:00 - 21:00  
*Monthly Meeting*

## TRAP RANGE

Saturdays ..... 13:00 - 15:00

Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Saturday, 19 OCT ..... 09:00 - 16:30  
*"Snow Ahead" WORK PARTY*

Sunday, 10 NOV ..... 09:00 - 15:00  
*Annual Trap Turkey Shoot*

Thursday, 28 NOV ..... ALL DAY  
*Thanksgiving*

## OUTDOOR RIFLE RANGE

Saturday, 19 OCT ..... 09:00 - 16:00  
*"Snow Ahead" WORK PARTY*

Saturday, 19 OCT ..... 16:00 - DUSK  
*3-Gun Setup*

Sunday, 20 OCT ..... 09:00 - 18:00  
*3-Gun Match*

Monday 21 OCT ..... 09:00 - 14:00  
*Newburyport PD Qualifications*

Wednesday 23 OCT ..... 09:00 - 14:00  
*Newburyport PD Qualifications*

Friday 25 OCT ..... 09:00 - 14:00  
*Newburyport PD Qualifications*

Saturday, 26 OCT ..... 10:00 - 13:00  
*CMP Match*

Sunday, 27 OCT ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*

Saturday, 2 NOV ..... 14:00 - DUSK  
*Turkey Shoot Work Party*

Sunday, 3 NOV ..... 09:00 - 15:00  
*Annual Turkey Shoot*

Saturday, 9 NOV ..... 09:00 - 15:30  
*Steel Challenge*

Sunday, 10 NOV ..... 09:00 - 13:30  
*.22 Rimfire Plate Shoot*

Saturday, 16 NOV ..... 10:00 - 13:00  
*CMP Match*

Sunday, 24 NOV ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*

Thursday, 28 NOV ..... ALL DAY  
*Thanksgiving*

## ARCHERY RANGES

Saturday, 19 OCT ..... 09:00 - 16:30  
*"Snow Ahead" WORK PARTY*

Sunday, 3 NOV ..... 09:00 - 15:00  
*Annual Turkey Shoot*



## New Members

In a packed October Monthly Meeting, 15 new Members and two returning Members were accepted into the Club this month.

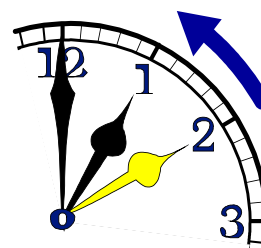
### MEMBER

### SPONSOR

John A Berrini.....	John Faro
Lee Gates Jr.....	Gary Tilden
Michael Scelzo.....	Gary Tilden
Benjamin "Chip" Gonya.....	Michael Prescott
Timothy Foy.....	Kenneth Schulz
Jonathan Madore.....	Kenneth Schulz
Sharon Netzley.....	Kenneth Schulz
Karyn Williams.....	Kenneth Schulz
Eric Hildebrandt.....	Jennifer Louis
Conrad Delisio.....	William Manuell
Marjorie Copp.....	Frederick Copp
Albert Mattin.....	Saamyendra Singh
Robert Marchand Jr.....	Mark Whitley
John Herget-Nolan.....	Dave Roy
John Nolan.....	Dave Roy
Richard MacGlashing.....	William Winchell
Rafael Soto.....	James Laceyfield

We hope you all enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

## Turn 'em Back



One  
Hour  
3  
NOV

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Changes to the Club Constitution and Bylaws

The following changes to the Club Constitution and Bylaws were approved by the Membership at the October Meeting.

*Bylaws Section 3.2, which read:*

3.2 There will be six classes of membership:

*was changed to read:*

3.2 There will be five classes of membership:

*Byulaws Section 3.2f, which read:*

f. Probationary

*was deleted*

## PROPOSED Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote, as any changes would require reposting in the next Newsletter before they could be voted on at a subsequent meeting.

*To change Bylaw Article 4.1, which currently reads:*

4.1 There shall be twelve (12) Regular meetings during the year, and, except for the December meeting, shall take place on the third Thursday of each month.

*to read:*

4.1 There shall be twelve (12) Regular meetings during the year, to be held on the third Thursday of each month.

*To change Bylaw Article 4.3, which currently reads:*

4.3 The December monthly meeting shall take place on the second Thursday of the month and shall be the annual meeting.

*to read:*

4.3 The December monthly meeting shall be the annual meeting.

**Membership Renewals!**  
**Send it in early!** [RENEWAL FORM](#)  
**Avoid the Christmas rush!**

### Stay in Touch with Your Employees

*(that's right, they work for YOU)*

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government reps.

Let them know how you feel.

## CPF&G Club FFL

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**

Purchases: Cost + 5% + shipping      Firearms Transfers: \$20

THIS SERVICE IS FOR CLUB MEMBERS ONLY

To order firearms through the Club's FFL, Members may contact Jeff Gersbach [jgersbach@gmail.com](mailto:jgersbach@gmail.com).

