

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

December 2019

www.cpfgc.com

Volume 19-12

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[DECEMBER CALENDAR](#)

It's Membership Renewal Time!

[RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays thru January, 17:30 - 20:00



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



Centerfire Pistol Plate Shoot

Sunday, 24 November, 09:00



Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



Board of Directors Meeting

Thursday, 5 December, 19:00



22 Steel Plate Shoot

Sunday, 8 December, 09:00



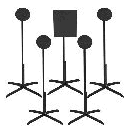
New Member Orientation

Sunday, 8 December, 10:00



Pin Shoot

Thursday, 12 December, 19:00



STEEL CHALLENGE

Saturday, 14 December, 09:00

Annual Meeting & Elections

Thursday, 19 December, 19:00

PLEASE NOTE THE DATE CHANGE



Centerfire Pistol Plate Shoot

Sunday, 22 December, 09:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Pin Shoot

Thursday, 26 December, 19:00



Annual New Year's Day Fun Trap Shoot

Wednesday, 1 January, 09:00



Board of Directors Meeting

Thursday, 2 January, 19:00



Range Safety Officer Course

Saturday, 4 January
08:00 - 16:00



Indoor Archery League

Tuesdays, starting 7 January, 18:00



Pin Shoot

Thursday, 9 January, 19:00



Monthly Members Meeting

Thursday, 16 January, 19:00

Your attendance would be appreciated.





RANGE CLOSURES thru DECEMBER

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays..... 18:00 - 20:00
Indoor Work Parties

Wednesdays 17:00 - 20:30
.22 Pistol League

Sunday, 8 DEC..... 10:00 - 12:00
New Member Orientation

Thursday, 12 DEC..... 18:30 - 22:30
Pin Shoot

Thursday, 19 DEC..... 18:00 - 21:00
Annual Meeting & Elections

Thursday, 26 DEC..... 18:30 - 22:30
Pin Shoot

OUTDOOR RIFLE RANGE

Sunday, 24 NOV..... 09:00 - 13:30
Centerfire Pistol Plate Shoot

Thursday, 28 NOVALL DAY
Thanksgiving

Sunday, 8 DEC..... 09:00 - 13:30
.22 Rimfire Plate Shoot

Saturday, 14 DEC 09:00 - 15:30
Steel Challenge

Sunday, 22 DEC..... 09:00 - 13:30
Centerfire Pistol Plate Shoot

Wednesday, 25 DEC.....ALL DAY
Christmas

TRAP RANGE

Saturdays 13:00 - 15:00

Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Thursday, 28 NOVALL DAY
Thanksgiving

Wednesday, 25 DEC.....ALL DAY
Christmas

**SHOOTING ON A
CLOSED RANGE IS A
SERIOUS SAFETY
VIOLATION**

**MEMBERS ARE
RESPONSIBLE FOR
KNOWING WHEN
RANGES ARE CLOSED**



New Members

Two new Members and one returning Member were accepted into the Club this month.

| <u>MEMBER</u> | <u>SPONSOR</u> |
|--------------------------|------------------|
| Robert Judson Jr..... | Kenneth E Schulz |
| Christopher Parker | Kenneth E Schulz |
| Jessica Parker..... | Kenneth E Schulz |

We hope you all enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

Stay in Touch with Your Employees

*(that's right, they
work for YOU)*

[http://
www.congress.org/](http://www.congress.org/)

This webpage has
links to the White
House, the US Senate,
the US House of
Representatives, and
all of your state
government reps.

**Let them know
how you feel.**

CPF&G Club Firearms Sales



PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

Purchases: Cost + 5% + shipping Firearms Transfers: \$20

THIS SERVICE IS FOR CLUB MEMBERS ONLY

To order firearms through the Club's FFL, Club Members may contact Jeff Gersbach jgersbach@gmail.com. Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to Samy Singh at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact Andy Deardorff at 603-382-3434 or a-deardorff@comcast.net

Changes to the Club Constitution and Bylaws

The following changes to the Club Constitution and Bylaws were approved by the Membership at the November Meeting.

