

TRIGGER TIMES

NEWSLETTER of COUNTRY POND FISH & GAME CLUB

October 2024

Newton, NH

Volume 24-10

BOD Meeting

October 3

19:00

Members' Meeting

October 17

19:00-20:30



RENEW YOUR **MEMBERSHIP!**

**Memberships must be renewed before December 31
A renewal form can be found at the end of the newsletter**

Additional information is available online at
www.cpfgc.com

CPFGC Contacts

Answering Machine (603) 382-5681

Downstairs Hall and Indoor Range (603) 382-0062

Executive Board and Board of Directors

President: Paul Gilberti	(603) 426-2025	president@cpfgc.com
Vice President: Sharon Theobald	(978) 457-3821	vicepres@cpfgc.com
Secretary: Jeanette Ligouri	(603) 489-9575	secretary@cpfgc.com
Treasurer: Chris Annantuonio	(508) 369-0473	treasurer@cpfgc.com
1. Rob Lucas	(603) 365-0624	director1@cpfgc.com
2. Tom Moran	(603) 819-9349	director2@cpfgc.com
3. Gerry Nowlan	(978) 971-1206	director3@cpfgc.com
4. Jim Lacefield	(978) 228-8551	director4@cpfgc.com
5. Jeff Gersbach	(603) 382-3312	director5@cpfgc.com

*The entire board can be contacted at once by emailing **bod@cpfgc.com***

Security Officer

Andy Deardorff..... 603) 382-3434..... security@cpfgc.com

Chief Range Safety Officer

Jim Lacefield..... (978) 228-8551 rso@cpfgc.com

Additional Range Safety Officers are listed online at <http://cpfgc.com/contacts.html#ro>

Target Events and Ranges

Airgun Challenge: Tim Swisher	(603) 534-7433	airguns@cpfgc.com
Airgun Metal Silhouettes: Ralph Clatterbuck	(603) 642-6927	airguns@cpfgc.com
Archery: Richard Tuite	(603) 793-9003	archery@cpfgc.com
Pin Shoots: John Coyne	(603) 818-1946	pins@cpfgc.com
Pistol League, .22 Rimfire: Jim Rogers	(978) 912-4847	pistol-lgs@cpfgc.com
Pistole League, Centerfire: Jim Graczyk	(603) 362-4829	pistol-lgs@cpfgc.com
Steel Challenge: Scott Kuckler	(603) 490-6892	rogue-steel@cpfgc.com
Steel Plate Shoots, Centerfire: Tim Swisher	(603) 534-7433	plates@cpfgc.com
Steel Plate Shoots, Rimfire: Doug Fenelon	(603) 397-2441	plates@cpfgc.com
Steel Practice Plates: Jim Lacefield	(978) 228-8551	plates@cpfgc.com
Three-Gun Action Shooting: John Carr	3-gun@cpfgc.com
Trap: John Cannillo	(603) 479-7120	trap@cpfgc.com

Operations and Membership

Budget Committee: Chris Annantuonio	(508) 369-0473	budget@cpfgc.com
Club Merchandise: David Hyde	(603) 382-0179	merchandise@cpfgc.com
Facilities Manager: Gerry Nowlan	(978) 971-1206	facilities@cpfgc.com
Hall Rentals: Gerry Nowlan	(978) 971-1206	hallrental@cpfgc.com
Kitchen: Paul Gilberti	(603) 426-2025	kitchen@cpfgc.com
Land and Buildings: Sharon Theobald	(978) 457-3821	landandbuildings@cpfgc.com
Lost & Found: Rob Lucas	(603) 365-0624	ost@cpfgc.com
Membership: Sharon Theobald	(978) 457-3821	membership@cpfgc.com
Metals Recycling: Ron MacLeod	(603) 382-6671	metals@cpfgc.com
Newsletter: James Lacefield	(978) 914-3240	newsletter@cpfgc.com
NRA Recruiting: <i>VOLUNTEER NEEDED FOR THIS POSITION</i>	president@cpfgc.com
Work Parties—Monday: Ron MacLeod	(603) 382-6671	work@cpfgc.com
Work Parties—Saturday: Jim Nishina	(603) 793-0038	work@cpfgc.com
Webmaster: John Carr	admin@cpfgc.com

CPFGC Contacts

Website www.cpfgc.com

Club Events

- Chili Cookoff: Allan Carrier**..... (978) 430-3980 chili@cpfgc.com
- Chowderfest: Tom Cronin** (603) 560-2024 chowder@cpfgc.com
- Ice Fishing Derby: Jim Nishina**..... (603) 793-0038 icefish@cpfgc.com
- Open House: Sharon Theobald** (978) 457-3821 openhouse@cpfgc.com
- Spaghetti Dinners: Sharon Theobald** (978) 457-3821 spaghetti@cpfgc.com
- Turkey Shoot: *VOLUNTEER NEEDED FOR THIS EVENT***..... president@cpfgc.com

Education and Training

- Firearms Instruction Programs: Paul Gilberti**..... (603) 426-2025 training@cpfgc.com
- Hunter Education: Paul Gilberti**..... (603) 426-2025 hunter-ed@cpfgc.com

Orders and Transfers

- Ammunition and Components: Jim Graczyk**..... (603) 362-4829 ammo-order@cpfgc.com
- Firearms Orders: Jeff Gersbach**.....(no phone orders)..... firearm-orders@cpfgc.com
- Transfers and Information: Samy Singh**..... (860) 834-1883 fl@cpfgc.com

Country Pond Amateur Radio Group (CPARG)

- Dan Goodwin**..... (603) 548-4287 radio@cpfgc.com

SEASON OPENERS:

Upland Game: October 1

Turkey (Shotgun): October 14

Deer (Muzzleloader): November 2

Deer (Firearms): November 13

ANNUAL MEETING Thursday, Dec. 19

The annual meeting is when club officers are elected and your voice can be heard—**please attend!**

Work Parties Need Help 4

Hula-Hoop Trap 5

Membership Form..... 7-8

Help your fellow shooters!
Send your tips and tricks to the TT

Work Parties Need Your Support

We are all volunteers. We plan four major work parties a year to get things done around the club. With more than 800 members, we should have more than five people helping out on these projects. Having more people show up would make a huge difference! There would be less work required of each volunteer, and more would actually get done around the club. We can't continue to rely on the few people who volunteer for every work party. A huge THANK YOU is deserved by those five people (out of 815) that did show up in September! We appreciate you!