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to Samy Singh at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at 603-382-3434 or [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)



**Monthly Meeting - 21 November, 19:00**  
***Your attendance would be appreciated***



In case you missed it...

# It's Membership Renewal Time!

[RENEWAL FORM](#)

## STEEL PLATES

### 2019 CENTERFIRE PISTOL

24 March

26 May	23 June
28 July	18 August
22 September	27 October
24 November	22 December



### 2019 .22 RIMFIRE

10 March	
14 April	5 May
9 June	7 July
4 August	8 September
13 October	10 November
8 December	

**CPF&G Members: \$6.00    Non-Members: \$8.00**  
**Juniors (under 17) always shoot FREE**

Registration for the first relay: 08:00 - 08:45  
Mandatory Safety Meeting starts at 08:50  
Shooting starts at 09:00 and ends at 13:00

Centerfire Pistol Matches are for semi-auto pistols,  
revolvers, or pistol caliber carbines  
Maximum caliber = .44 Magnum

22 Rimfire Matches are for all .22 LR firearms

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

The Club is looking for a volunteer to run the

# CENTERFIRE PISTOL PLATE SHOOTS

April thru December, starting in 2020

For more information, contact John Coyne at 603-818-1946 - [jem362@msn.com](mailto:jem362@msn.com)



## PIN SHOOTS



**THURSDAYS, 19:00**

**~ ~ ~ 2019 ~ ~ ~**



**10 & 24 JAN**

**14 & 28 FEB**

**14 & 28 MAR**

**11 & 25 APR**

**9 & 23 MAY**

**13 & 27 JUN**

**25 JUL**

**8 & 22 AUG**

**12 & 26 SEP**

**10 & 24 OCT**

**14 NOV**

**19 & 26 DEC**



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

*ANYONE ARRIVING*

*AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)

The Club is looking for a volunteer to run the Annual

# Spaghetti Dinners

in March and April

For more information, contact Paul Gilberti

603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)





## 2019 NRA Courses

Country Pond F&G Club 82 Pond St, Newton, NH



**“Ladies Only” Basic Pistol**  
**16 November**  
 (10 Student Limit)

### THIS COURSE IS OPEN TO THE PUBLIC

The cost of this course is **\$100 for CPF&G Club Members, \$125 for non-members.**

All required course materials will be provided.

Any student under 18 must be accompanied by a parent or guardian throughout the class. The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,  
 or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

**It's Membership Renewal Time!**

[RENEWAL FORM](#)

## 22 RIMFIRE PISTOL LEAGUE



Matches: Wednesdays, 1730 - 2000  
 18 September thru January



All CPF&G Club Members are welcome, regardless of experience

For more information, contact Jim Rogers at 978-912-4847

[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

or go to

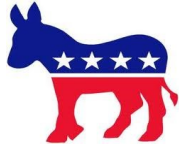
<http://www.cpfgc.com/pistol22lg.html>



## DISCOUNT BULLETS

Country Pond Members can get a 5% discount on lead bullets at Missouri Bullet Company. Go to the “Members Only” page on the Club Website for complete details.





## Politics & Legislation

by John Faro, Political Junkie



Legislative Service Requests (LSR) have been filed at the State House. It should be no surprise to anyone that some of them are quite dubious.

2020-2001 HB Title: *Imposing a ban on assault weapons in NH.* Sponsor: (Prime) Katherine Rogers.

2020-2002 HB Title: *Requiring a background check for commercial firearms sales.* Sponsor: (Prime) Katherine Rogers

2020-2003 HB Title: *Imposing a waiting period between the purchase and delivery of a firearm.* Sponsor Katherine Rogers.

Anybody else see a pattern here? These were the first three LSRs recorded.

2020-2015 HB Title: *Relative to the disposition of old weapons.* Sponsor: (Prime) Donovan Fenton.

Until we see the language of this bill it is in question.

2020-2060 HB Title: *Relative to the possession of firearms on school property.* Sponsor: (Prime) Mary Heath.

2020-2062 HB Title: *Relative to the discharge of a firearm in the compact part of a city or town.* Sponsor (Prime) David Doherty.

2020-2127 HB Title: *Relative to the annulment of misdemeanor domestic violence offenses.* Sponsor (Prime) Daryl Abbas.

2020-2144 HB Title: *Prohibiting the manufacture, sale, transfer, and possession of large capacity ammunition feeding devices.* Sponsor: (Prime) Casey Conley.

2020-2150 HB Title: *Repealing limited liability for manufacturers, distributors, dealers or importers of firearms or ammunition.* Sponsor: (Prime) Andrew Bouldin.

2020-2231 HB Title: *Relative to authorizing the state to set higher environmental standards than those established in federal law.* Sponsor: (Prime) Robert Backus.