Bylaws Article 4.1, which read:

4.1 There shall be twelve (12) Regular meetings during the year, and, except for the December meeting, shall take place on the third Thursday of each month.

was changed to read:

4.1 There shall be twelve (12) Regular meetings during the year, to be held on the third Thursday of each month.

Bylaws Article 4.3, which read:

4.3 The December monthly meeting shall take place on the second Thursday of the month and shall be the annual meeting.

was changed to read:

4.3 The December monthly meeting shall be the annual meeting.

Indoor Range Rule Changes

Indoor Range Rule C-7 now states:

7. All rifles and carbines are prohibited, regardless of cartridge or caliber, with the following exceptions:
 - a. Rimfire rifles or carbines firing .22 Short, .22 Long, or .22 Long Rifle ammunition.
 - b. Centerfire rifles or carbines firing .38 Special or 9x19mm ammunition.

22 RIMFIRE PISTOL LEAGUE



Matches: Wednesdays, 1730 - 2000
18 September thru January



All CPF&G Club Members are welcome, regardless of experience

For more information, contact Jim Rogers at 978-912-4847

jimshortcircuit@yahoo.com or go to <http://www.cpfgc.com/pistol22lg.html>

Membership Renewals!

Send it in early! Avoid the Christmas rush!

[RENEWAL FORM](#)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>
or contact Andrew Gaunt at 603-770-7482 or fishfryah@gmail.com

NRA Range Safety Officer Training Course

4 January 2020



The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

This course is restricted to CPF&G Members and is limited to 30 students

<http://www.cpfgc.com/training.html> for more details and to register for this course

PIN SHOTS



THURSDAYS, 19:00

~ ~ ~ 2019 ~ ~ ~

19 DEC

26 DEC

Registration: 18:30 - 18:55
 Safety Meeting at 18:55
 Shooting starts at 19:00

*ANYONE ARRIVING
 AFTER THE SAFETY MEETING HAS STARTED
 WILL NOT BE ALLOWED TO SHOOT*

Cost for the whole evening:
 Club Members: \$6.00
 Nonmembers: \$8.00

Allowable ammo
 9x19mm to .44 Magnum
 No .38 Special or lighter calibers allowed

THESE SHOTS ARE OPEN TO THE PUBLIC

For more information
 Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com
 Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

Annual Meeting & Club Elections
19 December, 19:00
Your attendance would be appreciated



Politics & Legislation

by John Faro, Political Junkie



Report: Senator Elizabeth Warren's campaign for president.

Senator Warren wants to raise the taxes on firearms manufacturers, up to 30% on guns and 50% on ammunition, according to her published agenda, to bring in new federal revenue that we can use for gun violence prevention and enforcement of existing gun laws. She also advocates licensing of gun owners, reasoning that "a license is required to drive a car, and Congress should establish a similarly straightforward federal licensing system for the purchase of any type of firearm or ammunition." (Driving a car is not a Constitutionally protected right the last time I consulted that document.)

Warren's proposal would also ban future sales of so-called "assault weapons" and "high-capacity"

ammunition magazines. She would "establish a buyback program to allow those who wish to do so to return their weapon for safe disposal, and individuals who fail to register or return their assault weapon should face penalties." A definition of this would be "compensated confiscation."

Warren also believes Congress "should limit the number of guns that can be purchased to one per month. Part of her agenda is the excise taxes on firearms and ammunition that are used to support state wildlife restoration and enhancement projects the 70-year-old Pittman-Robertson Federal Aid to Wildlife Restoration program adopted by Congress in the late 1930s. She believes these taxes should be used elsewhere. (Wildlife can survive without help.)

Warren also advocates for a national waiting period, claiming "over the past 5 years, a national handgun waiting period would have stopped at least 4,550-gun deaths." (If you believe that I have a bridge in Brooklyn, New York you might be interested in buying.)

These are excerpts from the CCRKBA publication dated October 2019. Volume 45 No.10. Sometimes you must reiterate the facts before people pay attention to them.

NH: The resurrected "elder care" legislation from the last session had an executive session review recently. There is no public report on this executive discussion of this bill that I know of. Stay tuned for more state sponsored shenanigans.

Merry Christmas to all. Be safe, be vigilant.

In case you missed it...

RENEWAL FORM

It's Membership Renewal Time!