It doesn't matter if you can only help for an hour or work all day; anything you can do to help is appreciated. With more help, more projects will get done and nobody will be overworked. It is such a shame to have to let things go unfinished because no one shows up. Club dues have not gone up in a while and we would like to keep the cost of membership down. Without your help and support we will have to start contracting some of this work out.

The next work party is on November 9th. Please consider volunteering as this will be the last work party until May and we still have a lot to get done.

Sincerely,

The Work Party Committee

Jim Nashina (603)-793-0038

Gerry Nowlan (978)-971-1206

WINTER IS COMING

WORK PARTY

SAT. NOVEMBER 9

7:30 — 16:30

Hula-Hoop Trap Brings Sporting Clays to Country Pond



This new event brings a fun challenge to Sunday afternoons! Once regular trap wraps up, shotgunners break out the hula-hoops. Five random stations are set up using the hoops in the vicinity of the trap house, which provide different lines of sight on the aerial targets. Whether you are practicing your shotgun skills for the next hunting season or looking to up your clay sports game, this is a great alternative to an expensive day of sporting clays that is much closer to home!



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<u>OCTOBER 2024</u>						
		Range closures are ½-hour before to ½-hour after the event, unless noted		<u>REMEMBER:</u>	<u>RENEW YOUR</u>	<u>MEMBERSHIP</u>
		1	2	3	4	5
			RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	BOD MEETING 19:00 - Indoor Range Closed		MEMBERS' ANNUAL Sight-In Weekend AIRGUN Match - Metallic Silhouettes Main Hall 10:00-13:00 TRAP: 13:00--
MEMBERS' ANNUAL Sight-In Weekend TRAP Fun Shoot - 9:00 - 13:00	6	8	9	10	11	12
	MONDAY PM WORKPARTY 17:00-19:00 Indoor Range Closed	Merrimack PD Quals Outdoor Range Closed 10:00-15:00	RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	Centerfire PIN SHOOT 19:00-21:00 Indoor Range Closed		TRAP: ATA Marathon Shoot - 9:00-15:00
TRAP: 9:00- 09:00-18:00 TRAP Hoola Hoop League: Noon- 3-Gun Match - REGISTRATION OPEN	7	15	16	17	18	19
	MONDAY PM WORKPARTY 17:00-19:00 Indoor Range Closed CPARG 2m Net 20:00	Merrimack PD Quals Outdoor Range Closed 9:00-16:00	RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	Merrimack PD Quals Outdoor Range Closed 9:00-16:00 MONTHLY MEETING 19:00----- Indoor Range Closed RENEWAL TIME!		AIRGUN Match - Metallic Silhouettes Main Hall 10:00-13:00 TRAP: 13:00--
TRAP: 9:00- 09:00-18:00 TRAP Hoola Hoop League: Noon- Centerfire PLATE SHOOT 9:00-14:00 OutdoorRange Closed	13	22	23	24	25	26
	MONDAY PM WORKPARTY 17:00-19:00 Indoor Range Closed Gale Library Upstairs Hall 6PM-8PM Indoor Range Closed	Salisbury PD Quals Outdoor Range Closed 12:00 - range closing	RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	Centerfire PIN SHOOT 19:00-21:00 Indoor Range Closed Salisbury PD Quals Outdoor Range Closed 12:00 - range closing	Salisbury PD Quals Outdoor Range Closed 12:00 - range closing	3-Gun Match Setup & Staff Shoot 12:00-DUSK Downstairs Hall & Outdoor Range Closed TRAP: 13:00--
TRAP: 9:00- 09:00-18:00 Downstairs Hall & Outdoor Range Closed TRAP: 9:00- TRAP Hoola Hoop League: Noon-	14	29	30	31		
	MONDAY PM WORKPARTY 17:00-19:00 Indoor Range Closed CPARG 18:30 - 21:00 IndoorRange AIRGUN ONLY	Newton PD Quals Outdoor Range 9-1100 Indoor Range 11-12:30	RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	RENEWAL TIME!		

2025

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
 PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- | | | |
|---|--|--|
| <input type="checkbox"/> Individual\$220 | <input type="checkbox"/> Discounted Individual.....\$176 | You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person. |
| <input type="checkbox"/> Married Partner.....\$110 | <input type="checkbox"/> Discounted Married Partner\$88 | |
| <input type="checkbox"/> MilitaryN/C | <input type="checkbox"/> Senior..... N/C | <input type="checkbox"/> Life Member...N/C |
| | | <input type="checkbox"/> Honorary.....N/C |
| | | <input type="checkbox"/> Officer/Director.....N/C |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,750 | | <input type="checkbox"/> Change: Individual to Individual Life (40+)\$2,200 |
| <input type="checkbox"/> Change: Married Partner to Partner Life (under 40).....\$1,380 | | <input type="checkbox"/> Change: Partner to Partner Life (40+)\$1,100 |

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____ (date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will be required to follow the sponsorship process. New Memberships will be assessed an orientation Fee.

For questions or more information: **shootinlady655@aol.com**