More restrictions on the use of lead in ammunition and fishing equipment? We need to see the language on this one.

2020-2416 HB Title: *Establishing a protective order for vulnerable adults.* Sponsor: (Prime) Robert Cushing.

Depending how this bill is worded will determine if it is a threat or not.

2020-2553 HB Title: *Establishing a committee to study firearms incidents involving children with access to unsecured firearms.* Sponsor: (Prime) David Meuse.

This could be a bottomless pit for firearm owners depending on the final wording. Any time they “study” something scares the hell out of me!

2020-2554 HB Title: *Requiring a locking safety device be provided for commercial firearm sales and transfers.* Sponsor: (Prime) David Meuse.

Anybody who has purchased a firearm in the past ten years knows that this is already in effect.

2020-2687 HB Title: *Relative to voluntarily surrendered firearms.* Sponsor: (Prime) Robert Cushing.

The wording on this one will need to be scrutinized very carefully when the final version comes out.

2020-2689 HB Title: *Establishing a safari hunting license for hunting certain exotic game.* Sponsor: Prime Robert Cushing.

Anybody ever been on a NH safari? We need to talk!

2020-2707 HB Title: *Relative to emergency threat orders.* Sponsor: (Prime) David Luneau.

Another “Red Flag” herring.

House Bill 687-FN was retained from the last session. An act relative to extreme risk protection orders. This bill has at least twelve sponsors. This is the Red Flag bill sent to committee last session to keep it from being veto by Governor Sununu.

The 2020 session starts in January and it is going to be another interesting one. If you do not pay attention to what is going on in a Presidential election year don't be surprised if they come knocking at your door in 2021 to confiscate your firearms for your own protection. Ever vigilant, ever prepared.

### Gun Rights Organizations

“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”

- United States Constitution - Amendment II - ratified 1791

American Sheepdog .....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Armed Citizens United .....	<a href="https://armedcitizensunited.com/">https://armedcitizensunited.com/</a>
Citizens Committee for the Right to Keep and Bear Arms .....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA) .....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire .....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc .....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights .....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation .....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Pro-Gun New Hampshire .....	<a href="http://www.pgnh.org/">http://www.pgnh.org/</a>
Second Amendment Foundation .....	<a href="http://www.saf.org/">http://www.saf.org/</a>
Second Amendment Sisters .....	<a href="http://www.2asisters.org/">http://www.2asisters.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control .....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>





# Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

**\$3.50 per round or  
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz  
at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

The Club is looking for a volunteer to run the Annual

# Chowderfest

in January

For more information, contact Paul Gilberti  
603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)



## HELP WANTED

**ANNUAL CHOWDERFEST**  
EVENT MANAGER  
**COWBOY ACTION SHOOTING**  
PROGRAM DIRECTOR  
**NEWSLETTER**  
ASSISTANT EDITOR

**NEWSLETTER**  
WRITERS  
**SPAGHETTI DINNERS**  
EVENT MANAGER  
**CPF&G TRAVEL**  
MANAGER

**CENTERFIRE PISTOL PLATE SHOOTS**  
PROGRAM DIRECTOR

Details on the Club's  
[HELP WANTED](#) page

*Country Pond Fish & Game Club is a VOLUNTEER organization.  
If no one volunteers, nothing gets done.*

# STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only  
Mandatory Safety Meeting starts at 08:50  
Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at [http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

### SATURDAYS

7 September

12 October

9 November

14 December

For more details, contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

## It's Membership Renewal Time!

[RENEWAL FORM](#)



### CMP MATCHES (CIVILIAN MARKSMANSHIP PROGRAM)



Bolt-Action - Saturdays

16 March 2019

18 May 2019

20 July 2019

26 October 2019



Semi-Auto - Saturdays

20 April 2019

22 June 2019

21 September 2019

16 November 2019

Matches start at 10:00  
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles:  
Open Sights Only

## THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gplante@gmx.com](mailto:gplante@gmx.com) or go to <http://www.cpfgc.com/cmp.html>

COUNTRY POND FISH & GAME CLUB  
ANNUAL

**TURKEY SHOOT**



**SUNDAY  
3 NOVEMBER 2019  
9:00AM - 3:00PM**



AT  
THE CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

CENTERFIRE PISTOL  
"BREAK THE STRING"  
HIGH POWER RIFLE  
YOUTH SHOTGUN  
COWBOY SHOOT

22 RIMFIRE PLATES  
BLACKPOWDER RIFLE  
KIDS' AIR RIFLE  
KIDS' CLAY BIRD BUST  
22 SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

**FOOD AND DRINK WILL BE AVAILABLE**

**THIS EVENT IS OPEN TO THE PUBLIC**

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

*NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT*

For more Information contact  
John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-818-1946