Happy Thanksgiving

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."
- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Armed Citizens United <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire <http://www.pgnh.org/>
- Second Amendment Foundation <http://www.saf.org/>
- Second Amendment Sisters <http://www.2asisters.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control <http://www.wagc.com/>



21 December - 23:19 EST

The Club is looking for a volunteer to run the Annual

Chowderfest

in January

For more information, contact Paul Gilberti
603-426-2025 - pgis@comcast.net



Trap Shooting



Saturdays,
13:00
Sundays,
09:00

**\$3.50 per round or
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or
papa.schulz@myfairpoint.net

HELP WANTED

**ANNUAL CHOWDERFEST
EVENT MANAGER**

**NEWSLETTER
ASSISTANT EDITOR & WRITERS**

**COWBOY ACTION SHOOTING
PROGRAM DIRECTOR**

**CPF&G TRAVEL
MANAGER**

Details on the Club's [HELP WANTED](#) page

It's Membership Renewal Time!

RENEWAL FORM

STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only
Mandatory Safety Meeting starts at 08:50
Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at
http://www.cpfgc.com/steel_challenge.html

SATURDAYS

**7 September
9 November**

**12 October
14 December**

For more details, contact Rodney Brown at rodney1971@gmail.com
or Dominic Stevens at dominicstev@hotmail.com

~ December Birthdays ~

| | |
|---------------------------|----|
| Ian McDermott..... | 1 |
| Ronald Cote..... | 2 |
| Harold W Hutchins..... | 2 |
| Paul Comeau..... | 3 |
| Robert DeLotto Jr..... | 3 |
| Anthony Morabito..... | 6 |
| Rafael Soto..... | 6 |
| Dana Thornell..... | 6 |
| Eric Duchaine..... | 8 |
| John Owens..... | 8 |
| John Pineau..... | 8 |
| Jessica Ead..... | 9 |
| Matthew Robinson..... | 9 |
| Christopher Smith..... | 9 |
| Mark Tedesco..... | 9 |
| Christopher Martyn..... | 10 |
| Donald Newcomb..... | 11 |
| William Moore..... | 12 |
| Andrew Schafer..... | 12 |
| George A Schiller Jr..... | 12 |
| Joe Stuckart..... | 12 |
| John Hondras..... | 13 |
| Jeffrey M Nenart..... | 13 |
| James George..... | 14 |
| Robert J Kent..... | 14 |
| Patricia LaForme..... | 14 |



| | |
|-----------------------|----|
| Christopher Link..... | 14 |
| Peter R Coombs..... | 15 |
| Robert W Murray..... | 15 |
| Janet Rogers..... | 15 |
| David Schott..... | 15 |
| Brian Whitney..... | 15 |
| Michael Ethier..... | 16 |
| Paul Fougere..... | 16 |
| Steve Boyce..... | 17 |
| Thomas F Ciullo..... | 17 |
| Jason Shurden..... | 17 |

| | |
|----------------------------|----|
| Kent F Clark..... | 18 |
| Jake O'Connor..... | 18 |
| Gregg Praetz..... | 18 |
| Regina Gagne..... | 19 |
| Anthony Spinelli..... | 19 |
| David Varrone..... | 19 |
| William Waters..... | 19 |
| Wayne Cipullo..... | 20 |
| Lisa McQuade..... | 20 |
| Jack Cannon..... | 22 |
| William Gurrisi 3rd..... | 22 |
| Robert Miele..... | 23 |
| Robert P Zalenski..... | 23 |
| David J Coco..... | 24 |
| Sean R McCarron..... | 24 |
| Danielle Bower..... | 25 |
| Lillian Gaunt..... | 25 |
| Harry Lindsay 3rd..... | 27 |
| Alan Carrier..... | 28 |
| James Crozier..... | 28 |
| William Winchell..... | 28 |
| Gary A Morrison..... | 29 |
| Frederick M Henderson..... | 30 |
| James F Johnston..... | 30 |

STEEL PLATES

2019 CENTERFIRE PISTOL

24 March

| | |
|--------------|-------------|
| 26 May | 23 June |
| 28 July | 18 August |
| 22 September | 27 October |
| 24 November | 22 December |



2019 .22 RIMFIRE

10 March

| | |
|------------|-------------|
| 14 April | 5 May |
| 9 June | 7 July |
| 4 August | 8 September |
| 13 October | 10 November |
| 8 December | |

CPF&G Members: \$6.00 Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 - 08:45
 Mandatory Safety Meeting starts at 08:50
 Shooting starts at 09:00 and ends at 13:00

Centerfire Pistol Matches are for semi-auto pistols,
 revolvers, or pistol caliber carbines
 Maximum caliber = .44 Magnum
 22 Rimfire Matches are for all .22 LR firearms

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

Who ya gonna call?