A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 10 NOVEMBER

# ~ November Birthdays ~

Craig Burton .....	1
Richard A Kennedy .....	1
William F Lacey .....	1
Paul McFarland .....	1
Jennifer Narinkevicius .....	1
Alexander C Arcisz .....	2
David Malek .....	2
William Pellerin Jr .....	2
Robert J Maker .....	3
Richard P Tuite .....	3
Max Ahlquist .....	4
David Doucet .....	4
Kevin R Francis .....	4
John Parlatore .....	5
Robert Hodgdon .....	6
Michael Littlefield .....	6
Charlene Toohey .....	6
David Whalen .....	7
Bernie Hillard .....	8
Daniel Nercessian .....	8
Troy Hasty .....	9
Harold "Hal" Lloyd .....	9
Jason MacDonald .....	9
Christopher Bowen .....	10
Don Coleman .....	10
Alexander Krawczyk .....	10
Chas Laversa .....	10



Fredrick L Bird .....	12
Shawn F Drake .....	12
Stephen Kolacz .....	12
Hal Stephen Bowden .....	13
Mark Morse .....	13
Thomas Potter .....	13
Ethan Sanborn .....	13
David St Onge Jr .....	13
Daniel Antonellis .....	14
Scott H Jillson .....	14
William Brace .....	15
James McCloskey .....	15

Richard Aldrich .....	16
Paul Greaney .....	16
Harry Tarzia .....	16
Peter Archibald .....	18
Marjorie Copp .....	18
Michael McGonagle Jr .....	19
Matthew DeMinico .....	20
Michael W Petersen .....	20
Mark Santella .....	20
Richard E Bibaud .....	21
Robert Costello .....	21
Brian J Duffin .....	21
Peter A Gongas .....	22
Richard McCann .....	22
Norman T Schimmel .....	22
Benedict Armeen .....	23
Mark Delle Chiaie .....	24
Thomas Hartigan .....	24
David Noyes .....	24
Joe Musumeci .....	25
Lawrence Stanley .....	25
Joseph Cipollo .....	26
Kenneth J Dudley .....	26
Christopher Bernard .....	28
Edward Syvinski .....	28
David L Cantor .....	29
Raymond Sweatt .....	29



# Who ya gonna call?

## CPF&G Club Contacts

Revised: 2 August 2019

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### 2019 Executive Committee

Paul Gilberti - President 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP 603-966-7468 [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

### 2019 Directors

#1 - Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 #3 - Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Dan Williams 978-476-9995 [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #5 - Juan Orlanzzini 401-479-9219 [jovanorlazzini@hotmail.com](mailto:jovanorlazzini@hotmail.com)

### Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

John Carr (*Chief RO*) 603-244-9843 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [vbarsalouir@gmail.com](mailto:vbarsalouir@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
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 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
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 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [dangoodwin@comcast.net](mailto:dangoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesgraczyk@gmail.com](mailto:jamesgraczyk@gmail.com)  
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 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Dan Williams 978-476-9995 [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)

### Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 [jamesgraczyk@gmail.com](mailto:jamesgraczyk@gmail.com)

### Archery League

Steve Chase 603-475-2594 [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Chili Cookoff

Alan Carrier 978-430-3980 [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

### CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 [gplante@gmx.com](mailto:gplante@gmx.com)

### Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (*No phone orders - email only*) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

### Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Membership

Tim Steele 603-966-7468 [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)

### Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### Newsletter Editor

John Carr 603-244-9843 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

### Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben 603-347-1593 [kringleben@gmail.com](mailto:kringleben@gmail.com)

### Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

### Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesgraczyk@gmail.com](mailto:jamesgraczyk@gmail.com)

### Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Steel Challenge

Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

Dominic Stevens 978-235-4932 [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

### Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

### 3-Gun Action Shooting

John Carr 603-244-9843 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

### Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

### USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

### Monday Night Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Saturday Work Parties

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

Revised: 18 SEP 2019

FOR OFFICE USE ONLY: CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ PAID BY CREDIT CARD  PACKAGE ISSUED

# 2020

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Individual .....\$200   | <input type="checkbox"/> Discounted Individual .....\$160                              | <i>You must attach your approved Work Log to obtain the discounted rate.<br/>Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple .....\$300   | <input type="checkbox"/> Discounted Married Couple...\$240                             |  |
| <input type="checkbox"/> Military .....N/C   | <input type="checkbox"/> Senior ..... N/C  | <input type="checkbox"/> Life Member...N/C   |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,500        | <input type="checkbox"/> Change: Individual to Individual Life (40+) .....\$2,000      | <input type="checkbox"/> Honorary.....N/C  |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40) .....\$3,750 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$3,000 | <input type="checkbox"/> Officer/Director.....N/C  |

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

FOR CREDIT CARD PAYMENTS:  VISA  MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_| Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.*

*New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Tim Steele** at **603-966-7468** or [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)