CPF&G Club Contacts

Revised: 22 November 2019

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

2019 Executive Committee

Paul Gilberti - President 603-426-2025 pgis@comcast.net
 Tim Steele - VP 603-966-7468 timothy.f.steele@gmail.com
 John Coyne - Secretary 603-362-6014 jem362@msn.com
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

2019 Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
 #2 - Jim Lacefield 978-228-8551 jim.lacefield@gmail.com
 #3 - Richard Tuite 603-793-9003 marksman1953@yahoo.com
 #4 - Dan Williams 978-476-9995 dan_williams65@comcast.net
 #5 - Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr (*Chief RO*) 603-244-9843 jcarr@jcarrassociates.com
 Vincent Barsalou 978-994-0014 vbarsalouir@gmail.com
 Rodney Brown 603-819-9511 rodney1971@gmail.com
 Alan Carrier 978-430-3980 tweedbrothers@comcast.net
 John Coyne 603-362-6014 jem362@msn.com
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jpfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Daniel Goodwin 603-548-4287 dangoodwin@comcast.net
 James Graczyk 603-362-4829 jamesgraczyk@gmail.com
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Paul Kolojeski 603-604-2488 paulkolojeski@gmail.com
 James Lacefield 978-228-8551 jim.lacefield@gmail.com
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Anthony Levin 978-335-1803 anthonylevin@gmail.com
 Patrick Marcoux 603-770-0265 patrickmarcoux@comcast.net
 Victor Maslov 603-244-2269 victm@earthlink.net
 Tom Moran 603-819-9349 tmoran12@comcast.net
 Juan Orlanzzini 401-479-9219 jovanorlazzini@hotmail.com
 Kurt Ringleben 603-347-1593 kringleben@gmail.com
 Samy Singh 860-834-1883 samyonix@yahoo.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Pascal Stalder 949-338-6919 pjstalder@gmail.com
 Tim Steele 603-966-7468 timothy.f.steele@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Brian Whitney 978-346-4311 bc_whitney@msn.com
 Dan Williams 978-476-9995 dan_williams65@comcast.net

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Archery League

Steve Chase 603-475-2594 browndogsoftware@aol.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Chili Cookoff

Alan Carrier 978-430-3980 tweedbrothers@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gplante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (*No phone orders - email only*) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Tim Steele 603-966-7468 timothy.f.steele@gmail.com

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-244-9843 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kringleben@gmail.com

Pistol Leagues

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Jim Graczyk 603-362-4829 jamesgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Spaghetti Dinners

Karyn Williams 978-476-9998 karynmwilliams@yahoo.com

Steel Challenge

Rodney Brown 603-819-9511 rodney1971@gmail.com

Dominic Stevens 978-235-4932 dominicstev@hotmail.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Scott Kuckler 603-490-6892 scottkuckler@yahoo.com

Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-244-9843 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

John Coyne 603-362-6014 jem362@msn.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Revised: 18 SEP 2019

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2020

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- | | | |
|--|--|--|
| <input type="checkbox"/> Individual\$200 | <input type="checkbox"/> Discounted Individual\$160 | <i>You must attach your approved Work Log to obtain the discounted rate. Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple\$300 | <input type="checkbox"/> Discounted Married Couple...\$240 | |
| <input type="checkbox"/> MilitaryN/C | <input type="checkbox"/> Senior N/C | <input type="checkbox"/> Life Member...N/C |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,500 | <input type="checkbox"/> Change: Individual to Individual Life (40+)\$2,000 | <input type="checkbox"/> Honorary.....N/C |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40)\$3,750 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$3,000 | <input type="checkbox"/> Officer/Director.....N/C |

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Tim Steele** at **603-966-7468** or timothy.f.steele@gmail.com